

August 28, 2025

**TRANSFER TITLE TO EXCESS REAL ESTATE LOCATED AT  
3700-3718 SOUTH PRAIRIE AVENUE TO THE CHICAGO PARK DISTRICT**

**THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:**

That the Board requests the Public Building Commission of Chicago ("PBC") and the City of Chicago in Trust for Use of Schools ("City") as applicable, transfer title to the real property located at 3700-3718 South Prairie Avenue, Chicago, Illinois, to the Chicago Park District. The property is excess real estate and includes two tennis courts and a portion of a parking lot that will serve to expand Louis Anderson Park. Information pertinent to this transfer is stated below.

**TRANSFeree:**

Chicago Park District  
4830 S. Western Avenue  
Chicago, IL 60609  
Contact: General Superintendent  
Phone: 312-742-4500

**PROPERTY INFORMATION, LEGAL DESCRIPTION & PIN:** See the attached Exhibit A.

**RECOMMENDATION:** The Board is the beneficial owner of approximately 0.85 acres of real property located at the southwest corner of South Prairie Avenue and East 37th Street, commonly known as 3700-3718 S. Prairie Avenue, Chicago, Illinois 60653 and legally described on Exhibit A attached hereto (the "Property"); the tennis courts on Property are not currently in use by the Board and the Property is no longer needed by the Board for educational or administrative purposes. The Park District seeks to acquire the Property from the Board for the expansion of Louis Anderson Park.

The Property is being transferred to the Chicago Park District pursuant to the Local Government Property Transfer Act (50 ILCS 605/0.01 et. seq.). Upon acceptance of the Property, the Park District will use such Property for public park purposes. The Property is to be conveyed in "As-Is-Where Is" condition. The deed shall provide that the Board and the PBC or the City, as applicable, are to be released and discharged from any and all responsibility or liability with respect to the Property's physical, structural, or environmental condition and the Property may not be used as a K-12 Charter School.

**AUTHORIZATION:** Authorize the Public Building Commission of Chicago and the City of Chicago in Trust for Use of Schools, as applicable, to issue a deed in favor of the Chicago Park District for the Property described on Exhibit A. Authorize the General Counsel to take any and all actions required to effectuate this transaction. Authorize the General Counsel and the Chief Operating Officer to execute any and all ancillary documents required to administer or effectuate this transfer.

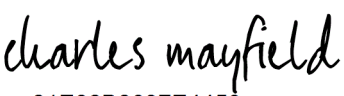
**AFFIRMATIVE ACTION:** Exempt.

**LSC REVIEW:** Local School Council approval is not applicable to this transaction.


**FINANCIAL:** \$1.00.

**GENERAL CONDITIONS:** The agreement shall contain general conditions including but not limited to the following: Inspector General provision, in accordance with 105 ILCS 5/34-13.1; Conflicts provision, in accordance with 105 ILCS 5/34-21.3; Indebtedness provision, in accordance with the Board's Indebtedness Policy adopted June 26, 1996 pursuant to Board Report 96-0626-PO3; Ethics provision, in accordance with the Board's Ethics Code as amended, and a Contingent Liability provision.


**Approved for Consideration:**

DocuSigned by:  
  
21E82B2637E4453...  
**Charles Mayfield**  
**Chief Operating Officer**

**Approved as to Legal Form:**

Signed by:  
  
974F0DEB7385497...  
**Elizabeth K. Barton**  
**Acting General Counsel**

**Approved:**

Signed by:  
  
B0E10BAC8D764AF...  
**Macqueline King, Ed.D**  
**Interim Superintendent/Chief Executive Officer**

**EXHIBIT A**

**FINAL LEGAL DESCRIPTION SUBJECT TO  
FIELD VERIFICATION, SURVEY AND TITLE COMMITMENT**

**ADDRESS: 3700-3718 South Prairie Avenue, Chicago, Illinois 60653**

**PIN: 17-34-316-008-0000  
17-34-316-009-0000  
17-34-316-010-0000  
17-34-316-011-0000  
17-34-316-012-0000  
17-34-316-013-0000**

**LEGAL DESCRIPTION:**

**LOTS 19 THROUGH 24 IN GRIGG'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**