

**RESCIND BOARD REPORT 03-1119-RS04 AND ADOPT NEW RESOLUTION
REQUEST CITY COUNCIL TO CONVEY A PORTION OF THE PROPERTY LOCATED
AT GALE SCHOOL TO THE CHICAGO PARK DISTRICT FOR THE EXPANSION OF KIWANIS PARK**

WHEREAS, the Board of Education of the City of Chicago is the owner of a portion of the land bounded by Marshfield on the West, Ashland on the East, Howard Street on the South, and Gale School to the North, title to which pursuant to statute, as relates to Parcel 1, is held by the City of Chicago In Trust for the Use of Schools and title as relates to Parcel 2 is held by the City of Chicago In Trust for the Use of Schools and the Board of Education of the City of Chicago; and

WHEREAS, because a portion of the aforesaid real estate is no longer necessary, appropriate, required for the use of, profitable to, or for the best interests of the Board of Education of the City of Chicago, the Board of Education must request, in writing, that the City Council of the City of Chicago, as trustee holding title to said real estate sell and convey said real estate to the Chicago Park District, a municipal corporation, which the Chicago Park District has indicated is necessary and convenient for the expansion of Kiwanis Park; and

WHEREAS, Board Report 03-1119-RS04 is no longer required to effectuate the land transfer described herein; and

WHEREAS, an agreement has been reached between the Board of Education of the City of Chicago and the Chicago Park District for the consideration of One Dollar (\$1.00) for the sale of this real estate;

NOW, THEREFORE, BE IT RESOLVED

1. That, inasmuch as the said real estate owned by the Board of Education of the City of Chicago, with title held in the name of the City of Chicago In Trust For the Use of Schools and the Board of Education of the City of Chicago , is no longer necessary, appropriate, required for the use of, profitable to, or for the best interests of the Board of Education of the City of Chicago, the Board of Education, by a vote of not less than two-thirds of its full membership, hereby orders and requests in writing the City Council of the City of Chicago, as trustee holding title to said real estate to sell and convey said real estate to the Chicago Park District, a municipal corporation, for the agreed upon consideration of One Dollar (\$1.00) for the real estate more particularly described in Exhibit "A" attached.

Subject To: This conveyance is subject to and granted upon the condition that in the event the Chicago Park district, or its successors in interest or its assigns, ceases to use the conveyed property solely for recreational or instructional purposes for a period longer than one year, the grantor shall have the right to re-enter and take possession of the property conveyed herein, and that such title and all rights in the property shall revert to grantor.

2. The Board further authorizes and directs the General Counsel or his/her designee, for and on behalf of the Board, to take all necessary action to consummate the conveyance of the real property as described above.
3. This resolution is effective immediately upon its adoption.

EXHIBIT A**PARCEL 1:**

THE EAST 54 FEET OF LOT 4 AND ALSO LOT 7 EXCEPT THE NORTH 10 FEET LYING WEST OF THE EAST 54 FEET AND ALSO LOT 18 EXCEPT THE NORTH 10 FEET, ALL IN BIRCHWOOD ADDITION IN EVANSTON, RECORDED APRIL 21, 1911 AS DOCUMENT NUMBER 4744300, IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO EXCEPTING THEREFROM THE EAST 54 FEET OF LOTS 5 AND 6, IN BIRCHWOOD ADDITION, IN EVANSTON, RECORDED APRIL 21, 1911 AS DOCUMENT NUMBER 4744300, IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

11-30-219-005
11-30-219-010
11-30-219-012

PARCEL 2:

THE EAST 54 FEET OF LOTS 5 AND 6, IN BIRCHWOOD ADDITION, IN EVANSTON, RECORDED APRIL 21, 1911 AS DOCUMENT NUMBER 4744300, IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

11-30-219-011