

**AUTHORIZE THE THIRD AND FINAL RENEWAL AGREEMENT WITH VARIOUS NOT-FOR-PROFIT ORGANIZATIONS FOR COMMUNITY SCHOOLS INITIATIVE (CSI) SUSTAINABLE COMMUNITY SCHOOL SERVICES**

**THE INTERIM CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:**

Authorize the third and final renewal agreement with various not-for-profit organizations (Lead Partners) to provide Community Schools Initiative (CSI) Partner Agency Services at an estimated annual cost set forth in the Compensation Section of this report. A written document exercising this option is currently being negotiated. No payment shall be made to not-for-profit organization during the option period prior to execution of the written document. The authority granted herein shall automatically rescind in the event a written document is not executed within 90 days of the date of this Board Report. Information pertinent to this option is stated below.

Specification Number : 18-350012

Contract Administrator : Gonzalez, Cristina / 773-553-2280

**USER INFORMATION :**

Project 11371 - Student Support and Engagement  
Manager: 42 West Madison Street  
Chicago, IL 60602  
Berg, Autumn L.  
773-553-1000

PM Contact: 10870 - College and Career Success Office  
42 West Madison Street  
Chicago, IL 60602  
Deuser, Michael K.  
773-535-5100

**ORIGINAL AGREEMENT:**

The original Agreement (authorized by Board Report 18-0627-PR1) in the amount of \$10,000,000 is for a term commencing July 1, 2018 and ending June 30, 2019, with the Board having three (3) options to renew for one (1) year terms. The original Agreements were extended for a period commencing July 1, 2019 and ending August 31, 2019 pursuant to Board Rule 7-13. The first renewal agreements (authorized by Board Report 19-0724-PR3) in the amount of \$10,000,000 are for a one (1) year term commencing on September 1, 2019, and ending August 31, 2020. The second Agreement (authorized by Board Report 20-0624-PR2) in the amount of \$10,000,000 is for a term commencing September 1, 2020 and ending August 31, 2021. The original agreement was awarded on a competitive basis pursuant to Board Rule 7-2.

**OPTION PERIOD:**

The term of this agreement is being renewed for one (1) year commencing September 1, 2021 and ending August 31, 2022.

**OPTION PERIODS REMAINING:**

There are no option periods remaining.

**SCOPE OF SERVICES:**

Lead Partners shall continue to work with the community school(s), referred to as Partner School(s), to fulfill the goals of the CPS CSI-SCS Initiative, including the following: (1) improve the physical, social and emotional well-being of participating students and (2) improve student academic development and performance. To accomplish these goals, each Partner School and its Lead Partner shall provide a safe, supportive environment within the school building for out of school time educational, cultural, and recreational activities tailored to meet the needs of high-risk students and their families. Adult family activities and services may take place during the regular school day. Student and family activities and services will be tailored to the needs specific to each school site as determined, in part, through the CSI Needs Assessment.

Lead Partners will be required to provide programs and services in the following categories: (1) academic programs for students, (2) health referrals to students and families, (3) social emotional learning and supports for students and families, (4) enrichment and recreational activities for students, and (5) family programming. The opportunities provided must align to the Illinois Common Core Standards, the school's Continuous Improvement Work Plan (CIWP), and the Illinois Social and Emotional Learning Standards, where relevant. Students and their families shall be able to choose from a variety of recreational, cultural and enrichment activities that provide opportunities to explore and develop skills, talents, and hobbies.

**DELIVERABLES:**

The specific services Lead Partner will provide to Participants at a Partner School shall be detailed in the CSI Service Plan Lead Partner electronically submits to the CSI Program Manager for approval. Service Plans shall only include those types of Services described herein and may not include any Services not described in Lead Partner's Scope of Services.

**OUTCOMES:**

Lead Partners Services shall result in the following: (1) Improvement of the physical, social and emotional well-being of participating students; and (2) Improved student academic development and performance.

**COMPENSATION:**

Vendor shall be paid during this option period as follows:  
Estimated annual costs for this option period are set forth below:  
\$10,000,000, FY22

**AUTHORIZATION:**

Authorize the General Counsel to include other relevant terms and conditions in the written option document. Authorize the President and Secretary to execute the option document. Authorize the Chief of College and Career Success to execute all ancillary documents required to administer or effectuate this option agreement.

**AFFIRMATIVE ACTION:**

Pursuant to the Remedial Program for Minority and Women-Owned Business Enterprise Participation in Goods and Services contracts, (M/WBE Program), this contract is exempt as this pool is comprised of Not-for-Profit organizations.

**LSC REVIEW:**

Local School Council approval is not applicable to this report.

**FINANCIAL:**

Multiple Funds, Multiple School Units  
\$10,000,000, FY22  
Not to exceed \$10,000,000 in the aggregate for the one (1) year term.

**CFDA#:** Not Applicable

**GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

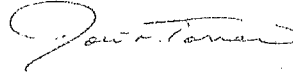
Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

Approved for Consideration:



JONATHAN MAPLES  
Chief Procurement Officer

Approved:



JOSÉ M. TORRES, PhD  
Interim Chief Executive Officer

Approved as to Legal Form:



JOSEPH T. MORIARTY  
General Counsel

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| <p>1) Vendor # 47733</p> <p>AMERICA SCORES CHICAGO<br/>600 W. CERMAK RD #204<br/>CHICAGO, IL 60616</p> <p>Amy Mummery<br/>312 666-0496</p> <p>Ownership: Not-For-Profit</p>              | <p>4) Vendor # 39142</p> <p>BRIGHTON PARK NEIGHBORHOOD<br/>COUNCIL<br/>4477 S. ARCHER AVE.<br/>CHICAGO, IL 60632</p> <p>Patrick Brosnan<br/>773 523-7110</p> <p>Ownership: Not-For-Profit</p> |
| <p>2) Vendor # 96479</p> <p>BLOCKS TOGETHER<br/>3711 W. Chicago Ave.<br/>CHICAGO, IL 60651</p> <p>Cecil Carroll<br/>773 940-2319</p> <p>Ownership: Not-For-Profit</p>                    | <p>5) Vendor # 34824</p> <p>CHANGING WORLDS<br/>329 WEST 18 STREET, SUITE 506<br/>CHICAGO, IL 60616</p> <p>Alicia Vega<br/>312 421-8040</p> <p>Ownership: Not-For-Profit</p>                  |
| <p>3) Vendor # 42703</p> <p>BOYS &amp; GIRLS CLUBS OF CHICAGO 1<br/>2102 W MONROE STREET<br/>CHICAGO, IL 60612</p> <p>Mimi LeClair<br/>312 235-8000</p> <p>Ownership: Not-For-Profit</p> | <p>6) Vendor # 13374</p> <p>COMMUNITIES IN SCHOOLS OF CHICAGO<br/>815 W. VAN BUREN<br/>CHICAGO, IL 60607</p> <p>Cecilia Lozano<br/>312 829-2475</p> <p>Ownership: Not-For-Profit</p>          |

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| 7)<br><br>Vendor # 45510<br><br>ENLACE CHICAGO<br>2756 S. HARDING AVE<br>CHICAGO, IL 60623<br><br>Katya Nuques<br><br>773 542-9233<br><br><br>Ownership: Not-For-Profit                                      | 10)<br><br>Vendor # 62669<br><br>KUUMBA LYNX<br>4501 N . CLARENDON<br>CHICAGO, IL 60640<br><br>Jacinda Buillie<br><br>773 550-4229<br><br><br>Ownership: Not-For-Profit                                  |
| 8)<br><br>Vendor # 48890<br><br>FAMILY FOCUS, INC.<br>310 S. PEORIA ST., SUITE 301<br>CHICAGO, IL 60607<br><br>Caterina A. Varvaro<br><br>312 421-5200<br><br><br>Ownership: Not-For-Profit                  | 11)<br><br>Vendor # 24486<br><br>LOGAN SQUARE NEIGHBORHOOD<br>ASSOCIATION<br>2840 N. MILWAUKEE AVENUE<br>CHICAGO, IL 60618<br><br>Nancy Aardema<br><br>773 384-4370<br><br><br>Ownership: Not-For-Profit |
| 9)<br><br>Vendor # 19545<br><br>KENWOOD OAKLAND COMMUNITY<br>ORGANIZATION<br>4242 S. COTTAGE GROVE AVE.<br>CHICAGO, IL 60653<br><br>J. Brian Malone<br><br>773 548-7500<br><br><br>Ownership: Not-For-Profit | 12)<br><br>Vendor # 46701<br><br>METROPOLITAN FAMILY SERVICES<br>1 NORTH DEARBORN-STE 1000<br>CHICAGO, IL 60602<br><br>Theresa Nihill<br><br>312 986-4000<br><br><br>Ownership: Not-For-Profit           |

13)

Vendor # 99419

NORTHWEST SIDE HOUSING CENTER  
5233 W. DIVERSEY AVE  
CHICAGO, IL 60639

James Rudyk

773 283-3888

Ownership: Not-For-Profit

16)

Vendor # 27486

SOUTHWEST ORGANIZING PROJECT  
2558 W. 63RD ST  
CHICAGO, IL 60629

Chris Brown

773 471-8208X110

Ownership: Not-For-Profit

14)

Vendor # 23713

THE PUERTO RICAN CULTURAL CENTER  
2546 W DIVISION ST  
CHICAGO, IL 60622

Juan Calderon

773 895-9032

Ownership: Not-For-Profit

17)

Vendor # 11060

YOUTH GUIDANCE  
1 NORTH LASALLE ST., #900  
CHICAGO, IL 60602

Amber Brooks

312 253-4900

Ownership: Not-For-Profit

15)

Vendor # 34171

SGA YOUTH & FAMILY SERVICES, NFP  
11 EAST ADAMS SUITE 1500  
CHICAGO, IL 60603

Martha Guerrero

312 447-4323

Ownership: Not-For-Profit