

**OMNIBUS REPORT: AUTHORIZE THE ACCEPTANCE OF SCHOOL-BASED GRANTS****THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:**

Authorize the acceptance of the following school-based grants:

**DESCRIPTION:****(1)****Grant:** Grant to Local School**Funding Source:** Sierra Club Foundation**Receiving Unit:** Daniel J. Corkery School**Amount:** \$5,000.00**Purpose:** Funds will be used to create a rose garden at Daniel J. Corkery School.**Funding Period:** January 28, 2003 through June 30, 2003.**Budget Status:** Budgeted**Credit/Charge:** Funds were deposited into internal accounts.**(2)****Grant:** Grant to Local School**Funding Source:** The Chicago Community Foundation**Receiving Unit:** Best Practices High School**Amount:** \$30,000.00**Purpose:** Funds will be used for consultants, teacher substitutes, textbooks and supplies.**Funding Period:** July 1, 2003 through June 30, 2005**Budget Status:** Budgeted**Credit/Charge:** 1020-280-432-0302-Objects.**(3)****Grant:** Grant to Local School**Funding Source:** ALESEMA**Receiving Unit:** Abraham Lincoln Elementary School**Amount:** \$40,000.00**Purpose:** Funds will be used to fund a .50 Instrumental Band teacher position and an extended day bucket position to support a "hands on" instrumental music program at Lincoln Elementary School.**Funding Period:** April 1, 2003 through June 30, 2004**Budget Status:** Budgeted**Credit/Charge:** (\$39,500) 4480-280-432-0302-Objects.

(\$500) 4480-280-432-7900-5320

**(4)****Grant:** Grant to Local School**Funding Source:** The Coleman Foundation**Receiving Unit:** Small School for Entrepreneurship at South Shore**Amount:** \$35,000.00**Purpose:** Funds will be used for professional services and supplies for the entrepreneurship program.**Funding Period:** December 15, 2002 through June 30, 2003**Budget Status:** Budgeted**Credit/Charge:** (\$20,000) 7380-280-432-0302-Objects.

(\$15,000) Funds were deposited into internal accounts.

**EXPENDITURE OF FUNDS:** Expenditures of grant funds in excess of \$10,000 are subject to additional prior Board approval. In the event grant funds are not expended in accordance with the grant and are required to be returned to funding source, up to 10% of the grant award may be so returned without further Board action. The return of any funds in excess of 10% of the grant award may be so returned without further Board action. The return of any funds in excess of 10% of the grant award shall be reported to and approved by the Board.

**AUTHORIZATION:** Authorize the President and Secretary to execute any required grant acceptance agreements for the above-referenced grant awards.

**LSC REVIEW:** Not Applicable.

**AFFIRMATIVE ACTION:** Not applicable.

**FINANCIAL:** Notice of these grant awards was received by the Budget Office during the months of February, March, April, of 2003.

**GENERAL CONDITIONS:**

**Inspector General –** Each party to any agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

**Conflicts –** Any agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

**Indebtedness –** The Board's Indebtedness Policy adopted July 26, 1995 (95-0726-EX3), as amended from time to time, shall be incorporated into and made a part of any agreement.

**Ethics –** The Board's Ethics Code adopted September 27, 1995 (95-0927-RU3), as amended from time to time, shall be incorporated into and made a part of any agreement.

Approved for Consideration:

*Barbara Eason-Watkins (a.k.)*

**BARBARA EASON-WATKINS**  
Chief Education Officer

Approved:

*Arne Duncan*  
**ARNE DUNCAN**  
Chief Executive Officer

Noted: *DS*

*Peggy A. Davis*

**PEGGY A. DAVIS**  
Chief Of Staff

Approved as to Legal Form: *HW*

*Robert A. Hall*  
**ROBERT HALL**  
Acting General Counsel