

# Official Report of the Proceedings of the BOARD OF EDUCATION of the City of Chicago

Regular Meeting-Wednesday, May 22, 2019 10:30 A.M. (42 West Madison Street)

Published by the Authority of the Chicago Board of Education

Frank M. Clark President Estela G. Beltran Secretary

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ATTEST:

Estela H. Belline
Secretary of the Board of Educa

Secretary of the Board of Education

of the City of Chicago

President Clark took the Chair and the meeting being called to order there were then:

PRESENT: Mr. Furlong, Ms. Garza, Mr. Guzman, Dr. Hines, Mr. Goolsbee, and President Clark – 6

ABSENT: Ms. Ward - 1

ALSO PRESENT: Dr. Janice Jackson, Chief Executive Officer, Mr. Joseph Moriarty, General Counsel, Ms. LaTanya McDade, Chief Education Officer, Elizabeth Keenan, Chief Diverse Learner Support Services Officer, Aysha Ahmad, Honorary Student Board Member, and Joshua Torres, 2019-2020 Honorary Student Board Member.

ABSENT: None

President Clark thereupon opened the floor to the Honoring Excellence segment of the Board Meeting.

President Clark thereupon opened the floor to the CEO report segment of the Board meeting. Dr. Janice Jackson, Chief Executive Officer, provided remarks acknowledging Chicago's first female African-American mayor and congratulated Mayor Lightfoot; provided remarks on CPS senior management transitions; and provided remarks on the area wide LSC meetings. Ms. LaTanya McDade, Chief Education Officer, provided a presentation on the Curriculum Equity Initiative. Mr. Tony Howard, Executive Director of Access and Enrollment, provided a presentation on Oscar Mayer [19-0522-EX2]. Ms. Camie Pratt, Title IX Officer, and Ms. Christina Jordan, Executive Director of Human Resources and Talent Management, provided a presentation on the Non-Discrimination Policy [19-0522-PO1].

President Clark thereupon opened the floor to the Public Participation segment of the Board Meeting.

President Clark thereupon opened the floor to the Discussion of Public Participation.

President Clark thereupon opened the floor to the Discussion of Public Agenda Items.

President Clark proceeded to entertain a Motion to go into Closed Session.

Board Member Dr. Hines presented the following Motion:

19-0522-MO1

#### MOTION TO HOLD A CLOSED SESSION

MOTION ADOPTED that the Board hold a closed session to consider the following subjects:

- information, regarding appointment, employment, compensation discipline, performance, or dismissal of employees or legal counsel for the public body pursuant to Section 2(c)(1) of the Open Meetings Act;
- (2) collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees pursuant to Section 2(c)(2) of the Open Meetings Act;

- (3) the purchase or lease of real property for the use of the Board pursuant to Section 2(c)(5) of the Open Meetings Act;
- (4) the setting of a price for the sale or lease of real property owned by the Board pursuant to Section 2(c)(6) of the Open Meetings Act;
- (5) security procedures and the use of personnel and equipment to respond to an actual, a threatened, or a reasonably potential danger to the safety of employees, students, staff, the public, or public property pursuant to Section 2(c)(8) of the Open Meetings Act;
- (6) matters relating to individual students pursuant to Section 2(c)(10) of the Open Meetings Act;
- (7) pending litigation and litigation which is probable or imminent involving the Board pursuant to Section 2(c)(11) of the Open Meetings Act; and
- (8) discussion of closed session minutes pursuant to Section 2(c)(21) of the Open Meetings Act.

Board Member Garza moved to adopt Motion 19-0522-MO1.

The Secretary called the roll and the vote was as follows:

Yeas: Mr. Furlong, Ms. Garza, Mr. Guzman, Dr. Hines, Mr. Goolsbee, and President Clark – 6

Nays: None

President Clark thereupon declared Motion 19-0522-MO1 adopted.

# CLOSED SESSION RECORD OF CLOSED SESSION

The following is a record of the Board's Closed Session:

- (1) The Closed Meeting was held on May 22, 2019, beginning at 2:37 p.m. at the CPS Loop Office, 42 W. Madison Street, Garden Level, Conference Room GC-116, and Chicago Illinois 60602.
- (2) PRESENT: Mr. Furlong, Ms. Garza, Mr. Guzman, Dr. Hines, Mr. Goolsbee, and President Clark 6
- (3) ABSENT: Ms. Ward 1
  - A. Litigation
  - B. Counsel Retention
  - C. Warning Resolutions
  - D. Terminations
  - E. Personnel
  - F. Collective Bargaining
  - G. Real Estate
  - H. Security
  - I. Closed Session Minutes
  - J. Individual Student Matters
  - K. Other Reports

No votes were taken in Closed Session.

After Closed Session the Board reconvened.

Members present after Closed Session: Mr. Furlong, Ms. Garza, Mr. Guzman, Dr. Hines, Mr. Goolsbee, and President Clark – 6

Members absent after Closed Session: Ms Ward - 1

President Clark thereupon proceeded with Agenda Items.

#### 19-0522-AR2

#### AUTHORIZE RETENTION OF THE LAW FIRM SALVATORE PRESCOTT & PORTER, PLLC

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING DECISION:

Retention of the law firm Salvatore Prescott & Porter, PLLC.

**DESCRIPTION:** The General Counsel requests authority to retain the law firm Salvatore Prescott & Porter, PLLC to conduct investigations into allegations of employee misconduct and such other matters as determined by the General Counsel. Authorization is requested in the amount of \$100,000 for the firm's services. As invoices are received, they will be reviewed by the General Counsel and, if satisfactory, processed for payment.

LSC REVIEW: LSC approval is not applicable to this report.

**AFFIRMATIVE ACTION STATUS: None.** 

FINANCIAL: Charge \$100,000.00 to Law Department - Professional Services:

#### **GENERAL CONDITIONS:**

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics – The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability – The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-AR3

# AUTHORIZE CONTINUED RETENTION OF THE LAW FIRM FRANCZEK, P.C.

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING DECISION:

Continued retention of the law firm Franczek, P.C.

**DESCRIPTION:** The General Counsel has continued retention of the law firm Franczek, P.C. to represent the Board and its agents relating to Special Education policy and procedures, labor negotiations, general litigation matters, consultation and strategy developments, PTAB, and such other matters as determined by the General Counsel. Additional authorization, for the firm's services is requested in the amount of \$250,000. As invoices are received, they will be reviewed by the General Counsel and, if satisfactory, processed for payment.

LSC REVIEW: LSC approval is not applicable to this report.

**AFFIRMATIVE ACTION STATUS: None.** 

FINANCIAL: Charge \$250,000.00 to Law Department - Professional Services:

Budget Classification Fiscal Year 2019......10210-115

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board Members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996, (96-0626-PO3), as amended from time to time, is hereby incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011, (11-0525-PO2), as amended from time to time, is hereby incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-AR4

### AUTHORIZE CONTINUED RETENTION OF THE LAW FIRM RILEY SAFER HOLMES & CANCILA LLP

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING DECISION:

Continue retention of the law firm Riley Safer Holmes & Cancila LLP.

**DESCRIPTION:** The General Counsel has continued retention of the law firm Riley Safer Holmes & Cancila LLP to represent the Board, Board officials and employees in *Board v. Betsy DeVos, et al.*, Case No. 18-cv-7914, and such other legal matters as determined by the General Counsel. Additional authorization is requested in the amount of \$250,000 for the firm's services. As invoices are received, they will be reviewed by the General Counsel and, if satisfactory, processed for payment.

LSC REVIEW: LSC approval is not applicable to this report.

#### **AFFIRMATIVE ACTION STATUS: None**

FINANCIAL: Charge \$250,000.00 to Law Department - Professional Services:

Budget Classification Fiscal Year 2019......10210-115

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996, (96-0626-PO3), as amended from time to time, is hereby incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, is hereby incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-AR5

## AUTHORIZE CONTINUED RETENTION OF THE LAW FIRM TAFT STETTINIUS & HOLLISTER, LLP

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING DECISION:

Continue retention of the law firm Taft Stettinius & Hollister, LLP.

**DESCRIPTION:** The General Counsel has continued retention of the law firm Taft Stettinius & Hollister, LLP to represent the Board and its agents in the matters of *Chicago Teachers Union, Local 1 v. CBOE*, Case No. 12 C 10311; *Chicago Teachers Union, Local 1 v. CBOE*, Case No. 12 C 10338; *Chicago Teachers Union, Local 1 v. CBOE*, Case No. 15 C 8149; to review the Board's remedial programs, and such other matters as determined by the General Counsel. Additional authorization is requested in the amount of \$250,000 for the firm's services. As invoices are received, they will be reviewed by the General Counsel and, if satisfactory, processed for payment.

LSC REVIEW: LSC approval is not applicable to this report.

AFFIRMATIVE ACTION STATUS: None.

FINANCIAL: Charge \$250,000.00 to Law Department- Professional Services:

#### **GENERAL CONDITIONS:**

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics – The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability – The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-AR6

# AUTHORIZE CONTINUED RETENTION OF THE LAW FIRM BORKAN & SCAHILL LTD.

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING DECISION:

Continue retention of the law firm Borkan & Scahill Ltd.

**DESCRIPTION:** The General Counsel has continued retention of the law firm Borkan & Scahill Ltd. for representation in *Calloway v. Brown, et al.*, Case No. 16 CV 6629, *Juarez v. Board of Education.*, Case No. 17 L 2155, and such other legal matters as determined by the General Counsel. Additional authorization is requested in the amount of \$100,000 for the firm's services. As invoices are received, they will be reviewed by the General Counsel and, if satisfactory, processed for payment.

LSC REVIEW: LSC approval is not applicable to this report.

AFFIRMATIVE ACTION STATUS: None.

FINANCIAL: Charge \$100,000.00 to Law Department - Professional Services:

Budget Classification Fiscal Year 2019......10210-115

#### **GENERAL CONDITIONS:**

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics – The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-AR7

## AUTHORIZE CONTINUED RETENTION OF THE LAW FIRM PUGH, JONES & JOHNSON, P.C.

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING DECISION:

Continued retention of the law firm Pugh, Jones & Johnson, P.C.

**DESCRIPTION:** The General Counsel has continued retention of the law firm Pugh Jones & Johnson, P.C. to represent the Board in *Doe, et al. v. Board of Education, et al.*, Case No. 19-cv-00263, provide legal services to the Board and the CEO in the preparation of litigation and provision of related services, and such other legal matters as determined by the General Counsel. Additional authorization is requested in the amount of \$100,000 for the firm's services. As invoices are received, they will be reviewed by the General Counsel and, if satisfactory, processed for payment.

LSC REVIEW: LSC approval is not applicable to this report.

AFFIRMATIVE ACTION STATUS: This firm is a MBE.

FINANCIAL: Charge \$100,000.00 to Law Department - Professional Services:

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board Members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996, (96-0626-PO3), as amended from time to time, is hereby incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011, (11-0525-PO2), as amended from time to time, is hereby incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-AR8

# AUTHORIZE CONTINUED RETENTION OF THE LAW FIRM THOMPSON COBURN LLP

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING DECISION:

Continued retention of the law firm Thompson Coburn LLP.

**DESCRIPTION:** The General Counsel has continued retention of the law firm Thompson Coburn LLP for representation in intergovernmental agreements, intellectual property, and such other legal matters as determined by the General Counsel. Additional authorization is requested in the amount of \$75,000 for the firm's services. As invoices are received, they will be reviewed by the General Counsel and, if satisfactory, processed for payment.

LSC REVIEW: LSC approval is not applicable to this report.

AFFIRMATIVE ACTION STATUS: None.

#### **GENERAL CONDITIONS:**

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics – The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability – The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### The Secretary called the roll and the vote was as follows:

Yeas: Mr. Furlong, Ms. Garza, Mr. Guzman, Dr. Hines, Mr. Goolsbee, and President Clark – 6

Nays: None

President Clark thereupon declared Board Reports 19-0522-AR2 through 19-0522-AR8 adopted.

19-0522-AR9

# WORKERS' COMPENSATION - PAYMENT FOR LUMP SUM SETTLEMENT FOR KATHLEEN WANEK-LEVENTMAN - CASE NO. 10 WC 42961

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING DECISION:

Authorize settlement of the Workers' Compensation claim for Kathleen Wanek-Leventman, Case No. 10 WC 42961 subject to the approval of the Illinois Workers' Compensation Commission, in the amount of \$269,394.65.

**DESCRIPTION:** In accordance with the provisions of the Workers' Compensation Act, the General Counsel has determined that this settlement is in the Board's best interests.

LSC REVIEW: Local school council approval is not applicable to this report.

AFFIRMATIVE ACTION STATUS: Not applicable.

FINANCIAL: Charge to Workers' Compensation Fund - General Fixed Charges

Account #12470-210-57605-119004-000000 FY 2019.....\$269,394.65

PERSONNEL IMPLICATIONS: None

#### **GENERAL CONDITIONS:**

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26,1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics – The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-AR10

# WORKERS' COMPENSATION - PAYMENT FOR LUMP SUM SETTLEMENT FOR TERRY JOHNSON - CASE NO. 08 WC 055026

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING DECISION:

Authorize settlement of the Workers' Compensation claim for Terry Johnson, Case No. 08 WC 055026 subject to the approval of the Illinois Workers' Compensation Commission, in the amount of \$180,000.00.

**DESCRIPTION:** In accordance with the provisions of the Workers' Compensation Act, the General Counsel has determined that this settlement is in the Board's best interests.

LSC REVIEW: Local school council approval is not applicable to this report.

AFFIRMATIVE ACTION STATUS: Not applicable.

FINANCIAL: Charge to Workers' Compensation Fund - General Fixed Charges

Account #12470-210-57605-119004-000000 FY 2019......\$180,000.00

PERSONNEL IMPLICATIONS: None

#### **GENERAL CONDITIONS:**

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26,1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics – The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-AR11

# WORKERS' COMPENSATION - PAYMENT FOR LUMP SUM SETTLEMENT FOR JOYCE JEFFERSON - CASE NOS. 14 WC 14026 and 15 WC 28821

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING DECISION:

Authorize settlement of the Workers' Compensation claim for Joyce Jefferson, Case Nos. 14 WC 14026 and 15 WC 28821 subject to the approval of the Illinois Workers' Compensation Commission, in the amount of \$90,207.50.

**DESCRIPTION:** In accordance with the provisions of the Workers' Compensation Act, the General Counsel has determined that this settlement is in the Board's best interests.

LSC REVIEW: Local school council approval is not applicable to this report.

AFFIRMATIVE ACTION STATUS: Not applicable.

FINANCIAL: Charge to Workers' Compensation Fund - General Fixed Charges

Account #12470-210-57605-119004-000000 FY 2019.....\$90,207.50

PERSONNEL IMPLICATIONS: None

#### **GENERAL CONDITIONS:**

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26,1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics – The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-AR12

# WORKERS' COMPENSATION - PAYMENT FOR LUMP SUM SETTLEMENT FOR DELPHINE GAMBLE - CASE NO. 17 WC 005761

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING DECISION:

Authorize settlement of the Workers' Compensation claim for Delphine Gamble, Case No. 17 WC 005761 subject to the approval of the Illinois Workers' Compensation Commission, in the amount of \$56,070.00.

**DESCRIPTION:** In accordance with the provisions of the Workers' Compensation Act, the General Counsel has determined that this settlement is in the Board's best interests.

LSC REVIEW: Local school council approval is not applicable to this report.

AFFIRMATIVE ACTION STATUS: Not applicable.

FINANCIAL: Charge to Workers' Compensation Fund - General Fixed Charges

Account #12470-210-57605-119004-000000 FY 2019.....\$56,070.00

PERSONNEL IMPLICATIONS: None

#### **GENERAL CONDITIONS:**

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26,1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics – The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability – The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-AR13

# PERSONAL INJURY - AUTHORIZE PAYMENT OF SETTLEMENT FOR S.J., A MINOR BY HER MOTHER, SHARINE CONTRERAS - CASE NO. 17 L 000061

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING DECISION:

Authorize settlement of the personal injury suit S.J., a minor by her mother, Sharine Contreras v. Board of Education of the City of Chicago, Case No. 17 L 000061 for \$900,000.00.

**DESCRIPTION:** The General Counsel has determined that this settlement is in the Board's best interests.

LSC REVIEW: Local school council approval is not applicable to this report.

AFFIRMATIVE ACTION STATUS: Not applicable.

FINANCIAL: Charge to Litigated Tort Claims:

Account #12460-210-54535-231112-000000 FY 2019......\$900,000.00

**PERSONNEL IMPLICATIONS: None** 

#### **GENERAL CONDITIONS:**

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26,1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics – The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability – The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-AR14

# PERSONAL INJURY - AUTHORIZE PAYMENT OF SETTLEMENT FOR JOHN DOES 1-6 - CASE NOS. 17 L 011476; 17 L 011477; 17 L 011479; 17 L 011480; 17 L 011481 and 17 L 011482

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING DECISION:

Authorize settlement of the personal injury suit John Does 1-6 v. Board of Education of the City of Chicago, Case Nos. 17 L 011476; 17 L 011477; 17 L 011479; 17 L 011480; 17 L 011481 and 17 L 011482 for \$330,000.00.

**DESCRIPTION:** The General Counsel has determined that this settlement is in the Board's best interests.

LSC REVIEW: Local school council approval is not applicable to this report.

AFFIRMATIVE ACTION STATUS: Not applicable.

FINANCIAL: Charge to Litigated Tort Claims:

Account #12460-210-54535-231112-000000 FY 2019.....\$330,000.00

PERSONNEL IMPLICATIONS: None
GENERAL CONDITIONS: whose

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26,1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-AR15

#### APPROVE SETTLEMENT OF NICOLE JONES TENURED TEACHER DISMISSAL CASE

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING PROPOSED PAYMENT:

**DESCRIPTION:** Dismissal charges were filed against teacher Nicole Jones in August of 2016. In April of 2019 a mediation between the Board and Jones occurred during which a settlement agreement was reached. The parties have reached a settlement agreement as follows: Pensionable back pay in the amount of \$75,000.00, less legally required deductions, and payment of Hearing Officer fees in the amount of \$2,400.00.

LSC REVIEW: LSC approval is not applicable to this report.

AFFIRMATIVE ACTION STATUS: Affirmative Action review is not applicable to this report.

**AUTHORIZATION:** Authorize the General Counsel to execute the Approved Payment and all ancillary documents related thereto.

#### **GENERAL CONDITIONS:**

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts — The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of or the letting of contracts to former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics – The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-AR16

# APPROVE PAYMENT OF PROPOSED SETTLEMENT REGARDING KIM AMMONS v. BOARD, CASE NO. 1:16-cv-04884

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING SETTLEMENT:

**DESCRIPTION:** Subject to Board approval, the Board and Plaintiff, Kim Ammons, have reached a settlement disposing of all claims against the Board in Case No. 1:16-cv-04884, filed May 2, 2016, in the United States District Court for the Northern District of Illinois, Eastern Division. The General Counsel recommends approval of the settlement, which includes the payment of fifty thousand and twenty five dollars (\$50,025.00) to Ammons and twenty-four thousand nine hundred and seventy five dollars (\$24,975.00) to Ammons' attorney, Hall-Jackson & Associates, to resolve all of Ammons' claims for alleged damages, attorneys' fees and costs against the Board. The Board's total payout will not exceed \$75,000.00.

LSC REVIEW: LSC approval is not applicable to this report.

#### **AFFIRMATIVE ACTION STATUS: None.**

**AUTHORIZATION:** Authorize the General Counsel to execute the Settlement Agreement and all ancillary documents related thereto.

#### **GENERAL CONDITIONS:**

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time shall be incorporated into and made a part of the agreement.

Ethics – The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability – The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-AR17

#### PROPERTY TAX APPEAL REFUND – AUTHORIZE SETTLEMENT FOR 15-34283, 16-37391 AND 17-32558, 2112 N. ASHLAND AVE. ROUNDY'S SUPERMARKETS, INC.

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING DECISION:

Authorized settlement of appeals by the Roundy's Supermarkets, Inc. regarding property at 2112 N. Ashland Ave., Chicago, Illinois. This settlement results in a total refund of \$103,503.00 plus interest, for the tax years involved. The refund will be implemented by reductions in the Board's property-tax revenues in calendar year 2019 or thereafter. This settlement does not involve a direct payout of Board funds.

**DESCRIPTION:** 

The General Counsel has determined that this settlement is in the Board's best

interest

LSC REVIEW:

Not applicable.

AFFIRMATIVE

**ACTION STATUS:** 

Not applicable.

FINANCIAL:

There is no charge to any Board account. The refund payment is to be deducted

from the Board's tax revenues in calendar year 2019 or thereafter

\$103,503.00 plus interest.

PERSONNEL IMPLICATIONS: None.

#### **GENERAL CONDITIONS:**

Inspector General: Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts: The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restrict the employment of, or the letting of contracts to, former Board members during the one (1) year period following expiration or other termination of their terms of office.

Indebtedness: The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a party of the agreement.

Ethics: The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability: The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed contingent liability, subject to appropriation in the subsequent fiscal year budget/s.

President Clark indicated that if there are no objections, Board Reports 19-0522-AR9 through 19-0522-AR17 would be adopted by the last favorable roll call vote, all members voting therefore.

President Clark thereupon declared Board Reports 19-0522-AR9 through 19-0522-AR17 adopted.

#### 19-0522-AR18

# AMEND BOARD REPORT 19-0424-AR15 TRANSFER AND APPOINT SENIOR ASSISTANT GENERAL COUNSEL DEPARTMENT OF LAW (Kishasha Williams-Ford)

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING RECOMMENDATION:

Transfer and appoint the following named individual to the position listed below effective April 29- June 24, 2019.

#### **DESCRIPTION:**

NAME:

FROM:

TO:

Kishasha Williams-Ford

Functional Title: Teacher

External Title: Assistant Principal Pay Band: A07

William B. Ogden School Position No. 592063

Flat rate

Annual Salary: \$112,551.00

10:

Functional Title: Manager

External Title: Senior Assistant General Counsel

Pay Band: A07 Department of Law Position No. 245052

Flat rate

Annual Salary: \$107,625.00

LSC REVIEW: LSC approval is not applicable to this report.

AFFIRMATIVE ACTION STATUS: Not applicable.

FINANCIAL: The expenditure involved in this report is not in excess of the regular budget appropriation.

PERSONNEL IMPLICATIONS: The position to be affected by approval of this action is contained in the FY19 School

budget.

#### 19-0522-AR19

# TRANSFER AND APPOINT SENIOR ASSISTANT GENERAL COUNSEL DEPARTMENT OF LAW (Peter Brierton)

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING RECOMMENDATION:

Transfer and appoint the following named individual to the position listed below effective May 20, 2019.

#### **DESCRIPTION:**

NAME:

FROM:

TO:

Peter Brierton

Functional Title: Professional IV

External Title: Assistant General Counsel

Pay Band: A06 Department of Law Position No. 245062

Flat rate

Annual Salary: \$85,000.00

Functional Title: Manager

External Title: Senior Assistant General Counsel

Pay Band: A07 Department of Law Position No. 498447

Flat rate

Annual Salary: \$102,500.00

LSC REVIEW: LSC approval is not applicable to this report.

AFFIRMATIVE ACTION STATUS: Not applicable.

FINANCIAL: The expenditure involved in this report is not in excess of the regular budget appropriation.

PERSONNEL IMPLICATIONS: The position to be affected by approval of this action is contained in the FY19 School

budget.

President Clark indicated that if there are no objections, Board Reports 19-0522-AR18 and 19-0522-AR19 would be adopted by the last favorable roll call vote, all members voting therefore.

President Clark thereupon declared Board Reports 19-0522-AR18 and 19-0522-AR19 adopted.

#### 19-0522-EX8

# TRANSFER AND APPOINT CHIEF OFFICER LANGUAGE & CULTURAL EDUCATION EFFECTIVE JULY 1, 2019 (JORGE MACIAS)

#### THE CHIEF EXECUTIVE OFFICER RECOMMENDS THAT THE BOARD:

 Transfer and appoint Jorge Macias to the position of Chief Officer Language & Cultural Education, effective July 1, 2019 at the salary set forth below.

#### DESCRIPTION:

NAME

**FROM** 

TO

Jorge Macias

External Title: Chief Administrative Officer

Functional Title: Chief Position No: 551431 Basic Salary: \$170,000.00

Pay Band: A10

External Title: Chief Officer Language &

Cultural Education Functional Title: Chief Position No: 501800 Basic Salary: \$170,000.00 Pay Band: A10

Pay Band: A10 Budget Classification:

11510.115.51100.230010.000000

FINANCIAL:

The expenditure involved in this appointment is not in excess of the regular budget

appropriation. The position approved by this action shall be included in the FY20

department budget.

#### 19-0522-EX9

# WARNING RESOLUTION - BONNIE MCCARTHY, TENURED TEACHER, ASSIGNED TO GEORGE F. CASSELL ELEMENTARY SCHOOL

#### TO THE CHICAGO BOARD OF EDUCATION

#### THE CHIEF EXECUTIVE OFFICER RECOMMENDS THE FOLLOWING:

That the Chicago Board of Education adopts a Warning Resolution for Bonnie McCarthy and that a copy of this Board Report and Warning Resolution be served upon Bonnie McCarthy.

**DESCRIPTION:** 

Pursuant to the provisions of 105 ILCS 5/34-85, the applicable statute of the State of Illinois, and the Rules of the Board of Education of the City of Chicago, a Warning Resolution be adopted and issued to Bonnie McCarthy, Tenured Teacher, to inform her that she has engaged in unsatisfactory conduct.

The conduct outlined in the Warning Resolution will result in the preferring of dismissal charges against Bonnie McCarthy, pursuant to the Statute, if said conduct is not corrected immediately and maintained thereafter in a satisfactory fashion following receipt of the Warning Resolution. Directives for improvement of this conduct are contained in the Warning

Resolution.

LSC REVIEW:

LSC review is not applicable to this report.

AFFIRMATIVE

**ACTION REVIEW:** 

None.

FINANCIAL:

This action is of no cost to the Board.

**PERSONNEL** 

IMPLICATIONS:

None.

#### 19-0522-EX10

# WARNING RESOLUTION – LEON MILLER, TENURED TEACHER, ASSIGNED TO MARIE SKLODOWSKA CURIE METROPOLITAN HIGH SCHOOL

#### TO THE CHICAGO BOARD OF EDUCATION

#### THE CHIEF EXECUTIVE OFFICER RECOMMENDS THE FOLLOWING:

That the Chicago Board of Education adopts a Warning Resolution for Leon Miller and that a copy of this Board Report and Warning Resolution be served upon Leon Miller.

**DESCRIPTION:** 

Pursuant to the provisions of 105 ILCS 5/34-85, the applicable statute of the State of Illinois, and the Rules of the Board of Education of the City of Chicago, a Warning Resolution be adopted and issued to Leon Miller, Tenured Teacher, to inform him that he has engaged in unsatisfactory conduct.

The conduct outlined in the Warning Resolution will result in the preferring of dismissal charges against Leon Miller, pursuant to the Statute, if said conduct is not corrected immediately and maintained thereafter in a satisfactory fashion following receipt of the Warning Resolution. Directives for improvement of this conduct are contained in the Warning Resolution.

LSC REVIEW:

LSC review is not applicable to this report.

**AFFIRMATIVE** 

ACTION REVIEW: None.

FINANCIAL:

This action is of no cost to the Board.

**PERSONNEL** 

**IMPLICATIONS:** 

None.

#### 19-0522-EX11

# WARNING RESOLUTION – JILL WHITE, TENURED TEACHER, ASSIGNED TO ALICE L. BARNARD ELEMENTARY SCHOOL

#### TO THE CHICAGO BOARD OF EDUCATION

#### THE CHIEF EXECUTIVE OFFICER RECOMMENDS THE FOLLOWING:

That the Chicago Board of Education adopts a Warning Resolution for Jill White and that a copy of this Board Report and Warning Resolution be served upon Jill White.

**DESCRIPTION:** 

Pursuant to the provisions of 105 ILCS 5/34-85, the applicable statute of the State of Illinois, and the Rules of the Board of Education of the City of Chicago, a Warning Resolution be adopted and issued to Jill White, Tenured Teacher, to inform her that she has engaged in unsatisfactory conduct.

The conduct outlined in the Warning Resolution will result in the preferring of dismissal charges against Jill White, pursuant to the Statute, if said conduct is not corrected immediately and maintained thereafter in a satisfactory fashion following receipt of the Warning Resolution. Directives for improvement of this conduct are contained in the Warning Resolution.

LSC REVIEW:

LSC review is not applicable to this report.

AFFIRMATIVE

ACTION REVIEW: None.

FINANCIAL:

This action is of no cost to the Board.

PERSONNEL

**IMPLICATIONS:** 

None.

#### 19-0522-EX12

# WARNING RESOLUTION – COREY MOORE, TENURED TEACHER, ASSIGNED TO DUNNE TECHNOLOGY ACADEMY

#### TO THE CHICAGO BOARD OF EDUCATION

#### THE CHIEF EXECUTIVE OFFICER RECOMMENDS THE FOLLOWING:

That the Chicago Board of Education adopts a Warning Resolution for Corey Moore and that a copy of this Board Report and Warning Resolution be served upon him.

**DESCRIPTION:** 

Pursuant to the provisions of 105 ILCS 5/34-85, the applicable statute of the State of Illinois, and the Rules of the Board of Education of the City of Chicago, a Warning Resolution be adopted and issued to Corey Moore, a teacher, to inform him that he engaged in unsatisfactory conduct.

The conduct outlined in the Warning Resolution will result in the preferring of dismissal charges against Corey Moore, pursuant to the Statute, if said conduct is not corrected immediately and maintained thereafter in a satisfactory fashion following receipt of the Warning Resolution. Directives for improvement of this conduct are contained in the Warning Resolution.

LSC REVIEW:

LSC review is not applicable to this report.

AFFIRMATIVE

**ACTION REVIEW:** 

None.

FINANCIAL:

This action is of no cost to the Board.

**PERSONNEL** 

**IMPLICATIONS:** 

None.

President Clark indicated that if there are no objections, Board Reports 19-0522-EX8 through 19-0522-EX12 would be adopted by the last favorable roll call vote, all members voting therefore.

President Clark thereupon declared Board Reports 19-0522-EX8 through 19-0522-EX12 adopted.

#### 19-0522-RS5

# RESOLUTION APPROVING CHIEF EXECUTIVE OFFICER'S RECOMMENDATION TO DISMISS EDUCATIONAL SUPPORT PERSONNEL

WHEREAS, on May 17, 2019, the Chief Executive Officer submitted a written recommendation, including the reasons for the recommendation, to the Board to dismiss the following educational support personnel pursuant to Board Rule 4-1:

| Name              | School  | Effective Date |
|-------------------|---|----------------|
| Darrick Brewster  | City Wide Facility Operations and Maintenance | May 22, 2019   |
| Manuel Hernandez  | Theodore Roosevelt High School                | May 22, 2019   |
| Lisa Lei          | Robert Healy Elementary School                | May 22, 2019   |
| Alexandra Saravia | Carl Schurz High School                       | May 22, 2019   |
| Jeffery Thomas    | Al Raby High School                           | May 22, 2019   |
| Peter Villazana   | City Wide Facility Operations and Maintenance | May 22, 2019   |

WHEREAS, the Chief Executive Officer followed the procedures established by her prior to making the recommendation;

WHEREAS, the Board has reviewed the reasons for the Chief Executive Officer's recommendation;

WHEREAS, the Chief Executive Officer or her designee has previously notified the affected educational support personnel of their pending dismissal;

#### NOW, THEREFORE, BE IT RESOLVED:

- 1. That pursuant to Board Rule 4-1, the above-referenced educational support personnel are dismissed from Board employment effective on the date set opposite their names.
- 2. The Board hereby approves all actions taken by the Chief Executive Officer or her designee to effectuate the dismissal of the above-named educational support personnel.
- 3. The Chief Executive Officer or her designee shall notify the above-named educational support personnel of their dismissal.

#### 19-0522-RS6

# RESOLUTION APPROVING CHIEF EXECUTIVE OFFICER'S RECOMMENDATION TO DISMISS PROBATIONARY APPOINTED TEACHERS

WHEREAS, on May 17, 2019, the Chief Executive Officer submitted written recommendations, including the reasons for the recommendations, to the Board to dismiss the following probationary appointed teachers pursuant to Board Rule 4-1 and 105 ILCS 5/34-84:

| Name            | School                                 | Effective Date |
|-----------------|--|----------------|
| LaTonia Kimmons | Ludwig Van Beethoven Elementary School | May 22, 2019   |
| Mylie Lane      | Park Manor Elementary School           | May 22, 2019   |

WHEREAS, the Chief Executive Officer followed the procedures established by her prior to making the recommendation:

WHEREAS, the Board has reviewed the reasons for the Chief Executive Officer's recommendation;

WHEREAS, the Chief Executive Officer or her designee has previously notified the affected probationary appointed teachers of their pending dismissal;

NOW, THEREFORE, BE IT RESOLVED:

- 1. That pursuant to Board Rule 4-1 and 105 ILCS 5/34-84, the above-referenced probationary appointed teachers are dismissed from Board employment effective on the date set opposite their names.
- 2. The Board hereby approves all actions taken by the Chief Executive Officer or her designee to effectuate the dismissal of the above-named probationary appointed teachers.
- 3. The Chief Executive Officer or her designee shall notify the above-named probationary appointed teachers of their dismissal.

#### The Secretary presented the following Statement for the Public Record:

For the record on May 17, 2019, the Board members and the Office of the Board received the CEO's recommendation to dismiss Probationary Appointed Teachers pursuant to Board Rule 4-1 and 105 ILCS 5/34-84. Her recommendation included the names of the teachers affected and the reasons. She also noted that the teachers affected will be notified of their dismissal after adoption of the Resolution.

#### 19-0522-RS7

# RESOLUTION TO APPROVE CHIEF EXECUTIVE OFFICER'S RECOMMENDATION TO DISMISS (NON-RENEW) PROBATIONARY APPOINTED TEACHERS AT THE END OF THE 2018-2019 SCHOOL YEAR

WHEREAS on May 17, 2019, the Chief Executive Officer recommended that the Board nonrenew and dismiss probationary appointed teachers at the end of the 2018-19 school year.

#### NOW THEREFORE, BE IT RESOLVED:

- The Board approves the Chief Executive Officer's May 17, 2019 recommendation to dismiss and non-renew probationary appointed teachers.
- The Chief Executive Officer is authorized to cause notices of non-renewal (dismissal) to be transmitted to the probationary appointed teachers recommended for non-renewal on or before June 1, 2019.

The Secretary presented the following Statement for the Public Record:

For the record on May 17, 2019, the Board members and the Office of the Board received the CEO's recommendation to dismiss Probationary Appointed Teachers pursuant to Board Rule 4-7b.2(a) and 105 ILCS 5/34-84. Her recommendation included the names of the teachers affected and the reasons. She also noted that the teachers affected will be notified of their dismissal after adoption of the Resolution.

President Clark indicated that if there are no objections, Board Reports 19-0522-RS5 through 19-0522-RS7 would be adopted by the last favorable roll call vote, all members voting therefore.

President Clark thereupon declared Board Reports 19-0522-RS5 through 19-0522-RS7 adopted.

Vice President Guzman presented the following Motion:

#### 19-0522-MO2

# MOTION RE: ADOPT AND MAINTAIN AS CONFIDENTIAL CLOSED SESSION MINUTES FROM APRIL 24, 2019

MOTION ADOPTED that the Board adopt the minutes of the closed session meeting of April 24, 2019 pursuant to Section 2.06 of the Open Meetings Act. Board Members reviewed these minutes and determined that the need for confidentiality exists. Therefore, the minutes of the closed session meeting held on April 24, 2019 shall be maintained as confidential and not available for public inspection.

Board Member Dr. Hines moved to adopt Motion 19-0522-MO2.

The Secretary called the roll and the vote was as follows:

Yeas: Mr. Furlong, Ms. Garza, Mr. Guzman, Dr. Hines, Mr. Goolsbee, and President Clark – 6

Nays: None

President Clark thereupon declared Motion 19-0522-MO2 adopted.

Board Member Furlong presented the following Motion:

#### 19-0522-MO3

#### MOTION RE: APPROVAL OF RECORD OF PROCEEDINGS OF MEETING OPEN TO THE PUBLIC APRIL 24, 2019

MOTION ADOPTED that the record of proceedings of the Board Meeting of April 24, 2019 prepared by the Board Secretary be approved and that such records of proceedings be posted on the Chicago Board of Education website in accordance with Section 2.06(b) of the Open Meetings Act.

Board Member Goolsbee moved to adopt Motion 19-0522-MO3.

The Secretary called the roll and the vote was as follows:

Yeas: Mr. Furlong, Ms. Garza, Mr. Guzman, Dr. Hines, Mr. Goolsbee, and President Clark - 6

Nays: None

#### President Clark thereupon declared Motion 19-0522-MO3 adopted.

#### 19-0522-OP1

# APPROVE ENTERING INTO LEASE AGREEMENT WITH SHOPPING CENTER BF, LLC FOR USE BY PEIRCE ELEMENTARY PRE-K

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Approve entering into a new lease agreement with Shopping Center BF, LLC, for space located at 5300 N. Broadway St., for use by Peirce Elementary Pre-K. A written lease agreement is currently being negotiated. The authority granted herein shall automatically rescind in the event a written lease agreement is not executed within 120 days of the date of this Board Report.

LANDLORD: SHOPPING CENTER BF, LLC

5300 N. Broadway St. Chicago, IL 60640

Contact: Joaquin Marquez - JLL

Phone: (312) 785-9555

TENANT: Board of Education of the City of Chicago

**LEASED PREMISES:** 5300 N. Broadway St., consisting of approximately 8,625 rentable square feet ("RSF"). The space is located in a shopping center with CPS being the largest tenant.

USE: Pre-K space for Peirce Elementary

**TERM:** The term of the lease shall commence on June 1, 2019, and shall continue through May 31, 2029 (10 years.) Landlord shall allow the Board access to the Premises on June 1, 2019, to enable Board to install tenant improvements, furniture, fixtures, equipment, and IT/communication infrastructure/conduit. The Board shall have the right to renew the lease for (2) additional five years periods. The Board shall provide Landlord with 9 months prior written notice of its intent to renew.

**RENT:** Tenant shall pay a base rent of \$20.00 per RSF per year. Base rent will be abated for the month of June 2019. Base Rent will increase every year at a rate of 2.25%. The annual base rent is below and shall be payable in equal monthly installments.

| Year 1  | \$172,500.00 |
|---------|--------------|
| Year 2  | \$176,381.25 |
| Year 3  | \$180,349.83 |
| Year 4  | \$184,407.70 |
| Year 5  | \$188,556.87 |
| Year 6  | \$192,799.40 |
| Year 7  | \$197,137.39 |
| Year 8  | \$201,572.98 |
| Year 9  | \$206,108.37 |
| Year 10 | \$210,745.81 |

**OPERATING, MAINTENANCE EXPENSES AND UTILITIES**: CPS will pay for its own utilities from lease commencement date. Tenant will maintain in good repair, at Tenant's sole expense the interior and exterior non-structural portions of the building including electrical and plumbing. One-time replacement of the HVAC will be at the Landlord's sole responsibility.

**CAPITAL IMPROVEMENTS:** Landlord shall install sprinklers into the space, LED exterior signage fabricated and installed by Landlord per mutually agreed upon signage exhibit, southern exterior door and plumbing rough-in for 4 Pre-K classrooms.

**TENANT IMPROVEMENT ALLOWANCE:** Provided tenant is not in default, Landlord shall reimburse Tenant for portion of the cost of Tenant's improvements equal to \$35.00 per square foot. Reimbursement shall be contingent upon receipt of lien waivers from tenant.

INSURANCE/INDEMNIFICATION: Any and all insurance/indemnification language shall be negotiated by the General Counsel.

**AUTHORIZATION:** Authorize the General Counsel to include other relevant terms and conditions in the written lease agreement. Authorize the President and Secretary to execute the lease agreement. Authorize the Chief Operating Officer to execute any and all ancillary documents related to the lease agreement.

**AFFIRMATIVE ACTION: Exempt** 

LSC REVIEW: Not applicable

FINANCIAL: The estimated total amount to be paid by the Board for the Leased Premises for the term June 1, 2019 through May 31, 2029 is \$2,600,559.60. Charge to Real Estate Department.

#### **GENERAL CONDITIONS:**

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time shall be incorporated into and made a part of the agreement.

Ethics – The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability – The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

President Clark indicated that if there are no objections, Board Report 19-0522-OP1 would be adopted by the last favorable roll call vote, all members voting therefore.

President Clark thereupon declared Board Report 19-0522-OP1 adopted.

#### 19-0522-RS1

# RESOLUTION RE: AYSHA AHMAD, HONORARY STUDENT BOARD MEMBER, CHICAGO BOARD OF EDUCATION MAY 23, 2018 TO MAY 22, 2019

WHEREAS, Aysha Ahmad was appointed to serve as the Honorary Student Board Member of the Chicago Board of Education for the 2018-2019 school year; and

WHEREAS, Aysha Ahmad, a representative of the student leadership, began her term as the Honorary Student Board Member of the Chicago Board of Education on May 23, 2018; and

**WHEREAS,** Aysha Ahmad conscientiously and effectively served the Board as a representative of the Chicago Public Schools student body, in order that their best interests be served; and

WHEREAS, Aysha Ahmad, as an Honorary Student Board Member, attended and observed the monthly public Board Meetings, and, when necessary, communicated to those she served, the Board actions that had a direct impact on the overall educational process; and

WHEREAS, Aysha Ahmad was a participant of the Student Advisory Council, Student Government, wrestling, debate and NHS, which, together supported her positive development as a CPS student; and

WHEREAS, Aysha Ahmad, will graduate from Nicholas Senn High School in June 2019; and

WHEREAS, Aysha Ahmad's tenure as Honorary Student Board Member reflects one of dedication and commitment and she can take great pride in the fact that she served the Board with honor and distinction.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE CITY OF CHICAGO: that we, the President and Members of the Board of Education of the City of Chicago gathered here this 22nd day of May 2019, do commend Aysha Ahmad for her dilligent service as Honorary Student Board Member and also extend to her our best wishes for the success of her future endeavors and for the realization of all her goals.

President Clark thereupon declared Board Report 19-0522-RS1 accepted.

#### 19-0522-RS2

RESOLUTION AUTHORIZING THE CITY OF CHICAGO IN TRUST TO EXECUTE
ON BEHALF OF THE BOARD
A PLAT OF DEDICATION AND/OR RESUBDIVISION TO RE-ESTABLISH DEARBORN STREET
BETWEEN 23<sup>RD</sup> AND 24<sup>TH</sup> STREET AS A PUBLIC STREET

WHEREAS, the Board of Education of the City of Chicago (the "Board") desires to cooperate with the City of Chicago (the "City"), the Chicago Housing Authority (the "CHA") and the Ickes Master Developer JV LLC ("Developer") in connection with the Southbridge Project, the redevelopment of former Harold Ickes Homes public housing site (""Southbridge Project"), and to reestablish South Dearborn Street adjacent to and east of the new Jones Athletic Field located on the west side of South Dearborn Street between 23rd and 24th Streets ("Jones Field"); and

WHEREAS, in the 1950's the City vacated Dearborn Street, between 23rd Street and 24th Street ("Vacated Dearborn") for the benefit of the CHA; and

WHEREAS, the City, the CHA and the Developer desire to reestablish, construct and improve Dearborn Street between 23rd Street and 24th Street as a public street for the new Southbridge Project and Jones Field at no cost to the Board; and

WHEREAS, the CHA conveyed the west half (33 feet wide) of Vacated Dearborn Street between 23rd Street and 24th Street to the Board in 2014 for the construction and operation of Jones Field; and

WHEREAS, the City, the CHA and the Developer require the east 5.23 feet of the west half of Dearborn Street that was conveyed to the Board to reestablish, construct and improve Dearborn Street between 23<sup>rd</sup> and 24<sup>th</sup> Streets; and

WHEREAS, Jones Field does not use or need the east 5.23 feet of the west half of Vacated Dearborn Street legally described on Exhibit A attached hereto (the "Property"); and

WHEREAS, the City, CHA and the Developer will reestablish, construct and improve Dearborn Street between 23<sup>rd</sup> Street and 24<sup>th</sup> Street as a public street for the new Southbridge Project and Jones Field at no cost to the Board; and

WHEREAS, the City of Chicago in Trust for Use of Schools (the "City in Trust") holds title to the Property for the benefit of the Board; and

NOW, THEREFORE, BE IT HEREBY RESOLVED, BY THE CHICAGO BOARD OF EDUCATION:

- 1. The preambles of this Resolution are incorporated into this section as if fully set forth herein.
- It is desirable, useful, advantageous, and in the best interests of the Board to cooperate with the City, the CHA, and the Developer to reestablish, construct and improve South Dearborn Street between 23<sup>rd</sup> Street and 24<sup>th</sup> Street to provide public access to the Southbridge Project and Jones Field.
- 3. The Property described on Exhibit A is not needed for school or educational purposes.
- The Property described on Exhibit A is needed for the reestablishment, construction and improvement of South Dearborn between 23<sup>rd</sup> Street and 24<sup>th</sup> Street.
- The Board hereby authorizes the City of Chicago in Trust for Use of Schools to execute the Plat
  of Dedication and/or Plat of Resubdivision as may be necessary to reestablish, construct and
  improve South Dearborn Street between 23<sup>rd</sup> Street and 24<sup>th</sup> Street as a new public right-of-way
  at no cost to the Board.
- 6. The Property shall be so dedicated or resubdivided in its "AS IS WHERE IS" condition, and with the Board deemed to be and being released and discharged from any and all future responsibility or liability with respect to the Property's physical and environmental condition.
- On behalf of the Board, the Chief Operations Officer and the General Counsel are authorized to
  execute all documents required by the City or the CHA to reestablish, construct and improve
  South Dearborn Street between 23<sup>rd</sup> Street and 24<sup>th</sup> Street at no cost to the Board.
- 8. This Resolution is effective immediately upon its adoption.

#### **EXHIBIT A**

(Subject to title report and final survey)

Legal description of the east 5.23 feet of the west half of vacated South Dearborn Street between 23rd Street and 24th Street

THE EAST 5.23 FEET, AS MEASURED AT RIGHT ANGLES, OF THE WEST HALF OF VACATED SOUTH DEARBORN STREET IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED PER DOCUMENT RECORDED JANUARY 6, 1954 PER DOCUMENT NUMBER 15805877, LYING SOUTH OF THE SOUTH LINE OF WEST 23<sup>RD</sup> STREET AS REDEDICATED PER THE PLAT OF REDEDICATION RECORDED JANUARY 4, 2001 AS DOCUMENT 0010008812 AND NORTH OF THE NORTH LINE OF WEST 24<sup>TH</sup> STREET, IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

#### RESOLUTION **AUTHORIZE APPOINTMENT OF STUDENT MEMBERS** TO HIGH SCHOOL LOCAL SCHOOL COUNCILS FOR NEW TERM OF OFFICE

WHEREAS, the Illinois School Code, 105 ILCS 5/34-2.1, and the Governance of Alternative and Small Schools Policy, B. R. 07-0124-PO2 (Governance Policy) authorize the Board of Education of the City of Chicago to appoint student members to traditional and appointed high school local school councils, respectively, for a term of one (1) year commencing July 1 and ending the following June 30 after considering the preferences of the schools' students for candidates for appointment as ascertained through non-binding advisory polls and to exercise absolute discretion in the appointment process;

WHEREAS, the high schools identified on the attached Exhibit A conducted non-binding advisory polls during the 2018-2019 school year to ascertain the students' preferences for student candidates for appointment to the schools local school councils for the term commencing July 1, 2019 and ending June 30, 2020;

WHEREAS, the results of the non-binding advisory polls have been forwarded to the Board for its consideration in the exercise of its absolute discretion in the appointment process;

WHEREAS, the Governance Policy also authorizes the Board to appoint the students serving as the Cadet Battalion Commander or highest-ranking Cadet Officer to the appointed boards of governors of the military academy high schools for a term of one (1) year commencing July 1 and ending the following June 30 and the names of those students at the military academy high schools identified on the attached Exhibit A have been forwarded to the Board for appointment to the schools' board of governors for the term commencing July 1, 2019 and ending June 30, 2020:

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE CITY OF CHICAGO:

- 1. The students named on the attached Exhibit A are hereby appointed to serve on the local school councils, appointed local school councils and boards of governors of the identified high schools for the term of office commencing July 1, 2019 and ending June 30, 2020.
- 2. This Resolution shall be effective immediately upon adoption.

#### **EXHIBIT A**

#### STUDENTS APPOINTED TO HIGH SCHOOL LOCAL SCHOOL COUNCILS FOR NEW TERM

#### HIGH SCHOOL

**AMUNDSEN** 

BACK OF THE YARDS

**BOWEN** 

CHICAGO AGRICULTURE CHICAGO VOCATIONAL

**CLEMENTE** 

**CORLISS** 

DISNEY II

**FARRAGUT** 

**GAGE PARK** 

GOODE

GREATER LAWNDALE-SOCIAL JUSTICE

HANCOCK

HARLAN

HIRSCH

**HUBBARD** 

**JONES** 

**KELLY** KENWOOD

KING

LANE TECH

LINDBLOM MANLEY

MORGAN PARK

NORTH-GRAND

NORTHSIDE LEARNING CENTER

**OGDEN PAYTON** 

**PROSSER** SIMPSON

SOUTH SHORE INTERNATIONAL

#### **CANDIDATE**

Chainida Phuthaphan

Brandon Khaleel Crittendon

Kenny Welcome

Caroline Winters

Moyosoreoluwa Odugbemi Gabriel Corona

Ketoria McKissack

George Krippner

Erika Hernandez Mateo Curiel

Amoni Midderoff

Adrian Manuel

Sofia Marie Salazar

Dyshawn Pope

Chase Moore Alvaro Revnoso

Doniya Boyd

Tanya Guel

Anthony Hightower

Joseph Willis

William Cashman

Meredith Joncha Tolchi Nwankpa

Kayla Williams Leslie Carreno

Julio Alequin.

Alejandro Sanchez

Krishnaraj Davis

Joshua Torres

Marissa Rivera Nia Patterson

STEINMETZ SULLIVAN TAFT TILDEN VAUGHN OCCUPATIONAL VON STEUBEN WESTINGHOUSE YOUNG

Kyle Martin Beatrice Akinpelu Liam O'Shea Aujurina Northern Ashley Henderson Lujayn Saadeh Dyani Marshall Nia Lambert

#### 19-0522-RS4

# RESOLUTION AUTHORIZE APPOINTMENT OF MEMBERS TO LOCAL SCHOOL COUNCILS TO FILL VACANCIES

WHEREAS, the Illinois School Code, 105 ILCS 5/34-2.1, authorizes the Board of Education of the City of Chicago ('Board') to appoint the teacher, non-teacher staff and high school student members of local school councils of regular attendance centers to fill mid-term vacancies after considering the preferences of the schools' staffs or students, as appropriate, for candidates for appointment as ascertained through non-binding advisory polls;

WHEREAS, the Governance of Alternative and Small Schools Policy, B. R. 07-0124-PO2 ("Governance Policy"), authorizes the Board to appoint all members of the appointed local school councils and boards of governors of alternative and small schools (including military academy high schools) to fill mid-term vacancies after considering candidates for appointment selected by the following methods and the Chief Executive Officer's recommendations of those or other candidates:

| Membership Category      | Method of Candidate Selection   |
|--------------------------|---|
| Parent                   | Recommendation by serving LSC or Board  |
| Community                | Recommendation by serving LSC or Board  |
| Advocate                 | Recommendation by serving LSC or Board  |
| Teacher                  | Non-binding Advisory Staff Poll   |
| Non-Teacher Staff Member | Non-binding Advisory Staff Poll   |
| JROTC Instructor         | Non-binding Advisory Staff Poll (military academy high schools only)  |
| Student                  | Non-binding Advisory Student Poll or Student Serving<br>as Cadet Battalion Commander or Senior Cadet<br>(military academy high schools) |

WHEREAS, the established methods of selection of candidates for Board appointment to fill midterm vacancies on local school councils, appointed local school councils and/or boards of governors were employed at the schools identified on the attached Exhibit A and the candidates selected thereby and any other candidates recommended by the Chief Executive Officer have been submitted to the Board for consideration for appointment in the exercise of its absolute discretion;

**WHEREAS**, the Illinois School Code and the Governance Policy authorize the Board to exercise absolute discretion in the appointment process;

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE CITY OF CHICAGO:

- The individuals identified on the attached Exhibit A are hereby appointed to serve in the specified categories on the local school councils, appointed local schools and/or boards of governors of the identified schools for the remainder of the current term of their respective offices.
- 2. This Resolution shall be effective immediately upon adoption.

#### **Exhibit A**

#### **NEW APPOINTED LSC MEMBERS**

| TEACHER MEMBER             | REPLACING            | SCHOOL            |
|----------------------------|----------------------|-------------------|
| Yvonne Washington-Leflorie | James Smith          | Cook ES           |
| Benetrious Crockett        | Vacancy              | Dewey ES          |
| David Plascencia           | Maria Cortez-Tafolla | Goode HS          |
| Elizabeth Alba             | Maria Gandara        | Inter-American ES |
| Amber Bradley              | Vacancy              | Johnson ES        |
| Anita Belen Guaman         | Lilian Bityou        | Orozco ES         |
| Jasmine Jackson            | Katherine Smith      | Penn ES           |
| Robbin Johnson             | Lynette Reyes        | Penn ES           |
| Angela Chagoya             | Elizabeth Coughlan   | Pulaski ES        |
| Jessica Taylor             | May Barges           | Sabin ES          |

NON-TEACHER
Jessica Parra
Luz Adriana Sanchez
Darah Andrews

REPLACING Ines Gonzalez Erika Granados Vacancy SCHOOL Inter-American ES Orozco ES Warren ES

STUDENT REPRESENTATIVE

Sofia Marie Salazar

REPLACING Vacancy SCHOOL Hancock HS

#### 19-0522-PO1

# RESCIND BOARD REPORT 16-0525-PO1 COMPREHENSIVE NON-DISCRIMINATION, TITLE IX AND SEXUAL HARASSMENT POLICY AND ADOPT NEW COMPREHENSIVE NON-DISCRIMINATION, HARASSMENT, AND RETALIATION POLICY

#### THE CHIEF EXECUTIVE OFFICER RECOMMENDS:

That the Board rescind Board Report 16-0525-PO1 Comprehensive Non-Discrimination Title IX and Sexual Harassment Policy and adopt a new Comprehensive Non-Discrimination, Harassment, and Retaliation Policy effective September 3, 2019.

#### I. PURPOSE

The Board is committed to providing a safe and secure working and learning environment free from Discrimination, Harassment, and Retaliation, as these terms are defined in Section III in this Policy, in any program or activity it conducts. This Policy establishes procedures for the reporting, investigating and resolving complaints of Discrimination, Harassment and/or Retaliation.

For requests for accommodations due to a disability and/or complaints of Discrimination Harassment, and/or Retaliation due to a disability, please refer to CPS' Americans with Disabilities Act Policy (Click Here).

#### II. GENERAL PROVISIONS

- A. Working & Learning Environment: It is the policy of the Board to maintain a safe and secure work and learning environment in which all individuals are treated with dignity and respect. Each employee, student, and all other Covered Individuals shall enjoy the right to work and learn in an environment that is free of Discrimination, Harassment and/or Retaliation. No person shall be required to endure Discrimination, Harassment and/or Retaliation as a condition of employment or in pursuit of academic endeavors.
- B. Conduct Prohibited: The Board prohibits Discrimination, Harassment, Retaliation, intimidation and/or bullying based on any Protected Categories, as defined in Section III, in any of its programs or activities.
- C. Covered Individuals: No employee, student, contractor, consultant, vendor, volunteer, or member of the Board of Education of the City of Chicago or local school council (collectively referred to as "Covered Individuals") shall be subjected to or engage in any Discrimination, Harassment, and/or Retaliation, as these terms are defined in Section III of this Policy, against another while employed, working for, attending school or participating in district programs or activities.
- D. Scope: This Policy covers all phases of employment and academic status, including, but not limited to, recruitment, hiring, evaluations, upgrading, rates of pay, the selection for training, promotions, demotions, transfers, layoffs, employment non-renewals, termination, benefits, discipline, expulsions, admissions, educational testing, extracurricular programs, and athletics.
- E. Limitations: Nothing in this Policy is intended nor shall be construed to create a private right of action against the Board or any of its employees. Furthermore, no part of this Policy shall be construed to create contractual or other rights or expectations. Nothing herein is intended to affect the right of any person to file a charge or complaint of Discrimination, Harassment and/or Retaliation with any agency with jurisdiction over such charge or complaint.

#### III. DEFINITIONS

- A. Discrimination: Unjust or prejudicial treatment, including harassment and sexual misconduct, towards individuals due to the person's real or implied membership in one or more of the Protected Categories, as defined below in Section III-C.
- B. Harassment: Unwelcome verbal, nonverbal, visual, and/or physical conduct that is the person's real or implied membership in one or more of the Protected Categories, as defined below in Section III-C. Unwelcome conduct may include, but is not limited to, bullying, intimidation, offensive jokes, slurs, epithets or name calling, assaults or threats, touching, ridicule or mockery, insults or put-downs, offensive objects or pictures, messages sent via email, text or social media, sexual advances, requests for sexual favors, conduct of a sexual nature and/or any other persistent, pervasive or severe conduct that interferes with work performance or a student's access to or participation in education, athletic, or other extracurricular activities.
- C. Protected Categories: Actual or perceived sexual orientation, gender or sex (includes gender identity, gender expression, pregnancy, childbirth, breastfeeding, and pregnancy related medical conditions), race or ethnicity, ethnic group identification, ancestry, nationality, national origin, religion, color, mental or physical disability, age (40 and above), immigration status, marital status, registered domestic partner status, genetic information, political belief or affiliation (not union related), military status, unfavorable discharge from military service, or on the basis of a person's association with a person or group with one or more of these actual or perceived characteristics, or any other basis protected by federal, state or local law, ordinance, or regulation.
- D. Retaliation: Adverse employment action or adverse change in academic status, such as discipline or denial of or access to a service or benefit, against any person for having made a complaint or report of Discrimination, Harassment, or Sexual Misconduct, whether made internally, or externally with a federal, state, or local agency; or participating or aiding in an investigation of Discrimination, Harassment, or Sexual Misconduct, whether internal, or external with a federal, state, or local agency, is strictly prohibited. Any person who believes that he or she has been subjected to Retaliation should refer to Section IV Procedures.
- E. Sexual Misconduct: Any conduct of a sexual nature that is unwelcome or inappropriate, including but not limited to, sexual harassment, sexual assault, grooming, child sexual abuse, dating violence, and inappropriate touch or electronic recordings of a sexual nature.

#### IV. PROCEDURES

- A. For inquiries or complaints related to student-to-student Sexual Misconduct, Harassment and/or Retaliation based on actual or perceived gender or sex (includes gender identity, gender expression, pregnancy, childbirth, breastfeeding, and pregnancy related medical conditions), please refer to the Office of Student Protections & Title IX (OSP) Procedure Manual and additional information, including the contact information for the Board's Title IX Officer, (Click Here). For inquiries or complaints related to equity in athletics, please also refer to OSP Procedure Manual.
- B. For inquiries or complaints related to Covered Individual Adults-to-student Sexual Misconduct, Harassment and/or Retaliation based on actual or perceived gender or sex (includes gender identity, gender expression, pregnancy, childbirth, breastfeeding, and pregnancy related medical conditions), please contact the Office of Inspector General's hotline, 833-TELL-CPS.
- C. For inquiries or complaints related to student-to-student Discrimination, Harassment and/or Retaliation based on Protected Categories other than those outlined in Section IV(A) above, please refer to the Student Code of Conduct (<u>Click Here</u>) and/or the Anti-Bullying Policy (<u>Click Here</u>).
- D. For inquiries or complaints related to Covered Individual Adults-to-Covered Individual Adults, student-to-Covered Individual Adults Discrimination, Harassment and/or Retaliation or for Covered Individual adult assistance related to the Americans with Disabilities Act, including requests for accommodations, please refer to Equal Opportunity Compliance Office (EOCO) Procedure Manual (Click Here).

E. For inquiries or complaints related to student-to-student or Covered Individual Adults-to-student Discrimination, Harassment and/or Retaliation based on a student's disability, please email Office of Diverse Learning Supports + Services (ODLSS) Manager Section 504 Compliance at <a href="Section504@cps.edu">Section504@cps.edu</a> or refer to the Section 504 Procedural Manual (Click Here).

#### V. VIOLATIONS AND DISCIPLINE

- A. Violations: It is a violation of this Policy for:
  - Any Covered Individuals to engage in Discrimination, Harassment, Sexual Misconduct, and/or Retaliation, as defined in Section III above;
  - Any employee, contractor, consultant or vendor to intentionally ignore
    Discrimination, Harassment, Sexual Misconduct, and/or Retaliation, as defined in
    Section III herein, by a Covered Individual that occurs in their presence, by failing
    to report that conduct, regardless of whether or not the Covered Individual
    complains about the conduct;
  - Any employee, contractor, consultant or vendor to fail to fulfill their duties and responsibilities as described in Section IV above;
  - Any employee, contractor, consultant or vendor to refuse to participate and/or provide truthful information in an investigation conducted by the OSP, OIG, EOCO, or ODLSS; and
  - Any Covered Individual to intentionally bring allegations in bad faith, and which the OSP, OIG, EOCO, or ODLSS finds to be false.

#### B. Discipline:

- 1. Employees who violate this Policy are subject to disciplinary action.
- Students who violate this Policy are subject to disciplinary action pursuant to the Student Code of Conduct, which may be occasionally amended.
- Contractors, consultants or vendors who violate this Policy are subject to remedies of law or remedies pursuant to their contract.
- Volunteers who violate this Policy are subject to their authorization to serve as a volunteer being rescinded.

#### VI. NOTICE AND TRAINING

All new employees shall receive information on this Policy within the first 30 days of hire. Annually, the Policy will be distributed to all active Covered Individual Adults, and posted on the Board of Education's website.

Each school shall maintain copies of this Policy in its Main Office and annually the Principal shall advise all Covered Individuals, including students, who attend/work for/provide services to their school about this Policy.

Notice to Covered Individuals regarding prohibited Discrimination, Harassment and/or Retaliation will be posted in a prominent location at all schools, Network offices and in each Central Office location.

The CEO or their designee shall conduct annual training on this Policy to all employees.

#### VII. PUBLICATIONS

Beginning September 3, 2019, the following statement will be used in any new publication of the Student Code of Conduct, HR4U webpage, and cps.edu: "It is the policy of the Board to prohibit discrimination on the basis of any classifications protected by the Constitution of the United States, the Constitution of the State of Illinois and applicable federal, state or local laws or ordinances, including but not limited to discrimination on the basis of sexual orientation, gender or sex (includes gender identity, gender expression, pregnancy, childbirth, breastfeeding, and pregnancy related medical conditions), race or ethnicity, ethnic group identification, ancestry, nationality, national origin, religion, color, mental or physical disability, age (40 and above), immigration status, marital status, registered domestic partner status, genetic information, political belief or affiliation (not union related), military status, unfavorable discharge from military service, or on the basis of a person's association with a person or group with one or more of these actual or perceived characteristics."

**LEGAL REFERENCES:** 20 U.S.C. §1681 et seq.; 29 U.S.C. §764; 29 U.S.C. §621 et seq.; 29 U.S.C. §206 et seq.; 42 U.S.C. §1981; 42 U.S.C. §2000a et seq.; 42 U.S.C. §2000d et seq.; 42 U.S.C. §2000b et seq.; 42 U.S.C. §12101 et seq.; 775 ILCS 5/7A-102; Chicago Mun. Code § 2-160-020 (1990).

President Clark indicated that if there are no objections, Board Reports 19-0522-RS2 through 19-0522-RS4 and 19-0522-PO1 would be adopted by the last favorable roll call vote, all members voting therefore.

# President Clark thereupon declared Board Reports 19-0522-RS2 through 19-0522-RS4 and 19-0522-PO1 adopted.

19-0522-CO1

## COMMUNICATION RE: LOCATION OF BOARD MEETING OF JUNE 26, 2019

Frank M. Clark President, and Members of the Board of Education Mark F. Furlong Alejandra Garza Austan D. Goolsbee Jaime Guzman Dr. Mahalia A. Hines Gail D. Ward

This is to advise that the Regular Meeting of the Board of Education scheduled for Wednesday, June 26, 2019 will be held at:

CPS Loop Office 42 W. Madison Street, Garden Level, Board Room Chicago, IL 60602

The Board Meeting will begin at 10:30 a.m.

Public Participation Guidelines are available on www.cpsboe.org or by calling (773) 553-1600.

For the June 26, 2019 Board Meeting, advance registration to speak and observe will be available beginning Monday, June 24<sup>th</sup> at 10:30 a.m. and will close on Tuesday, June 25<sup>th</sup> at 5:00 p.m. or until all slots are filled. You can advance register during the registration period by the following methods:

Online: www.cpsboe.org (recommended)

• Phone: (773) 553-1600

• In Person: 1 North Dearborn, Suite 950

To ensure equity of access to address the Board, an individual may not speak at two (2) consecutive Board Meetings. In the event an individual registers to speak at a consecutive Board Meeting, the individual will not be called to address the Board.

Although Advance Registration is recommended, you can also register to observe a meeting on the day of a Board Meeting via:

- Same Day In Person Observer Registration: 42 W. Madison Street lobby
- Registration Time: Opens at 10:15 a.m. and will remain open for the duration of the Board Meeting

Same Day, In-Person Observer Registrations are taken on a first come, first serve basis as seats become available.

The Public Participation segment of the meeting will begin as indicated in the meeting agenda and proceed for no more than 60 registered speakers for the two hours.

#### 19-0522-CO2

# COMMUNICATION RE: 2019-2020 SCHEDULE OF REGULAR BOARD MEETINGS – BOARD OF EDUCATION, CITY OF CHICAGO

#### TO THE MEMBERS OF THE BOARD OF EDUCATION:

I am hereby submitting the 2019-2020 Schedule of Regular Board Meetings. The Board Meetings will be held on the fourth Wednesday of each month, unless otherwise noted.

 2019 Schedule
 2020 Schedule

 July 24, 2019
 January 22, 2020

 August 28, 2019
 February 26, 2020

 September 25, 2019
 March 25, 2020

 November 20, 2019 (3rd Wednesday)
 May 27, 2020

 December 18, 2019 (3rd Wednesday)
 June 24, 2020

 July 22, 2020
 July 22, 2020

 August 26, 2020

The Board Meetings will be held at CPS Loop Office, 42 West Madison Street, Garden Level, Board Room and will begin at 10:30 a.m. until further notice. Advance registration for Public Participation will open the Monday preceding the Board meeting at 10:30 a.m. and close Tuesday at 5:00 p.m., or until all slots are filled or otherwise noted. Advance registration is available for speakers and observers. You can advance register via:

Online: www.cpsboe.org (recommended) Phone: (773) 553-1600

In Person: 1 North Dearborn, Suite 950

The Public Participation segment of the meeting will begin as indicated in the meeting agenda and proceed for no more than 60 registered speakers for the two hours.

Further, let the official record reflect that the 2019-2020 Planning Calendar has been prepared in accordance with the Illinois Open Meetings Act and will be available for public distribution.

#### 19-0522-EX1\*

#### TRANSFER OF FUNDS Various Units and Objects

#### THE CHIEF EXECUTIVE OFFICER RECOMMENDS THE FOLLOWING:

The various transfers of funds were requested by the Central Office Departments during the month of April. All transfers are budget neutral. A brief explanation of each transfer is provided below:

#### 1. Transfer from Law Office to Law Office

Rationale: Supplies.

Transfer From: Transfer To: 10210 Law Office 115 General Education Fund 0210 Law Office 115 General Education Fund Services - Professional/Administrative 53405 Commodities - Supplies Legal Services Default Value 231101 Legal Services 000000 Default Value 231101 000000

Amount: \$1,000

#### 2. Transfer from John Marshall Metropolitan High School to Education General - City Wide

Rationale: Sweep Funds FY19 Fund 124 Relmbursable Positions 557253

Transfer From: Transfer To: John Marshall Metropolitan High School 12670 Education General - City Wide 47041 School Special Income Fund Career Service Salaries - Extended Day 124 124 School Special Income Fund 52130 57915 Miscellaneous - Contingent Projects Special Income Fund 124 - Contingency 254612 904003 Security Services Citywide Miscellaneous 600005 002239 Internal Accounts Book Transfers

Amount: \$1,000

#### 3. Transfer from Social and Emotional Learning to Social and Emotional Learning

Rationale: For CPS pupil transportation

Transfer From: Transfer To: Social and Emotional Learning 10895 Social and Emotional Learning 332 NCLB Title I Regular Fund 10895 332 NCLB Title I Regular Fund Pupil Transportation Guidance 54520 54210 Services - Printing 212041 430224 Guidance
Title I - District Initiatives 430224 Title I - District Initiatives

Amount: \$1,000

#### 4. Transfer from Counseling and Postsecondary Advising to Counseling and Postsecondary Advising

Rationale: Registration fees conferences

Transfer From: Transfer To: Counseling and Postsecondary Advising General Education Fund Counseling and Postsecondary Advising General Education Fund 10850 10850 54210 Pupil Transportation 54505 Seminar, Fees, Subscriptions, Professional Memberships Counseling & Guidance Services Default Value 212013 000000 Counseling & Guidance Services Default Value 212013

000000

Amount: \$1,000

#### 5. Transfer from Early College and Career - City Wide to Charles Allen Prosser Career Academy High School

Rationale: CTE Culinary Arts Program Certs

 Transfer From:
 Transfer To:

 13727
 Early College and Career - City Wide
 53041
 Charles Allen Prosser Career Academy High School

 369
 Title I - School Improvement Carl Perkins
 369
 Title I - School Improvement Carl Perkins

 54125
 Services - Professional/Administrative
 54505
 Seminar, Fees, Subscriptions, Professional Memberships

 119035
 Other Instruction Purposes - Miscellaneous
 140505
 Culinary Arts

474566

Special Student Needs-C. Perkins Fy19

119035 Other Instruction Purposes - Miscellaneous 474566 Special Student Needs-C. Perkins Fy19

Amount: \$1,000

#### 6. Transfer from Social and Emotional Learning to Social and Emotional Learning

Rationale: per Ben McKay

Transfer From: Transfer To: 10895 Social and Emotional Learning 10895 Social and Emotional Learning 115 General Education Fund 115 General Education Fund 54210 Pupil Transportation 53405 Commodities - Supplies 231001 Student Discipline 231001 Student Discipline 000000 Default Value 000000 Default Value

Amount: \$1,000

#### 7. Transfer from Social Science & Civic Engagement to Theodore Roosevelt High School

Rationale: Funds to support Service Learning Program

Transfer To:
46271 Theodore Roosevelt High School Transfer From: Social Science & Civic Engagement 10813 General Education Fund 57915 57915 Miscellaneous - Contingent Projects Miscellaneous - Contingent Projects 390003 Service Learning 390003 Service Learning 000000 Default Value Other Gen Ed Funded Programs

Amount: \$1,000

#### 8. Transfer from Access and Enrollment to Access and Enrollment

Rationale: Funds needed in order to reimburse employees for Selective Enrollment test pickup/dropoff

 Transfer From:
 Transfer To:

 11201
 Access and Enrollment
 11201
 Access and Enrollment

 115
 General Education Fund
 115
 General Education Fund

 54125
 Services - Professional/Administrative
 54215
 Car Fare

 221001
 School Instructional Support Services
 221001
 School Instructional Support Services

 000000
 Default Value
 000000
 Default Value

Amount: \$1,000

#### 1028. Transfer from Capital/Operations - City Wide to George Washington High School

Rationale: Funds Transfer From Award# 2019-437-00-07 To Project# 2019-46331-SCI; Change Reason: NA

 Transfer From:
 Transfer To:

 12150
 Capital/Operations - City Wide
 46331
 George Washington High School

 437
 CIP Series 2018D
 437
 CIP Series 2018D

 56310
 Capitalized Construction
 56310
 Capitalized Construction

 251392
 Repairs & Improvements
 25350
 Renovations

 000000
 Default Value
 000000
 Default Value

Amount: \$1,390,343

#### 1029. Transfer from Capital/Operations - City Wide to Gurdon S Hubbard High School

Rationale: Funds Transfer From Award# 2019-437-00-07 To Project# 2019-46341-SCI ; Change Reason : NA

Transfer From: Transfer To: 12150 Capital/Operations - City Wide 437 CIP Series 2018D 46341 437 Gurdon S Hubbard High School CIP Series 2018D 56310 Capitalized Construction 56310 Capitalized Construction Repairs & improvements 251392 253508 Renovations 000000 Default Value Default Value 000000

Amount: \$1,540,522

#### 1030. Transfer from Capital/Operations - City Wide to Edwin G. Foreman College and Career Academy

Rationale: Funds Transfer From Award# 2019-436-00-01 To Project# 2019-46131-ICR; Change Reason: NA

Capital/Operations - City Wide IGA and Other Capital Projects Fund 12150 436

56310 Capitalized Construction

009426 All Other 000017 Tif Capital Transfer To:

Edwin G. Foreman College and Career Academy IGA and Other Capital Projects Fund 46131

436

56310 Capitalized Construction

253508 Renovations Tif Capital

Amount: \$1,546,380

#### 1031. Transfer from Capital/Operations - City Wide to Harold Washington Elementary School

Rationale: Funds Transfer From Award# 2018-488-00-10 To Project# 2019-24921-MCR; Change Reason: NA

Transfer From:

Capital/Operations - City Wide 12150 488 Series 2017H 56310 Capitalized Construction

Repairs & Improvements Default Value 251392 000000

Transfer To:

24921 Harold Washington Elementary School 488

Series 2017H 56310 Capitalized Construction 253508 Renovations

Default Value 000000

Amount: \$3,541,721

#### 1032. Transfer from Capital/Operations - City Wide to Christopher Columbus Elementary School

Rationale: Funds Transfer From Award# 2019-437-00-08 To Project# 2019-22791-MCR; Change Reason: NA

Capital/Operations - City Wide CIP Series 2018D 12150 437 Capitalized Construction Roofs 56310 009553

000000 Default Value Transfer To:

22791 Christopher Columbus Elementary School

CIP Series 2018D Capitalized Construction 437 56310 Renovations 000000 Default Value

Amount: \$4,229,648

#### \*[Note: The complete document will be on File in the Office of the Board and posted on cpsboe.org]

19-0522-EX2

#### **AMEND BOARD REPORT 10-0224-EX13 AMEND BOARD REPORT 08-0723-EX5 AMEND BOARD REPORT 08-0326-EX5**

DESIGNATE OSCAR MAYER ELEMENTARY SCHOOL AS A MAGNET SCHOOL WITH ATTENDANCE BOUNDARIES. CHANGE THE SCHOOL'S EDUCATIONAL FOCUS TO AN INTERNATIONAL BACCALAUREATE PROGRAMME AND MONTESSORI PROGRAM AND CHANGE THE SCHOOL'S NAME TO OSCAR MAYER MAGNET SCHOOL

#### THE CHIEF EXECUTIVE OFFICER RECOMMENDS:

That the Board designate Oscar Mayer Elementary School (unit # 4680), located at 2250 N. Clifton, as a magnet school, change the school's educational focus to an International Baccalaureate Programme at the 6th-8th grade level and a Montessori program at the preK-5th grade level and change the school's name to Oscar Mayer Magnet School, effective July 1, 2008.

This July 2008 amendment is necessary in order for the Bureau of Student Transportation to provide transportation in the form of Chicago Transit Authority fare cards or travel reimbursements for parents and guardians of students who qualify for transportation under the magnet school policy.

This February 2010 amendment is necessary to establish the entry level grade for Oscar Mayer Magnet and update the enrollment process in consideration of the new Magnet Schools Policy adopted by the Board December 16, 2009.

This May 2019 amendment is necessary to amend the PE and PK enrollment process for Oscar Mayer Magnet School beginning in the 2019-2020 school year.

DESCRIPTION: Effective July 1, 2008, Oscar Mayer Elementary School will be designated as a magnet school with a Montessori program and an International Baccalaureate Programme. The school's name will be changed to Oscar Mayer Magnet School (Oscar Mayer Magnet). Oscar Mayer Magnet School currently serves The school will serve grades PreK-5 in the Montessori program and grades 6-8 in the International Baccalaureate Programme. The Montessori model combines different grade levels in the same classroom. The early childhood classroom combines kindergarten students with age cycle 3 early preschool students ("PE") and age cycle 4 preschool students ("PK"). The elementary I classroom combines students in grades 1-3.

Beginning with the 2019-2020 school year, the preschool enrollment process will be managed by the Office of Early Childhood Education. In the fall of 2019, currently enrolled students in the PE/age cycle 3 program will be allowed to continue on to the PK/age cycle 4 program and the school will offer a paid tuition-based PE/age cycle 3 program. In the fall of 2020, the school will only offer a paid tuition-based PK/age cycle 4 program. Annual preschool offering hereafter will be determined by Office of Early Childhood Education.

Enrollment: The Office of Early Childhood Education will conduct the preschool enrollment process for all available preschool grades on an annual basis. Students residing outside of Oscar Mayer's attendance area who are interested in attending grades K-8 will need to submit applications to the Office of Access and Enrollment in accordance with the timelines and procedures established by the Office of Access and Enrollment. Students residing within Oscar Mayer's attendance area will not need to submit an application in order to enroll in the school for grades K-8.

Students currently attending Oscar Mayer Elementary School will be enrolled in Oscar Mayer Magnet and will remain enrolled at the school until they graduate or otherwise transfer from the school. Currently, 520 students are enrolled at the school. Oscar Mayer Magnet can house approximately 948 students. Beginning with the 2008-2009 school year, Oscar Mayer Magnet will enroll new students from its current attendance area and available remaining seats will be filled through the application process set in the Options for Knowledge guide.

All students interested in attending Oscar Mayer (whether residing inside or outside the attendance area) will must submit applications to the school in accordance with the timelines and procedures established by the Office of Academic Enhancement. The entry level grade for Oscar Mayer Magnet is PE/age-cycle 3. Students who reside inside the attendance area who are PE/age cycle 3 and PK/age cycle 4 who wish to enroll at Oscar Mayer Magnet must complete the application and selection process described herein. Beginning with enrollment for the 2010-2011 school year, PE applicants who are siblings of currently enrolled students (whether residing inside or outside the attendance area) are selected in accordance with the Board's Magnet Schools Policy and related guidelines. After placement of siblings, if the number of attendance area PE applicants exceed the spaces available, applicants who reside within the attendance area shall be selected by a lottery. After placement of siblings and attendance area PE applicants, if PE spaces remain, applicants who reside outside the attendance area shall be selected by a lottery that utilizes the socio economic status ("SES") criteria as set out in the Board's Magnet Schools Policy and related guidelines. Applicants for available PK/age cycle 4 spaces who reside within the attendance area shall be selected by a lottery. After placement of all attendance area PK applicants, if PK spaces remain, PK applicants who reside outside the attendance area shall be selected by lottery. For grades K - 8, magnet applications are not required for attendance area students however, parents should notify the school regarding their intent to enroll for planning purposes and must complete a school application. For grades K 8 magnet applications are required for non-attendance area students in accordance with the standard magnet application process.

**Attendance Boundaries:** Mayer's current attendance boundaries will be maintained. Each year thereafter, a demographic assessment will be conducted to determine whether Oscar Mayer will maintain its designation as a magnet school with attendance boundaries or will be categorized as a magnet school with no attendance boundaries. The Chief Executive Officer or their his-designee shall submit a written report of this assessment to the Secretary of the Board on or before October 15th September 1st of each school year.

Curriculum: The new Oscar Mayer Magnet School will offer a Montessori model of education beginning with the pre-primary level (<u>PE/PK</u>/kindergarten). The program will begin with the pre-primary level and will phase in one grade level each year until the program is serving preK-5. The classrooms in this model of education are multi-age classrooms. The Montessori curriculum presents an integrated approach that unifies the separate branches of the curriculum into studies of the physical universe, the natural world, and the human experience. Literature, mathematics, the arts, writing, history, social science, civics economics, environmental studies, and the sciences all complement one another in the curriculum. Learning occurs in an inquiring, cooperative, nurturing atmosphere where students increase their own knowledge through self-initiated and teacher-initiated experiences. The criteria for teacher selection at Oscar Mayer Magnet School shall reflect the content of the new curriculum.

Oscar Mayer Magnet School will provide its students with the International Baccalaureate Middle Years Programme (IB MYP) at the  $6^{th}-8^{th}$  grade levels. The IB MYP offers an educational approach that embraces traditional school subjects and incorporates in an international global perspective. The program helps students develop the knowledge, attitudes and skills they need to be come caring, productive, and responsible citizens in a global society.

**Academic Calendar:** At inception, Oscar Mayer Magnet will employ a closed campus model with a minimum teacher school day of 8:30 a.m. to 2:45 p.m. Teachers will commit to after-school training and activities with students, staff and community. Students's standard school day will be from 9:00 am to 2:45 pm. After-school programming will be established to provide tutoring, instructional activities, enrichment activities and/or social center activities to students.

**PERSONNEL IMPLICATIONS:** All existing teaching positions will be closed effective at the end of the 2007-2008 school year. Educational support personnel positions will not be affected. New teaching positions programmed as International Baccalaureate teacher-in-training positions will be opened for the 2008-2009 school year and filled through the Board's job posting procedures. New teaching positions programmed as Montessori teacher-in-training positions will be opened for the 2008-2009 school year even though the program will phase-in and such positions closings will receive benefits established for them in collective bargaining agreements, Board Rules, and Board policies.

**FINANCIAL:** CPS has received a grant from the United States Department of Education in the amount of \$10,107,216.00 to support the establishment of five new magnet schools, including Mayer. The Bureau of Student Transportation will provide transportation in the form of Chicago Transit Authority fare cards or travel reimbursements for parents and guardians of students who qualify for transportation under the magnet school policy.

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#### 19-0522-EX3

APPROVE EXERCISING THE FIRST, SECOND, OR THIRD OPTION TO RENEW THE MASTER AGREEMENTS WITH VARIOUS UNIVERSITIES AND AUTHORIZE MASTER AGREEMENTS WITH NEW UNIVERSITIES TO PROVIDE STUDENT INTERNS IN THE AREAS OF SOCIAL WORK, SPEECH-LANGUAGE PATHOLOGY, PSYCHOLOGY, PHYSICAL THERAPY, OCCUPATIONAL THERAPY, NURSING, AND AUDIOLOGY

THE CHIEF DIVERSE LEARNER SUPPORTS & SERVICES OFFICER REPORTS THE FOLLOWING DECISION:

Approve exercising the first, second, or third option to renew the Master Agreements with various universities already providing student interns and authorize master agreements with new universities to allow them to provide student interns (Interns) in one or more of the following areas (depending upon the university's accreditation): Social Work, Speech-Language Pathology, Psychology, Physical Therapy, Occupational Therapy, Nursing, and Audiology. The types of Interns that a University may provide are specified in Exhibit A. University Interns and services shall be provided without charge. Renewal agreements with each University are currently being negotiated. The Board will not provide placement for student Interns from a University unless such University and the Board have signed either the Master Agreement or Renewal Agreement (as applicable). Information pertinent to these agreements is stated below.

UNIVERSITIES: Exhibit "A" Attached

USER:

Office of Diverse Learner Supports & Services Chicago Public Schools

42 W. Madison Chicago, Illinois 60602

Contact: Dr. Elizabeth Keenan

Chief Officer of Diverse Learner Supports & Services

Phone: (773) 553-1800

ORIGINAL AGREEMENT: The term of the original Master Agreements (authorized by Board Report 07-0523-ED18) commenced on July 1, 2007 and ended June 30, 2011 and provided for four options to renew for periods of 4 years each. Amendments to this Board Report were approved to add additional universities and update categories (authorized by Board Reports 07-1114-ED6, 08-0625-ED11, and 09-0722-ED5). Board Report 12-0222-ED3 authorized the first option to renew the original Master Agreements and authorized additional master agreements with three options to renew for periods of four years each, with new universities. The first renewal of the original master agreements was for a term commencing on July 1, 2011 and ending on June 30, 2015. Board Report 15-0527-EX35 authorized the first or second option to renew the original Master Agreements and authorized additional master agreements with two options to renew for periods of four years each, with new universities. An

amendment to this Board Report was approved to add additional universities (authorized by Board Report 15-0624-EX2). The second renewal of the original master agreements is for a term commencing on July 1, 2015 and ending on June 30, 2019. For master agreements that were authorized between July 1, 2011 and June 30, 2015, the first renewal period is for a term commencing on July 1, 2015 and ending on June 30, 2019. New master agreements authorized after June 30, 2015 are for a term ending on June 30, 2019.

**OPTION PERIOD:** The term of any first, second, or third Renewal Agreement authorized hereunder shall commence on July 1, 2019 and end on June 30, 2023. The term of each new Master Agreement authorized hereunder shall commence on the date of execution and end on June 30, 2023 and have one option to renew for periods of four (4) years.

OPTION PERIOD REMAINING: There is one (1) option for a period of four (4) years remaining.

SCOPE OF SERVICES: Universities shall continue to recruit and screen Intern candidates according to their own internal policies and practices for one or more of the following disciplines: Social Work, Occupational Therapy, Speech-Language Pathology, Physical Therapy, Psychology, Nursing, and Audiology. They shall refer the most qualified candidates to the designated CPS Program contact for consideration and placement. The Board retains the right to determine the number of Intern slots, select the Interns from the pool presented by the Universities, and place the Interns. Universities shall conduct site observations for each Intern at various times throughout the Intern's placement, and they shall provide technical assistance to the Interns and their assigned CPS supervisors (Field Instructors) to help the interns achieve the learning goals set by the Interns, their University, and the Chief Officer of Diverse Learner Supports and Services or her designee. Internship requirements for each area of specialization are as follows:

Social Work: Ideally, each Masters of Social Work (MSW) Intern shall provide a minimum of 600 hours of social work services to CPS students during their assigned school year and each Post-Masters Intern shall provide a minimum of 250 hours of Social Work services to CPS students during their assigned school year. The actual number of service hours required of an Intern shall be established by mutual agreement between the Chicago Public Schools and that Intern's University. Universities and Interns may be asked to collaborate with CPS on various research studies.

Occupational Therapy: Each Occupational Therapy (OT) Intern shall provide supervised occupational therapy services to CPS students during a one week minimum Level I affiliation or a 24 week minimum Level II affiliation. The actual number of service hours required of an Intern shall be established by mutual agreement between the Chicago Public Schools and that Intern's University. Universities and Interns may be asked to collaborate with CPS on various research studies.

Speech-Language Pathology: Each Speech-Language Intern shall provide supervised speech and language services to CPS students during the designated internship time period. The actual number of service hours required of an Intern shall be established by mutual agreement between the Chicago Public Schools and that Intern's University. Universities and Interns may be asked to collaborate with CPS on various research studies.

Physical Therapy: Each Physical Therapy (PT) Intern shall provide supervised physical therapy services to CPS students during clinical affiliations Level I through IV. The actual number of service hours required of an Intern shall be established by mutual agreement between the Chicago Public Schools and that Intern's University. Universities and Interns may be asked to collaborate with CPS on various research studies.

Psychology: Each Doctoral Level Intern shall provide a minimum of 2,000 hours of clinically supervised empirically supported psychological services including data based problem-solving, assessment, prevention/intervention and consultation during their assigned twelve month experience. Each Educational Specialist or Masters Level Intern shall provide a minimum of 1,200 hours of supervised psychological services addressing the eleven training standards of the National Association of School Psychology. Universities and Interns may be asked to collaborate with CPS on various research studies.

**Nursing:** Each nursing Intern will have a set of specific objectives determined in collaboration between the Nurse Manager and the University. Each Intern will be supervised on site by Certified School Nursing Personnel. The actual number of weeks and hours for the internship will be established by the Intern's University.

**Audiology:** Each Audiology Intern shall provide supervised audiology services of educational value to CPS students during the Intern's designated internship period. The actual number of service hours required of an intern shall be established by mutual agreement between the Chicago Public Schools and the Intern's University. Universities and Interns may be asked to collaborate with CPS on various research studies.

**DELIVERABLES:** Each University shall screen and provide an acceptable number of qualified Intern candidates as designated by the Office of Diverse Learner Supports & Services. Each University, except for those that shall only provide OT and/or PT Interns, shall do the following: (1) Conduct a workshop/seminar on field instruction for all CPS Field Instructors providing supervision to such University's Intern(s); (2) Conduct at least one site visit for each of their Interns during the Intern's assigned school year; and (3) Provide the CPS Program Manager with the University materials to evaluate their Interns. In addition, the Universities also shall provide the following area-specific deliverables:

#### Social Work:

Each University shall prepare and transmit to the CPS Field Instructors performance evaluations for that Field Instructor's assigned Intern(s) at least two times per school year for schools on the semester system, and at least three times per school year for schools on a trimester system.

#### Speech-Language Pathology and Audiology

Each University shall complete at least one site visit for each Intern during their internship period.

Psychology, Nursing, Occupational Therapy, and Physical Therapy No additional deliverables.

#### **OUTCOMES:**

#### Social Work:

Social Work Interns shall complete the internship requirements established by their Universities.

#### Occupational and Physical Therapy:

Occupational and Physical Therapy Interns shall complete the internship requirements established by their Universities.

#### Speech-Language Pathology:

Speech-Language Interns shall complete the internship requirements established by their Universities.

#### Psychology:

Psychology interns shall complete the internship requirements established by their Universities.

#### Nursing:

Nurse Interns will complete their clinical rotation for community health nursing established by their Universities.

#### **Audiology:**

Audiology interns will complete their intern requirements established by their Universities/Hospitals.

**COMPENSATION:** Universities shall receive no monetary compensation for the provided services. The Board may pay Intern stipends at its discretion, subject to adequate funding and the approval of the Chief Specialized Services Officer.

#### **REIMBURSABLE EXPENSES:** None

AUTHORIZATION: Authorize the General Counsel to include other relevant terms and conditions in the written Master Agreements, Renewal Agreements and amendments to revise categories. Authorize the President and Secretary to execute the Master Agreements, Renewal Agreements and amendments. Authorize the Chief Diverse Learner Supports & Services Officer to execute all ancillary documents required to administer or effectuate each Master Agreement, Renewal Agreement and amendment to revise categories. Authorize the Office of Diverse Learner Supports & Services to add Universities to this program and expand the approved categories for existing Universities without requiring the Office of Diverse Learners Support & Service to first amend this Board Report. Written amendments will be required for those Universities who have signed their agreements and subsequently add categories. Authorize the General Counsel to negotiate and provide indemnity to universities if deemed appropriate in order to allow student interns in CPS schools.

#### AFFIRMATIVE ACTION:

Pursuant to Section 5.2 of the Remedial Program for Minority and Women Owned Business Enterprise Participation in Goods and Services contracts, this contract is exempt from MBE/WBE review.

#### LSC REVIEW:

Local School Council approval is not applicable to this report.

#### FINANCIAL:

None

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreements shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

# May 22, 2019

#### Exhibit A

| NO. | VENDOR NAME                                   | ADDRESS                             | CITY             | STATE | ZIP CODE   | STATUS       | DISCIPLINE               |                           | CONTACT<br>PHONE NO.        |
|-----|---|-------------------------------------|------------------|-------|------------|--------------|--------------------------|---------------------------|-----------------------------|
| 1   | ADLER SCHOOL OF<br>PROFESSIONAL PSYCHOLOGY    | 17 NORTH DEARBORN STREET,           | CHICAGO          | IL    | 60602      | 1st Renewal  | PSYCHOLOGY               | MARK BILKEY               | 312-662-4327                |
| 2   | AMERICAN SCHOOL OF<br>PROFESSIONAL PSYCHOLOGY | 1400 WILSON BOULEVARD, SUITE<br>110 | ARLINGTON        | VA    | 22209      | 1st Renewal  | PSYCHOLOGY               | LORI MUSCAT               | 770-407-1025                |
|     | AUDODA UNIN/EDOITY                            | 2245 CECHOIA DRIVE CHITE 201A       | ALIBODA          | ,     | 60506 4903 | 1st Beneval  | SOCIAL WORK              | ANDREW<br>KUTEMEIER       | 630-947-8936                |
| 3   | AURORA UNIVERSITY                             | 2245 SEQUOIA DRIVE, SUITE 301A      | AURORA           | IL.   | 60506-4892 | 1st Renewal  | SPEECH-LANG<br>PATHOLOGY | MARCIA GASPARI            | 630-844-4643                |
|     | DALL STATE IN TERSITY                         | 2000 M. LININ/EDGITY AVE            | MUNCIE           | IN    | 47306      | 1st Renewal  | PSYCHOLOGY               | PEI-YI LIN                | 765-285-1736                |
| 4   | BALL STATE UNIVERSITY                         | 2000 W, UNIVERSITY AVE.             | WONCIE           | 114   | 47300      | 15t Reliewai | SOCIAL WORK              | ANN BROWN                 | 765-285-1015                |
| 5   | BENEDICTINE UNIVERSITY                        | 5700 COLLEGE RD.                    | LISLE            | 1L    | 60532      | 1st Renewal  |                          |                           |                             |
|     |   |                                     |                  |       |            |              | SOCIAL WORK              | MARYANN AMADEO            | 617-353-7916                |
| 6   | BOSTON UNIVERSITY                             | ONE SILBER WAY DRIVE                | BOSTON           | ма    | 02215      | 1st Renewal  | OCCUPATIONAL<br>THERAPY  | WENDY J COSTER            | 617-353-2729                |
|     |   |                                     |                  |       |            |              | PHYSICAL<br>THERAPY      | DIANE HEISLEIN            | 617-353-7504                |
| 7   | BOWIE STATE UNIVERSITY                        | 14000 JERICHO PARK DRIVE            | BOWIE            | MD    | 20715      | Master       | PSYCHOLOGY               | KIMBERLY DANIEL,<br>PH.D. | kdaniel@<br>bowiestate.edu  |
|     |   |                                     |                  |       |            | 1            | PSYCHOLOGY               | DR. MIKE ZICKAR           | 419-372-2301                |
| 8   | BOWLING GREEN STATE<br>UNIVERSITY             | 110 MCFALL CENTER                   | BOWLING<br>GREEN | он    | 43403      | 1st Renewal  | SPEECH-LANG<br>PATHOLOGY | DONNA COLCORD             | 419-372-0189                |
| 1   |   |                                     |                  |       |            | i            | SOCIAL WORK              | MARIE HUFF                | 419-372-8243                |
| 9   | CAPELLA UNIVERSITY                            | 225 SOUTH 6TH STREET, 9TH<br>FLOOR  | MINNEAPOLIS      | MN    | 55402      | 1st Renewal  |                          |                           |                             |
| 10  | CENTRAL MICHIGAN UNIVERSITY                   | 1200 S. FRANKLIN STREET             | MT PLEASANT      | М     | 48859      | 1st Renewal  | SPEECH-LANG<br>PATHOLOGY | THERESA JONES             | 989-774-3960                |
| 11  | CHAMBERLIN COLLEGE OF NURSING                 | 3300 NORTH CAMPBELL AVE             | CHICAGO          | īL.   | 60618      | 1st Renewal  | NURSING                  | LAUREN KRIVIS             | lkrivis@<br>chamberlain.edu |
| 12  | CHICAGO SCHOOL OF<br>PROFESSIONAL PSYCHOLOGY  | 325 N. WELLS #638                   | CHICAGO          | IL ·  | 60654-1822 | 3rd Renewal  | PSYCHOLOGY               | KRISTY KOHLER<br>KELLY    | 312-467-2318                |
|     |   |                                     | 01110400         |       | 00000 4500 | a-4 B1       | OCCUPATIONAL<br>THERAPY  | LESLIE<br>ROUNDTREE       | 773-995-2525                |
| 13  | CHICAGO STATE UNIVERSITY                      | 9501 SOUTH KING DRIVE               | CHICAGO          | IL.   | 60628-1598 | 3rd Renewal  | SOCIAL WORK              | LOLITA GODBOLD            | 773-995-2843                |
|     |   |                                     |                  |       |            |              | NURSING                  | LISA YOUNG                | 773-995-3901                |
| 14  | CHILDREN'S MEMORIAL<br>HOSPITAL               | 225 EAST CHICAGO AVENUE             | CHICAGO          | II.   | 60611      | 1st Renewal  |                          |                           |                             |
|     |   |                                     |                  | 1     |            |              | SOCIAL WORK              | LARRY W FOSTER            | 216-687-3938                |
| 15  | CLEVELAND STATE UNIVERSITY                    | 2121 EUCLID AVE.                    | CLEVELAND        | он    | 44115      | 2nd Renewal  | OCCUPATIONAL THERAPY     | JOHN J BAZYK              | 216-687-2379                |

Ethics- The Board's Ethics Code adopted June 23, 2004 (04-0623-P04), as amended from time to time, shall be incorporated into and made a part of the agreements.

Conflicts - The agreements shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one-year period following expiration or other termination of their terms of office.

NO. VENDOR NAME

16 COLUMBIA UNIVERSITY

ADDRESS

1255 AMSTERDAM AVENUE

|    |   |  |                           |     |                   | 1            |  | EU.D.                      | columbia.edu               |
|----|---|--|---------------------------|-----|-------------------|--------------|--|----------------------------|----------------------------|
| 17 | CONCORDIA UNIVERSITY                              | 12800 N. LAKE STREET                           | MEQUON                    | wı  | 53097             | Master       | OCC/PHYS<br>THERAPY,<br>SOCIAL WORK,<br>SPEECH-LANG<br>PATHOLOGY | DR. SUZANNE M<br>SIEGLE    | suzanne.siegle@<br>cuw.edu |
| 18 | DEPAUL UNIVERSITY                                 | 2250 N. SHEFFIELD AVE.                         | N. SHEFFIELD AVE. CHICAGO |     |                   | 3rd Renewal  | SOCIAL WORK  | LEE CASTEEL                | 312-362-7327               |
| 19 | DOMINICAN UNIVERSITY                              | 7900 WEST DIVISION                             | RIVER FOREST              | IL. | 60305 3rd Renewal |              | SOCIAL WORK  | CARINA SANTA<br>MARIA      | 708-714-9309               |
| 20 | DRAKE UNIVERSITY                                  | COLLEGE OF PHARMACY, 2507<br>UNIVERSITY AVENUE | DES MOINES                | IΑ  | 50311             | Master       | OCCUPATIONAL<br>THERAPY  | KATHY SCHOTT               | kathy.schott@<br>drake.edu |
| 21 | EASTERN ILLINOIS UNIVERSITY                       | 600 LINCOLN AVENUE                             | CHARLESTON                | IL. | 61920-3099        | 1st Renewal  | SPEECH-LANG<br>PATHOLOGY   | DOUGLAS BOWER              | 217-581-2200               |
| 22 | ELMHUSRT COLLEGE                                  | 190 PROSPECT AVENUE                            | ELMHURST                  | IL  | 60126             | 2nd Renewal  | SPEECH-LANG<br>PATHOLOGY   | MEREDITH BAKER-<br>RUSH    | 630-617-6150               |
|    | ELODIDA ACDICI II TUDAL AND                       |  |                           |     |                   |              | OCCUPATIONAL<br>THERAPY  | DEBORA S<br>OLIVEIRA       | 850-561-2010               |
| 23 | FLORIDA AGRICULTURAL AND<br>MECHANICAL UNIVERSITY | 1601 S. MARTIN L. KING JR. BLVD                | TALLAHASSEE               | FL  | 32307             | 1st Renewal  | PHYSICAL<br>THERAPY  | DEANDRA D SMITH            | 850-412-5696               |
|    |   |  |                           |     |                   |              | SOCIAL WORK  | CYTHNIA Y DAVIS            | 850-412-7553               |
| 24 | FORT HAYS STATE UNIVERSITY                        | 600 PARK STREET                                | HAYS                      | KS  | 67601             | Master       | PSYCHOLOGY   | KERRY WASINGER             | klwasinger@<br>fhsu.edu    |
|    | -   | 1 UNIVESITY PARKWAY                            | UNIVERSITY<br>PARK        | IL. | 60484             |              | PSYCHOLOGY   | SHAALEIN LOPEZ             | 708-534-4379<br>ext. 4379  |
| 25 | COVERNOR'S STATE LINIVERSITY                      |  |                           |     |                   | 3rd Renewal  | OCCUPATIONAL<br>THERAPY  | CARYN SCHRANZ              | 708-235-7344               |
| 25 | GOVERNOR'S STATE UNIVERSITY                       |  |                           |     |                   |              | PHYSICAL<br>THERAPY  | JOYCE SLIGAR               | 708-534-4842               |
|    |   |  |                           |     |                   |              | SPEECH-LANG<br>PATHOLOGY   | JUDY PLATT                 | 708-534-4595               |
| 26 | GRAND VALLEY STATE<br>UNIVERSITY                  | 515 MICHIGAN ST., NE, SUITE 200                | GRAND RAPIDS              | MI  | 49503             | 2nd Renewal  | SPEECH-LANG<br>PATHOLOGY   | DAN HAILING                | 616-331-5555               |
| 27 | HOWARD UNIVERSITY                                 | 2400 SIXTH ST. NW                              | WASHINGTON                | DC  | 20059             | 2nd Renewal  | OCCUPATIONAL<br>THERAPY  | FELECIA MOORE<br>BANKS     | 202-806-7617               |
| 41 | LIONAVO DINIAEKSII I                              | Z-100 GIATH ST. NVV                            | WASHING TON               |     | 20009             | Ziio Renewai | PHYSICAL<br>THERAPY  | ELLEN SPRATLEY-<br>EDWARDS | 202-806-7852               |
|    |   | 400 11 11111 1270 1271 0270 127                |                           |     | 047704            |              | PSYCHOLOGY   | MARK SWERDLIK              | meswerd@<br>ilstu.edu      |
| 28 | ILLINOIS STATE UNIVERSITY                         | 100 N. UNIVERSITY STREET                       | NORMAL                    | IL. | 61761             | 3rd Renewal  | SPEECH-LANG<br>PATHOLOGY   | CARA BOESTER               | 309-438-2318               |

STATE ZIP CODE

10027

NY

STATUS

Master

DISCIPLINE

SOCIAL WORK

CITY

NEW YORK

CONTACT PHONE NO.

kh16@ columbia.edu

CONTACT NAME KATHERINE LEAK, ED.D.

| NO. | VENDOR NAME                    | ADDRESS                               | CITY             | STATE | ZIP CODE   | STATUS       | DISCIPLINE               |                        | CONTACT<br>PHONE NO.      |
|-----|--------------------------------|---------------------------------------|------------------|-------|------------|--------------|--------------------------|------------------------|---------------------------|
|     |                                |                                       |                  |       |            |              | PSYCHOLOGY               | KIM JULIAN             | 812-237-2445              |
| 29  | INDIANA STATE UNIVERSITY       | 200 N. 7TH STREET                     | TERRA HAUTE      | iN    | 47809      | 3rd Renewal  | PHYSICAL<br>THERAPY      |                        | 812-237-2765              |
|     |                                |                                       |                  |       | <u> </u>   |              | SOCIAL WORK              | ROBYN LUGAR            | 812-237-7650              |
|     |                                |                                       |                  |       |            |              | SPEECH-LANG<br>PATHOLOGY | LETHA TAYLOR           | 812-856-8736              |
|     |                                |                                       |                  |       | l          |              | PSYCHOLOGY               | RITA ROUSH             | 317-963-7308              |
| 30  | INDIANA UNIVERSITY             | 107 S. INDIANA AVENUE                 | BLOOMINGTON      | IN    | 47405-7002 | 2nd Renewal  | OCCUPATIONAL<br>THERAPY  | THOMAS FISHER          | 317-274-8006              |
|     |                                |                                       |                  |       |            |              | PHYSICAL<br>THERAPY      | PETER<br>ALTENBURGER   | 317-278-0703              |
| 31  | LEWIS UNIVERSITY               | ONE UNIVERSITY PARKWAY                | ROMEOVILLE       | IL.   | 60446      | Master       | OCCUPATIONAL<br>THERAPY  | DR. MEGHAN<br>SUMAN    | msuman@<br>lewisu.edu     |
|     | LOMA LINDA LININ/EDGITY        | 23851 CIRCLE DR.                      | LOMA LINDA       | CA    | 92354      | 1st Renewal  | SOCIAL WORK              | BEVERLY J<br>BUCKLES   | 909-379-7572              |
| 32  | LOMA LINDA UNIVERSITY          | 23851 CIRCLE DR.                      | LOMA LINDA       | CA    | 92354      | 1st Renewal  | PHYSICAL<br>THERAPY      | BONNIE<br>FORRESTER    | 909-558-1000<br>ext 47320 |
| 33  | LOYOLA UNIVERSITY CHICAGO      | 1032 WEST SHERIDAN ROAD               | CHICAGO          | IL.   | 60660      | 3rd Renewal  | PSYCHOLOGY               | LYNNE GOLOMB           | 312-543-0586              |
| 33  | LOTOLA UNIVERSITT CHICAGO      |                                       | OT IIO/100       | 11.   | 00000      | Sid Reliewai | SOCIAL WORK              | JAMES FOGERTY          | 312-915-7039              |
| 34  | MADOLIETTE LINIVEDEITV         | 1250 WEST WISCONSIN AVENUE            | MILWAUKEE        | Wi    | 53233      | 1st Renewal  | PHYSICAL<br>THERAPY      | LAWRENCE G PAN         | 414-288-7161              |
| 34  | MARQUETTE UNIVERSITY           |                                       | IVIILAAYOKEE     | VVI   |            | 1st Netlewal | SPEECH-LANG<br>PATHOLOGY | JACQUELINE<br>PODEWILS | 414-288-5667              |
|     | •                              |                                       | DOWNERS<br>GROVE | IL .  |            |              | OCCUPATIONAL<br>THERAPY  | MINETTA<br>WALLINGFORD | 630-515-7208              |
| 35  | MIDWESTERN UNIVERSITY          | 555 31ST STREET                       |                  |       | 60515      | 3rd Renewal  | PHYSICAL<br>THERAPY      | DEBORAH<br>ANDERSON    | 630-515-7281              |
|     |                                |                                       |                  |       |            |              | SPEECH-LANG<br>PATHOLOGY | KIMBERLY S<br>HOFFER   | 630-515-6367              |
| 36  | MOUNT MARY UNIVERSITY          | 2900 N. MENOMONEE RIVER<br>PARKWAY    | MILWAUKEE        | wı    | 53222      | Master       | OCCUPATIONAL<br>THERAPY  | SUSAN LACROIX          | lacroixs@<br>mtmary.edu   |
| 37  | NATIONAL-LOUIS UNIVERSITY      | 122 SOUTH MICHIGAN AVENUE             | CHICAGO          | IL.   | 60603      | 1st Renewal  | PSYCHOLOGY               | DANIEL NEWMANN         | 224-233-2763              |
| 38  | NEW YORK UNIVERSITY            | 82 WASHINGTON SQUARE EAST,<br>FLOOR 5 | NEW YORK         | NY    | 10003      | Master       | SPEECH-LANG<br>PATHOLOGY | ZACHARY KLIM           | zack.klim@<br>nyu.edu     |
| 39  | NORTH PARK UNIVERSITY          | 3225 W. FOSTER AVE.                   | CHICAGO          | IL.   | 60625-4895 | 3rd Renewal  | PSYCHOLOGY               | ELIZABETH GRAY         | 773-244-4844              |
|     | MODELIEDM ADIZOMA              |                                       |                  |       |            |              | PHYSICAL<br>THERAPY      | ROGER BOUDS            | 928-523-6159              |
| 40  | NORTHERN ARIZONA<br>UNIVERSITY | SOUTH SANFRANCISCO STREET             | FLAGSTAFF        | AZ    | 86011      | 1st Renewal  | PSYCHOLOGY               | ROBERT A HORN          | 928-523-0545              |
|     | UNIVERSIT I                    | JOSEPH SANTANIONO STREET              |                  |       |            |              | SOCIAL WORK              | KATHLEEN<br>FERRARO    | 928-523-9412              |

VENDOR NAME

42 NORTHWESTERN UNIVERSITY

NOVA SOUTHEASTERN

45 OKLAHOMA STATE UNIVERSITY

OLIVET NAZARENE UNIVERSITY

RESURRECTION UNIVERSITY

UNIVERSITY OF MEDICINE AND

RUSH UNIVERSITY MEDICAL

ROSALIND FRANKLIN

UNIVERSITY

44 OHIO UNIVERSITY

47 PURDUE UNIVERSITY

NURSING

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| O/ IIIIOEE OF IETO     | 0012021001                   |
|------------------------|------------------------------|
| JOHN E LEWIS           | 954-262-5729                 |
| ANN LIEBERMAN          | anni@nove.edu                |
| MARIANNE<br>MALAWISTA  | 740-593-1418                 |
| BETTY SINDELAR         | 740-597-1883                 |
| THAD<br>LEFFINGWELL    | 405-744-7494                 |
| DR. DAVID<br>PICKERING | dpickrng@<br>olivet.edu      |
| JOSHUA M<br>ALEXANDER  | 765-494-4091                 |
| LARRY LEVERENZ         | 765-494-3167                 |
| PARMELLA<br>WALKER     | parmella.walker@<br>resu.edu |
| ROBERTA<br>HENDERSON   | 847-578-8699                 |
| JOHN E CALAMAN         | 847-578-8747                 |
| JUDITH STOECKER        | 847-578-8694                 |
| REBECCA OZELIE         | 312-942-6988                 |
| DOREEN<br>IZAGUIRRE    | 312-942-3296                 |
| DIANNE MEYER           | 312-942-6864                 |

CONTACT

PHONE NO.

815-753-1815

815-753-6550

815-753-3508

815-753-5697

312-908-6796

847-491-4174

800-986-3223

954-262-1967

ext. 7753

CONTACT NAME

SARAH POTTER

GREGORY A WAAS

**BECKY WAGNER** 

NORA FRANCIS

DAN MCADAMS

BUTTERWECK

SAMUEL CHENG

TERRY

FRANCES K BLOCK 847-491-5012

JAN STROM

CITY

DEKALB

EVANSTON

LAUDERDALE

ATHENS

WEST

STILLWATER

BOURBONNAIS

LAFAYETTE

**CHICAGO** 

NORTH

CHICAGO

CHICAGO

ADDRESS

633 CLARK STREET

3301 COLLEGE AVENUE

1 OHIO UNIVERSITY

219 STUDENT UNION

610 PURDUE MALL

ONE UNIVERSITY AVENUE

1431 N. CLAREMONT AVENUE

3333 GREEN BAY ROAD

1653 WEST CONGRESS

PARKWAY

NORTHERN ILLINOIS UNIVERSITY 1425 WEST LINCOLN HIGHWAY

STATE ZIP CODE

60115-2899

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DISCIPLINE

SPEECH-LANG

PSYCHOLOGY

PATHOLOGY

NURSING

PHYSICAL

THERAPY PHYSICAL

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PATHOLOGY PSYCHOLOGY

| NO. | VENDOR NAME                       | ADDRESS                    | СІТУ        | STATE | ZIP CODE | STATUS        | DISCIPLINE               | ICONTACT NAME I          | CONTACT<br>PHONE NO. |
|-----|-----------------------------------|----------------------------|-------------|-------|----------|---------------|--------------------------|--------------------------|----------------------|
|     |                                   |                            |             |       |          |               | PSYCHOLOGY               | JEFFREY D<br>GFELLER     | 314-977-2300         |
| E4  | SAINT LOUIS UNIVERSITY            | 1 NORTH GRAND              | ST. LOUIS   | МО    | 63103    | 2nd Renewal   | SPEECH-LANG<br>PATHOLOGY | TRAVIS T THREATS         | 314-977-3175         |
| 51  | SAINT LOUIS UNIVERSITY            | THORTH GRAND               | 31, 20013   | IVIO  | 03103    | Zild Kellewai | OCCUPATIONAL<br>THERAPY  | DEBRA RYBSKI             | 314-977-8568         |
|     |                                   |                            |             |       |          | SOCIAL WORK   | SABRINA WATSON<br>TYUSE  | 314-977-2714             |                      |
| 52  | SAINT XAVIER UNIVERSITY           | 3700 WEST 103RD STREET     | CHICAGO     | IL    | 60655    | 3rd Renewal   | SPEECH-LANG<br>PATHOLOGY | PAMELA KLICK             | 773-298-3564         |
|     |                                   |                            |             |       | l        |               | NURSING                  | PATRICIA KELLY           | 773-524-1900         |
|     |                                   |                            |             |       | 1        |               | SOCIAL WORK              | SARAH BUILA              | 618-453-1247         |
| 53  | SOUTHERN ILLINOIS UNIVERSITY      | 1263 LINCOLN DRIVE         | CARBONDALE  | IL    | 62901    | 1st Renewal   | OCCUPATIONAL<br>THERAPY  | GAIL B ROBINSON          | 618-536-2147         |
|     |                                   |                            |             |       |          |               | SPEECH-LANG<br>PATHOLOGY | DIANE MUZIO              | 618-453-4304         |
|     |                                   |                            |             |       |          |               | PHYSICAL<br>THERAPY      | KRISTIN RYAN             | 563-333-5890         |
| 54  | ST. AMBROSE UNIVERSITY            | 518 W. LOCUST STREET       | DAVENPORT   | IA    | 52803    | 3rd Renewal   | OCCUPATIONAL<br>THERAPY  | BRENDA HUGHES            | 563-333-6438         |
|     |                                   |                            |             |       |          |               | SPEECH-LANG<br>PATHOLOGY | STACIE M GREENE          | 563-333-3926         |
|     |                                   |                            |             |       |          |               | SOCIAL WORK              | JOEL BLAU D.S.W.         | 631-444-3149         |
| 55  | STONY BROOK UNIVERSITY            | 100 NICHOLLS ROAD          | STONY BROOK | NY    | 11790    | 1st Renewal   | OCCUPATIONAL<br>THERAPY  | EVA RODRIGUEZ            | 631-444-8393         |
|     |                                   |                            |             |       |          |               | PHYSICAL<br>THERAPY      | RICHARD JOHNSON          | 631-444-3251         |
| 56  | TRUMAN STATE UNIVERSITY           | HS 2236                    | KIRKSVILLE  | MO    | 63501    | Master        |                          | MELISSA PASSE            |                      |
| 57  | TUFTS UNIVERSITY                  | 419 BOSTON AVENUE          | MEDFORD     | MA    | 02155    | 1st Renewal   | OCCUPATIONAL<br>THERAPY  | MICHELLE MOLLE           | 617-627-5929         |
|     |                                   |                            |             | 1     |          | 1             | PSYCHOLOGY               | LISA M SHIN              | 617-627-2251         |
| 58  | UNIVERSITY OF CENTRAL<br>FLORIDA  | 4000 CENTRAL FLORIDA BLVD. | ORLANDO     | FL    | 32816    | 3rd Renewal   | PSYCHOLOGY               | SHARI-ANN JAMES          | 407-823-2811         |
| 59  | UNIVERSITY OF CHICAGO             | 5801 S. ELLIS AVENUE       | CHICAGO     | IL    | 60637    | 1st Renewal   | PHYSICAL<br>THERAPY      | MOLLY MALLOY<br>MPT, OCS | 773-795-7211         |
|     |                                   |                            |             |       |          |               | SOCIAL WORK              | JENNIFER MEADE           | 773-834-6511         |
| 60  | UNIVERSITY OF CHICAGO<br>MEDICINE | 5801 S. ELLIS AVENUE       | CHICAGO     | IL.   | 60637    | 3rd Renewal   | SPEECH-LANG<br>PATHOLOGY | DANIEL E MARTIN          | 773-702-1865         |
|     | UNIVERSITY OF COLORADO AT         | AARA DEGEN DENVE FAALUST   | 2011 252    | 00    | 00000    | 0.10          | PSYCHOLOGY               | THERESA D<br>HERNANDEZ   | 303-492-4498         |
| 61  | BOULDER                           | 1050 REGEN DRIVE, 502 UCB  | BOULDER     | СО    | 80309    | 3rd Renewal   | SPEECH-LANG<br>PATHOLOGY | SHELLEY<br>SHEPPECK      | 303-492-9949         |

NO. VENDOR NAME

ADDRESS

| 62 | UNIVERSITY OF DENVER            | 2199 S. UNIVERSITY BLVD., ROOM<br>101     | DENVER      | со | 80208      | Master      |   | DR. CYNTHIA<br>HAZEL      | cynthia.hazel@<br>du.edu   |
|----|---------------------------------|---|-------------|----|------------|-------------|---|---------------------------|----------------------------|
|    |                                 |   |             |    |            |             | PSYCHOLOGY                              | ARTHUR KRAMER             | 217-333-9532               |
| 63 | UNIVERSITY OF ILLINOIS          | 901 WEST ILLINOIS STREET                  | URBANA      | IL | 61801      | 1st Renewal | SOCIAL WORK                             | SANDRA KOPELS             | kopels@<br>illinois.edu    |
|    |                                 |   |             |    |            |             |   | PAMELA A HADLEY,<br>PH.D. | 217-333-1968               |
|    |                                 |   |             |    | ·          |             | OCCUPATIONAL<br>THERAPY                 | KATHY PREISSNER           | 312-996-5220               |
|    | UNIVERSITY OF ILLINOIS AT       |   |             |    |            |             | PHYSICAL<br>THERAPY                     | JEANNE O'NEIL<br>MCCOY    | 312-996-1503               |
| 64 | CHICAGO                         | 1200 WEST HARRISON STREET                 | CHICAGO     | 1L | 60607      | 3rd Renewal | SOCIAL WORK                             | ANNETTE<br>JOHNSON        | 773-996-7096               |
|    |                                 |   |             |    |            |             | NURSING                                 | CLARE DELANEY             | 312-413-2852               |
|    |                                 |   |             |    |            |             | PSYCHOLOGY                              | EILEEN DANAHER<br>HACKER  | 312-996-7924               |
| 65 | UNIVERSITY OF IOWA              | 107 CALVIN HALL                           | IOWA CITY   | IA | 52242-1396 | 1st Renewal | SPEECH-LANG<br>PATHOLOGY                | LAUREN ZUBOW              | 319-335-8718               |
|    | UNIVERSITY OF LOUSIANA AT       |   |             |    |            |             |   | MARY ANN<br>THOMAS        | 318-342-1389               |
| 66 | MONROE                          | 700 UNIVERSITY AVENUE                     | MONROE      | LA | 71209      | 1st Renewal | PSYCHOLOGY                              | CECIL HUTTO               | 318-342-1246               |
|    | Montol                          |   |             |    |            |             | OCCUPATIONAL<br>THERAPY                 | PEGGY MEREDITH            | 318-342-1617               |
| 67 | UNIVERSITY OF MISSOURI          | 301 LEWIS HALL                            | COLUMBIA    | мо | 65211      | 1st Renewal | SPEECH-LANG<br>PATHOLOGY                | JUDITH GOODMAN            | 573-884-2940               |
|    |                                 |   |             |    | 1          |             | PSYCHOLOGY                              | ISABELA VARELA            | 319-273-6857               |
| 68 | UNIVERSITY OF NORTHERN<br>IOWA  | 1227 WEST 27TH STREET                     | CEDAR FALLS | IA | 50614      | 1st Renewal | OCCUPATIONAL<br>THERAPY                 | THERESA<br>SPRADLING      | 319-273-6214               |
|    |                                 |   | ·           |    |            | •           | SOCIAL WORK                             | JENNY BECKER              | 319-273-7881               |
|    |                                 |   |             |    |            |             | PSYCHOLOGY                              | RUSSELL ADAMS             | 405-271-8001<br>ext. 47680 |
| 69 | UNIVERSITY OF OKLAHOMA          | 660 PARRINGTON OVAL                       | NORMAN      | ок | 73019      | 1st Renewal | SOCIAL WORK                             | JULIE MILLER-<br>CRIBBS   | 918-660-3378               |
|    |                                 |   |             |    |            |             | OCCUPATIONAL<br>THERAPY                 | CYDNY ROBINSON            | 405-271-2131<br>ext. 47139 |
|    |                                 |   |             |    |            |             | SPEECH-LANG<br>PATHOLOGY                | JULIANA MILLER            | 803-777-2628               |
| 70 | UNIVERSITY OF SOUTH<br>CAROLINA | 902 SUMTER STREET<br>ACCESS/LIEBER COLLET | COLUMBIA    | sc | 29208      | 2nd Renewal | PHYSICAL<br>THERAPY                     | STACY FRITZ               | 803-777-6887               |
|    |                                 |   |             |    |            |             | PSYCHOLOGY                              | DOUGLAS H<br>WEDELL       | 803-777-4263               |
| 71 | UNIVERSITY OF SOUTH DAKOTA      | 414 E. CLARK STREET                       | VERMILLION  | SD | 57069      | Master      | AUDIOLOGY /<br>SPEECH-LANG<br>PATHOLOGY | SHELLY GRINDE             | 605-677-5474               |

STATE ZIP CODE

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| NO. | VENDOR NAME                            | ADDRESS                        | CITY             | STATE | ZIP CODE    | STATUS       | DISCIPLINE               |  | CONTACT<br>PHONE NO. |
|-----|--|--------------------------------|------------------|-------|-------------|--------------|--------------------------|--|----------------------|
|     |  |                                |                  |       |             |              | SPEECH-LANG<br>PATHOLOGY | JANICE LOUGEAY                           | 214-905-3114         |
| 72  | UNIVERSITY OF TEXAS AT                 | 800 WEST CAMPBELL ROAD         | RICHARDSON       | TX    | 75080       | 2nd Renewal  | PSYCHOLOGY               | SHAYLA HOLUB,<br>PH.D.                   | 972-883-4473         |
|     | DALLAS                                 |                                |                  |       |             |              | PHYS/OCC<br>THERAPY      | KATHLEEN A<br>BYRNE                      | 972-883-2323         |
|     |  |                                |                  |       |             | l            | SOCIAL WORK              | SHERYL SKAGGS                            | 972-883-4460         |
|     |  |                                |                  |       |             |              | SOCIAL WORK              | JOAN BLAKEY                              | 414-229-3998         |
|     | UNIVERSITY OF WISCONSIN AT             |                                |                  |       |             |              | OCCUPATIONAL<br>THERAPY  | MARK V JOHNSTON                          | 414-229-3616         |
| 73  | MILWAUKEE                              | P.O. BOX 413                   | MILWAUKEE        | WI    | 53201       | 1st Renewal  | PHYSICAL<br>THERAPY      | KRISTIAN<br>O'CONNOR                     | 414-229-2680         |
|     |  |                                |                  |       |             |              | SPEECH-LANG<br>PATHOLOGY | SHERRI L SIEFF                           | 414-229-4025         |
|     |  |                                |                  |       |             |              | PSYCHOLOGY               | CAROLYN MORGAN                           | 262-472-5410         |
| 74  | UNIVERSITY OF WISCONSIN AT             | 800 WEST MAIN STREET           | WHITEWATER       | wı .  | 53190       | 1st Renewal  | SOCIAL WORK              | TIM REUTEBUCH                            | 262-472-1478         |
| 74  | WHITEWATER                             |                                | WIIILWATER       | •••   | 15t Reflews | 1st Nellewal | SPEECH-LANG<br>PATHOLOGY | DEPT. OF COMM<br>SCIENCES &<br>DISORDERS | 262-472-4854         |
|     |  | 105 GARFIELD AVE.              | EAU CLAIRE       |       |             |              | SPEECH-LANG<br>PATHOLOGY | ANGIE STERLING-<br>ORTH                  | 715-836-3831         |
| 75  | UNIVERSITY OF WISCONSIN, EAU<br>CLAIRE |                                |                  | wı    | 54701       | 1st Renewal  | SOCIAL WORK              | PATRICIA<br>CHRISTOPHERSON               | 715-836-5366         |
|     | •                                      |                                |                  |       |             | İ            | PSYCHOLOGY               | JULIE A HERSTAD                          | 715-836-5733         |
| 76  | VALDOSTA STATE UNIVERSITY              | 1500 NORTH PATTERSON<br>STREET | VADOSTA          | GA    | 31698       | 1st Renewal  | SPEECH-LANG<br>PATHOLOGY | BECKY<br>WETHERINGTON                    | 229-249-2778         |
| 77  | WASHINGTON STATE                       | 370 LIGHTY STUDENT SERVICES    | PULLMAN          | SA    | 99164       | 1st Renewal  | SPEECH-LANG<br>PATHOLOGY | JASON P TROSINE                          | 509-358-7602         |
|     | UNIVERSITY                             | BLDG                           |                  | 1     |             |              | PSYCHOLOGY               | LYNN BUCKLEY                             | 509-335-9117         |
| 78  | WASHINGTON UNIVERSITY<br>(WASH U)      | 1 BROOKINGS DRIVE              | ST. LOUIS        | мо    | 63130       | 3rd Renewal  | PHYSICAL<br>THERAPY      | DEANNE LASKY                             | 314-286-1523         |
|     | WESTERN W. MOVS UNIVERSITY             | 4 LININ (EDOLEY) OLDOLE        | MACOMP           |       | CAAFF       | 4at Danswel  | PSYCHOLOGY               | DR. STEVEN I<br>DWORKIN                  | 309-298-1593         |
| 79  | WESTERN ILLINOIS UNIVERSITY            | 1 UNIVERSITY CIRCLE            | MACOMB           | IL.   | 61455       | 1st Renewal  | SPEECH-LANG<br>PATHOLOGY |  | 309-298-1955         |
|     |  |                                |                  |       |             |              | PSYCHOLOGY               | DR. JOSEPH<br>CANGEMI                    | 270-745-2343         |
| 80  | WESTERN KENTUCKY<br>UNIVERSITY         | 1906 COLLEGE HEIGHTS BLVD.     | BOWLING<br>GREEN | кү    | 42101       | 1st Renewal  | SPEECH-LANG<br>PATHOLOGY | MARY LLOYD<br>MOORE                      | 270-745-2183         |
|     |  |                                |                  |       |             |              | PHYSICAL<br>THERAPY      | DR. HARVEY<br>WALLMANN                   | 270-745-4070         |

# President Clark abstained on Board Report 19-0522-EX3.

Board Member Goolsbee abstained on Board Report 19-0522-EX3.

| NO. | VENDOR NAME                      | ADDRESS                   |            | CITY STATE ZIP CODE |       | STATUS       | DISCIPLINE               | CONTACT NAME                 | CONTACT<br>PHONE NO. |
|-----|----------------------------------|---------------------------|------------|---------------------|-------|--------------|--------------------------|------------------------------|----------------------|
| 81  | WESTERN MICHIGAN<br>UNIVSERSITY  | 1903 WEST MICHIGAN AVENUE | KALAMAZOO  | MI                  | 49008 | 3rd Renewal  | PSYCHOLOGY               | STEPHANIE<br>PETERSON        | 269-387-4479         |
| 01  |                                  |                           | MINIMAZOO  |                     |       | Siu Reliewai | SPEECH-LANG<br>PATHOLOGY | ANN TYLER                    | 269-387-8045         |
| 82  | WESTERN WASHINGTON<br>UNIVERSITY | 516 HIGH STREET           | BELLINGHAM | WA                  | 98225 | 1st Renewal  | SPEECH-LANG<br>PATHOLOGY | KAREN-<br>MARGRETHE<br>BRUUN | 360-650-3197         |
|     |                                  | ·                         |            |                     |       |              | PHYS/OCC<br>THERAPY      | GORDON<br>CHALMERS           | 360-650-3113         |

#### 19-0522-EX4

# APPROVE EXERCISING THE FINAL OPTION TO RENEW THE INTERGOVERNMENTAL AGREEMENT WITH THE DEPARTMENT OF FAMILY & SUPPORT SERVICES (DFSS) - THE CITY OF CHICAGO

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Approve exercising the final option to renew the Intergovernmental Agreement (IGA) with the Department of Family and Support Services (DFSS) - the City of Chicago to provide support city wide agencies to service prenatal parents and birth to 5 years of age students at a total cost for the option period not to exceed \$72,800,000. A written document exercising this option is currently being negotiated. No payment shall be made to DFSS during the option period prior to execution of the written document. The authority granted herein shall automatically rescind in the event a written document is not executed within 90 days of the date of this Board Report. Information pertinent to this option is stated below.

AGENCY: Departm

Department of Family & Support Services - The City of Chicago

1615 W. Chicago Ave.

Chicago, IL 60622

Cerathel Burgess-Burnett, Deputy Commissioner

(312) 746-8545

**USER:** 

Office of Early Childhood Education 42 W. Madison Street, Garden Level

Chicago, IL 60602

Leslie McKinily, Director of Program Operations, Office of Early Childhood Education

(773) 535-8529

**ORIGINAL AGREEMENT:** The original Agreement (authorized by Board Report 18-0124-EX3) in the amount of \$65,400,000 is for a term commencing July 1, 2017 and ending June 30, 2018, with the Board having 2 options to renew for 1 year terms. The agreement was subsequently renewed by Board Report 18-0627-EX2 in the amount of \$65,400,000 and subsequently amended by Board Report 18-1024-EX2 for total amount of \$72,800,000 for a term commencing on July 1, 2018 and ending June 30, 2019.

**OPTION PERIOD:** The term of this agreement is being extended for 1 year commencing July 1, 2019 and ending June 30, 2020.

OPTION PERIODS REMAINING: There are no options to renew.

**DESCRIPTION:** As part of the Mayor's second term priority initiative, the City wants to consolidate the funding and oversight of community-based early childhood programming to DFSS. This consists of transferring the current community-based funding and capacity housed in CPS to DFSS.

**COMPENSATION:** DFSS shall be paid as set forth in the agreement. The estimated annual cost is \$72,800,000. The total amount authorized by this Board Report is \$72,800,000.

**RESPONSIBILITIES OF THE PARTIES:** DFSS will use the monies to fund community-based organizations to implement early childhood programming for prenatal parents and children age birth to five; funds will be disbursed to community-based organizations to implement birth to age five programming.

**AUTHORIZATION:** Authorize the General Counsel to include other relevant terms and conditions in the written agreement. Authorize the President and Secretary to execute the agreement. Authorize the Chief Financial Officer to execute all documents required to administer or effectuate the agreement.

**AFFIRMATIVE ACTION:** Pursuant to Section 5.2 of the Remedial Program for Minority and Women Owned Business Enterprise Participation in Goods and Services Contracts, M/WBE provisions of the Program do not apply to transactions where the vendor providing services operates as a Not-for-Profit organization.

LSC REVIEW: Local School Council approval is not applicable to this report.

FINANCIAL: Charge to: Office of Early Childhood Education Fiscal Year: 2020-2021

Budget Classifications: 11385-362-54125-410001-TBD (\$72,800,000 FY20-FY21)

11385-362-54125-410001-TBD

Future year funding is contingent upon budget appropriation and approval.

#### **GENERAL CONDITIONS:**

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics – The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability – The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-EX5

## APPROVE EXECUTING STUDENT TEACHING AGREEMENTS WITH VARIOUS INSTITUTES OF HIGHER EDUCATION

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Approve executing student teaching agreements with the Institutes of Higher Education ("IHEs") listed on Exhibit A and other IHEs in the future that express an interest in placing student teachers in the Chicago Public Schools. No costs are associated with these agreements. These agreements are currently being negotiated. The Board will not provide student teaching assignments to an IHE's students unless such IHE and the Board have signed the student teaching agreement. Information pertinent to these agreements is stated below

IHEs:

See Exhibit A

USER:

Chicago Public Schools

Talent Office

42 W Madison St, Garden Level

Chicago, IL 60602

Contact Person: Christine Murphy Judson

Phone: 773-553-1067

**TERM:** The term of the agreement for each University shall commence July 1, 2019 and shall end June 30, 2023

OPTIONS TO RENEW: Each agreement shall have three options to renew for a period of four (4) years.

SCOPE OF SERVICES: CPS has made a commitment to investing in the district's need for teachers in high-needs subject areas and a more diversified teaching force. CPS will prioritize relationships with IHE partners based on their continued efforts to help CPS meet its diversity and high-needs subject area/grade level teacher needs. IHEs will prepare and screen student teacher candidates according to their own internal policies and practices. The most qualified candidates will be referred to the designated CPS Program contact for registration, background checks and selection in accordance with the Board's Student Teacher and Pre-Service Teacher Enrollment Policy as such policy may be revised by the Board from time to time. The actual number of school-based classroom hours required of each student teacher will be established by that student teacher's IHE. Local IHEs will conduct site observations and assessments for each student teacher at various times throughout the term of their assignment, and will provide technical assistance to the student teachers and their assigned cooperating teachers to help them achieve the learning goals and licensing requirements set by that student teacher, their IHE, the Board, and the Illinois State Board of Education.

The Talent Office will continue to invest in the district's need for teachers in high need subject areas. As part of its initiative to expand the pool of superior student teacher candidates and increase the number of diverse student teacher candidates, the Talent Office will actively recruit IHEs annually ranked among the top schools of education nationally, and will actively recruit IHEs categorized annually as "Historically Black Colleges and Universities" or "Hispanic Serving Institutions" to encourage their students to seek student teaching placements and full time employment in the Chicago Public Schools.

#### **DELIVERABLES:**

- Each IHE will pre-screen and provide qualified student teacher candidates as described in their agreement.
- Each local IHE will complete at least one site visit for each student teacher during the student teacher's assignment.
- Each IHE will prepare written performance evaluations for each student teacher and will provide copies of all such written evaluations to the CPS Program Manager as requested.
- Each IHE will collaborate with the CPS Program Manager to create status reports to track the application, acceptance, and placement of student teachers with CPS mentors in CPS schools.

 Each IHE will prepare reports and meet with the CPS Program Manager if a student teacher does not meet CPS performance standards.

**OUTCOMES:** The partnership between CPS and IHEs will result in providing qualified student teacher candidates who will complete their licensing requirements for securing an Educator License with Stipulations or Professional Educator License through the Illinois State Board of Education.

COMPENSATION: IHEs will receive no monetary compensation from the Board for the provided services.

**AUTHORIZATION:** Authorize the General Counsel to include other relevant terms and conditions in the written agreements and any amendments. The General Counsel also is authorized to include provisions in the agreements regarding indemnification by the Board when such language is required by a University. Authorize the President and Secretary to execute the agreements and any amendments, including agreements with Universities not listed on Exhibit A without additional Board approval. Authorize the Chief Talent Officer to execute all ancillary documents required to administer or effectuate these student teaching placements and the agreements.

**AFFIRMATIVE ACTION:** Pursuant to section 5.2 of the Remedial Program for 'Minority and Women Owned Business Enterprise Participation in Goods and Services Contracts, MBE/WBE provisions of the Program do not apply to colleges and universities.

LSC REVIEW: Local School Council approval is not applicable to this report.

FINANCIAL: None.

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-P03), as amended from time to time shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted June 23, 2004 (04-0623-PO4), as amended from time to time shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

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|  | Exhibit A                    |                 |              |       |
|--|------------------------------|-----------------|--------------|-------|
| School                                     | Address                      | City            | State        | Zip   |
| 1 AMERICAN COLLEGE OF EDUCATION            | 101 W OHIO STREET            | INDIANAPOLIS    | INDIANA.     | 46204 |
| 2 ASSOCIATED COLLEGES OF THE MIDWEST       | 11 E ADAMS ST #800           | CHICAGO         | ILLINOIS     | 60603 |
| 3 AUGUSTANA COLLEGE                        | 639 38TH ST                  | ROCK ISLAND     | ILLINOIS     | 61201 |
| 4 BENEDICTINE UNIVERSITY                   | 5700 COLLEGE RD              | LISLE           | ILLINOIS     | 60532 |
| 5 BRADLEY UNIVERSITY                       | 1501 W BRADLEY AVE           | PEORIA          | ILLINOIS     | 61625 |
| 6 BUENA VISTA UNIVERSITY                   | 610 W 4TH STREET             | STORM LAKE      | IOWA         | 50588 |
| 7 CALUMET COLLEGE OF ST. JOSEPH UNIV.      | 2400 NEW YORK AVE            | WHITING         | INDIANA      | 46394 |
| 8 CALVIN COLLEGE                           | 3201 BURTON ST SE            | GRAND RAPIDS    | MICHIGAN     | 49546 |
| 9 CENTRAL COLLEGE                          | 812 UNIVERSITY ST,           | PELLA           | IOWA         | 50219 |
| 10 CHICAGO CENTER FOR URBAN LIFE & CULTURE | 1448 E 52ND ST #430          | CHICAGO         | ILLINOIS     | 60615 |
| 11 CHICAGO SEMSTER PROGRAM                 | 11 E ADAMS ST #1200          | CHICAGO         | ILLINOIS     | 60603 |
| 12 CHICAGO STATE UNIVERSITY                | 9501 S KING DR               | CHICAGO         | ILLINOIS     | 60628 |
| 13 COLUMBIA COLLEGE                        | 600 S MICHIGAN AVE           | CHICAGO         | ILLINOIS     | 60605 |
| 14 CONCORDIA UNIVERSITY                    | 7400 AUGUSTA ST              | RIVER FOREST    | ILLINOIS     | 60305 |
| 15 DEPAUL UNIVERSITY                       | 2400 N SHEFFIELD AVE         | CHICAGO         | ILLINOIS     | 60614 |
| 16 DOMINICAN UNIVERSITY                    | 7900 W DIVISION ST           | RIVER FOREST    | ILLINOIS     | 60305 |
| 17 DREXEL UNIVERSITY                       | 3141 CHESTNUT ST             | PHILADELPHIA    | PENNSYLVANIA | 19104 |
| 18 EASTERN ILLINOIS UNIVERSITY             | 600 LINCOLN AVE              | CHARLESTON      | ILLINOIS     | 61920 |
| 19 EDUCATOR'S ABROAD                       | 8519 15TH AVE S              | BLOOMINGTON     | MINNESOTA    | 5542  |
| 20 ELMHURST COLLEGE                        | 190 S PROSPECT AVE           | ELMHURST        | ILLINOIS     | 60126 |
| 21 ERIKSON INSTITUTE                       | 451 N LASALLE ST             | CHICAGO         | ILLINOIS     | 60654 |
| 22 FORT LEWIS UNIVERSITY                   | KROEGER HALL, 1000 RIM DRIVE | DURANGO         | COLORADO     | 8130: |
| 23 GOVERNORS STATE UNIVERSITY              | 1 UNIVERSITY PKWY            | UNIVERSITY PARK | ILLINOIS     | 60484 |
| 24 GRACE COLLEGE                           | 200 SEMINARY DRIVE           | WINONA LAKE     | INDIANA      | 46590 |
| 25 GRAND CANYON UNIVERSITY                 | 3300 W CAMELBACK RD          | PHOENIX         | ARIZONA      | 8501  |
| 26 HASTING COLLEGE                         | 710 TURNER AVE               | HASTINGS        | NEBRASKA     | 6890: |
| 27 HEBREW THEOLOGICAL COLLEGE              | 7135 CARPENTER RD            | SKOKIE          | ILLINOIS     | 6007  |
| 28 HOPE COLLEGE                            | 141 E 12TH ST                | HOLLAND         | MICHIGAN     | 4942  |
| 29 ILLINOIS COLLEGE                        | 1101 W COLLEGE AVE           | JACKSONVILLE    | ILLINOIS     | 62650 |
| 30 ILLINOIS INSTITUTE OF TECHNOLOGY - IIT  | 3300 S FEDERAL ST            | CHICAGO         | ILLINOIS     | 60616 |
| 31 ILLINOIS STATE UNIVERSITY               | 100 N UNIVERSITY ST          | NORMAL          | ILLÍNOIS     | 6176  |
| 32 ILLINOIS WESLEYAN UNIVERSITY            | 1312 PARK ST                 | BLOOMINGTON     | ILLINOIS     | 6170  |
| 33 INDIANA UNIVERSITY - BLOOMINGTON        | 107 S INDIANA AVE            | BLOOMINGTON     | INDIANA      | 4740  |
| 34 IOWA STATE UNIVERSITY                   | E262 LAGOMARCINO HALL        | AMES            | IOWA         | 5001  |
| 35 KNOX COLLEGE                            | 2 E SOUTH ST                 | GALESBURG       | ILLINOIS     | 6140  |
| 36 LEWIS UNIVERSITY                        | 1 UNIVERSITY PKWY            | ROMEOVILLE      | ILLINOIS     | 6044  |
| 37 LIBERTY UNIVERSITY                      | 1971 UNIVERSITY BLVD         | LYNCHBURG       | VIRGINA      | 2450  |
| 38 LORAS COLLEGE                           | 1450 ALTA VISTA ST           | DUBUQUE         | IOWA         | 5200  |
| 39 LOYOLA UNIVERSITY                       | 1032 W SHERIDAN RD           | CHICAGO         | ILLINOIS     | 6066  |
| 40 MIAMI UNIVERSITY - OHIO                 | 501 E HIGH ST                | OXFORD          | оню          | 45050 |
| 41 MICHIGAN STATE UNIVERSITY               | 220 TROWBRIDGE RD            | . EAST LANSING  | MICHIGAN     | 4882  |

May 22, 2019

60187

#### Exhibit A School Address City State Zip 42 MOUNT VERNON NAZARENE UNIVERSITY 800 MARTINSBURG RD MT VERNON оню 43050 43 NATIONAL-LOUIS UNIVERSITY 122 S MICHIGAN AVE 60603 CHICAGO ILLINOIS 44 NORTH CENTRAL COLLEGE 30 N BRAINARD ST NAPERVILLE ILLINOIS 60540 45 NORTH PARK UNIVERSITY 3225 W FOSTER AVE 60625 CHICAGO ILLINOIS **46 NORTHEASTERN ILLINOIS UNIVERSITY** 5500 N ST LOUIS AVE CHICAGO ILLINOIS 60625 47 NORTHERN ILLINOIS UNIVERSITY 300 NORMAL ROAD DEKALB ILLINOIS 60115 **48 NORTHWESTERN UNIVERSITY** 633 CLARK ST EVANSTON ILLINOIS 60208 49 NOVA SOUTHEASTERN UNIVERSITY 3301 COLLEGE AVE FORT LAUDERDALE FLORIDA 33314 50 OHIO UNIVERSITY MCCRACKEN HALL ATHENS оню 45701 51 OLIVET NAZARENE UNIVERSITY 1 UNIVERSITY AVE BOURBONNAIS ILLINOIS 60914 52 PURDUE UNIVERSITY 610 PURDUE MALL WEST LAFAYETTE INDIANA 47907 53 QUINCY UNIVERSITY 1800 COLLEGE AVE QUINCY ILLINOIS 62301 54 ROOSEVELT UNIVERSITY 430 S MICHIGAN AVE CHICAGO ILLINOIS 60605 55 SCHOOL OF THE ART INSTITUTE 36 S WABASH AVE CHICAGO ILLINOIS 60603 56 ST. JOSEPH'S UNIVERSITY 5600 CITY AVE PHILADELPHIA PENNSYLVANIA 19131 57 ST. XAVIER UNIVERSITY 3700 W 103RD ST CHICAGO ILLINOIS 60655 58 TEACH-NOW WASHINGTON 1701 K ST SUITE 250 DISTRICT OF COLUMBIA 20006 59 TEXAS TECH UNIVERSITY 2500 BROADWAY ST LUBBOCK TEXAS 79409 60 TRINITY CHRISTIAN COLLEGE 6601 W. COLLEGE DRIVE PALOS HEIGHTS ILLINOIS 60453 61 TRINITY INTERNATIONAL UNIVERSITY 2065 HALF DAY ROAD DEERFIELD ILLINOIS 60015 **62 UNIVERSITY OF CHICAGO** 5801 S ELLIS AVE CHICAGO ILLINOIS 60637 63 UNIVERSITY OF ILLINOIS - CHICAGO 1200 W HARRISON ST CHICAGO ILLINOIS 60607 64 UNIVERSITY OF ILLINOIS - URBANA 1310 S. 6TH ST. ILLINOIS CHAMPAIGN 61820 65 UNIVERSITY OF MINNESOTA - MORRIS 600 E 4TH ST. MORRIS MINNESOTA 56267 66 UNIVERSITY OF MISSOURI - COLUMBIA 118 HILL HALL COLUMBIA MISSOURI 65211 67 UNIVERSITY OF NEBRASKA - LINCOLN 1400 R ST LINCOLN NEBRASKA 68588 68 UNIVERSITY OF NORTHERN IOWA 1227 W 27TH ST CEDAR FALLS IOWA 50614 69 UNIVERSITY OF PHOENIX, INC. 1625 WEST FOUNTAINHEAD PARKWAY 85034 TEMPE ARIZONA 70 UNIVERSITY OF SOUTHERN CALIFORNIA 3470 TROUSDALE PARKWAY LOS ANGELES CALIFORNIA 90089 71 UNIVERSITY OF WISCONSIN - PLATTEVILLE 1 UNIVERSITY PLAZA PLATTEVILLE WISCONSIN 53818 72 VANDERCOOK COLLEGE OF MUSIC 3140 S. FEDERAL CHICAGO ILLINOIS 60616 73 WALDEN UNIVERSITY 100 WASHINGTON AVENUE SOUTH, SUITE 900 MINNEAPOLIS MINNESOTA 55401 74 WESTERN GOVERNORS UNIVERSITY 4001 S 700 E #700 SALT LAKE CITY UTAH 84107 75 WESTERN ILLINOIS UNIVERSITY 1 UNIVERSITY CIR МАСОМВ ILLINOIS 61455

President Clark abstained on Board Report 19-0522-EX5

Board

Member Goolsbee abstained on Board Report 19-0522-EX5

**76 WHEATON COLLEGE** 

WHEATON

ILLINOIS

**501 COLLEGE AVE** 

#### 19-0522-ED1

#### APPROVE ENTERING INTO A MEMORANDUM OF AGREEMENT FOR THE ESTABLISHMENT OF AN AIR FORCE JROTC PROGRAM IN THE AIR FORCE ACADEMY HIGH SCHOOL

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Approve entering into a Memorandum of Agreement ("Agreement") with the Jeanne M. Holm Center for Officer Accessions & Citizen Development, Air Force Junior Reserve Officers' Training Corps ("Air Force JROTC") for the operation of an Air Force JROTC Program ("Program") at the Air Force Academy High School ("School"). The Agreement shall incorporate: (a) Title 10, USC, Chapter 102, Section 2013, (b) Air Force Junior Reserve Officers' Training Corps Standing Operating Procedures; and (c) all other regulations of the United States Air Force and relating to the conduct of the program. Information pertinent to this agreement is stated below.

BACKGROUND: The Air Force Academy High School's JROTC Program was established under Board Report # 09-0624-ED6-1 Dated July 14, 2009.

#### PROVIDER:

Jeanne M. Holm Center for Officer Accessions & Citizen Development 130 West Maxwell Boulevard Maxwell Air Force Base, Alabama 36112 Attention: Brigadier General Christopher J. Niemi

#### USER:

Principal Air Force Academy High School 3630 South Wells Chicago, IL 60609 Attention: Yashika N. Tippett-Eggleston

POC: COL(R) Daniel L. Baggio

Phone: 773-535-8670

TERM: This Agreement shall be effective upon execution by both parties and shall remain in effect until it is terminated by the parties as specified in the Agreement.

PROGRAM DESCRIPTION: The Air Force JROTC will provide the Program which seeks to fulfill the following objectives;

- 1. Give students an appreciation of the origin, advantages and responsibilities of citizenship in our country.
- 2. Develop in students an understanding of good leadership skills and the advantages of strong moral character.
- 3. Promote in the students an understanding for the need and application of our national security.
- Develop in students a sense of pride and personal discipline.
- Teach students to understand and respect the need for constitutional authority as the foundation of a democratic society.

OUTCOMES: The Program will provide students with the opportunity to develop leadership skills, responsibility, self-confidence, self-esteem, physical fitness, citizenship, and a spirit of patriotism.

#### PROGRAM FUNDING:

Chicago Public Schools will:

- 1. Provide for use of Chicago Public Schools property and facilities for the Program.
- Cost-share reimbursement for retired Air Force instructors employed by the school, whose qualifications are approved by the Commander of the Jeanne M. Holm Center for Officer Accessions & Citizen Development. The Air force will provide reimbursement to CPS in an amount equal to one-half the difference between the instructor's retired pay and the amount of pay and allowances (excluding hazardous duty pay) the instructor would receive if ordered to active duty.

Air Force JROTC will:

- 1. Purchase 100% of Air Force JROTC uniforms and other Table Equipment items as required upon establishment of the Air Force JROTC unit.
- 2. Fund 100% of Air Force JROTC textbooks.

OUTCOMES: The Air Force JROTC Program will provide students with the opportunity to develop leadership skills, responsibility, self-confidence, self-esteem, physical fitness, citizenship, and a spirit of patriotism.

**AUTHORIZATION:** The Air Force does not allow any changes to the Agreement. Authorize the President and Secretary to execute the Agreement. Authorize the Director of Military Instruction to execute DD Form 2767, JROTC Instructor Annual Certification of Pay and Data Form. Authorize the Chief Talent Officer to execute all employment contracts for Air Force JROTC instructors subject to approval as to legal form by the General Counsel.

**AFFIRMATIVE ACTION:** Pursuant to Section 5.2 of the Remedial Program for Minority and Women Owned Business Enterprise Participation in Goods and Services Contracts, this agreement is not applicable to MBE/WBE review.

LSC REVIEW: Local School Council approval is not applicable to this report.

FINANCIAL: Charge to Air Force Academy High School: Fiscal Year: 2019-2020

Budget Classification: 45231-115-51100-113119-000018, \$428,336.00 45231-115-51330-290001-000018, \$146,162.00

Source of Funds: General Funds

#### **GENERAL CONDITIONS:**

Inspector General –, In accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts — The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3, which restricts the employment of, or the letting of contracts to, former Board member during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time applies to this agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time applies to this agreement.

Contingent Liability -Any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-ED2

# APPROVE ENTERING INTO A MEMORANDUM OF AGREEMENT FOR THE ESTABLISHMENT OF AN AIR FORCE JROTC PROGRAM IN THE WENDELL PHILLIPS ACADEMY HIGH SCHOOL

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Approve entering into a Memorandum of Agreement ("Agreement") with the Jeanne M. Holm Center for Officer Accessions & Citizen Development, Air Force Junior Reserve Officers' Training Corps ("Air Force JROTC") for the operation of an Air Force JROTC Program ("Program") at the Wendell Phillips Academy High School ("School"). The agreement shall incorporate: (a) Title 10, USC, Chapter 102, Section 2013, (b) Air Force Junior Reserve Officers' Training Corps Standing Operating Procedures; and (c) all other regulations of the United States Air Force and relating to the conduct of the program. Information pertinent to this agreement is stated below.

**BACKGROUND:** The Wendell Phillips Academy High School's JROTC Program was established under Board Report # 95-0628-ED14 Dated June 28, 1995.

#### **PROVIDER**

Jeanne M. Holm Center for Officer Accessions & Citizen Development 130 West Maxwell Boulevard Maxwell Air Force Base, Alabama 36112 Attention: Brigadier General Christopher J. Niemi

#### USER:

Principal
Wendell Phillips Academy High School
244 East Pershing Road
Chicago, IL 60653
Attention: Matthew Sullivan
POC: COL(R) Daniel L. Baggio

Phone: 773-535-8670

**TERM:** This Agreement shall be effective upon execution by both parties and shall remain in effect until it is terminated by the parties as specified in the Agreement.

**PROGRAM DESCRIPTION:** The Air Force JROTC will provide the Program which seeks to fulfill the following objectives;

 Give students an appreciation of the origin, advantages and responsibilities of citizenship in our country.

Develop in students an understanding of good leadership skills and the advantages of strong moral character.

Promote in the students an understanding for the need and application of our national security.

4. Develop in students a sense of pride and personal discipline.

Teach students to understand and respect the need for constitutional authority as the foundation of a democratic society.

**OUTCOMES:** The Program will provide students with the opportunity to develop leadership skills, responsibility, self-confidence, self-esteem, physical fitness, citizenship, and a spirit of patriotism.

#### PROGRAM FUNDING:

Chicago Public Schools will:

- 1. Provide for use of Chicago Public Schools property and facilities for the Program.
- Cost-share reimbursement for retired Air Force instructors employed by the school, whose
  qualifications are approved by the Commander of the Jeanne M. Holm Center for Officer
  Accessions & Citizen Development. The Air force will provide reimbursement to CPS in an
  amount equal to one-half the difference between the instructor's retired pay and the amount
  of pay and allowances (excluding hazardous duty pay) the instructor would receive if ordered
  to active duty.

#### Air Force JROTC will:

- Purchase 100% of Air Force JROTC uniforms and other Table Equipment items as required upon establishment of the Air Force JROTC unit.
- 2. Fund 100% of Air Force JROTC textbooks.

**OUTCOMES:** The Air Force JROTC Program will provide students with the opportunity to develop leadership skills, responsibility, self-confidence, self-esteem, physical fitness, citizenship, and a spirit of patriotism.

**AUTHORIZATION:** The Air Force does not allow any changes to the Agreement. Authorize the President and Secretary to execute the Agreement. Authorize the Director of Military Instruction to execute DD Form 2767, JROTC Instructor Annual Certification of Pay and Data Form. Authorize the Chief Talent Officer to execute all employment contracts for Air Force JROTC instructors subject to approval as to legal form by the General Counsel.

**AFFIRMATIVE ACTION:** Pursuant to Section 5.2 of the Remedial Program for Minority and Women Owned Business Enterprise Participation in Goods and Services Contracts, this agreement is not applicable to MBE/WBE review.

LSC REVIEW: Local School Council approval is not applicable to this report.

FINANCIAL: Charge to Wendell Phillips Academy High School:

Fiscal Year: 2019-2020

Budget Classification: 46261-115-51100-113119-000018, \$272,182.00 46261-115-51330-290001-000018, \$91,077.00

Source of Funds: General Funds

#### **GENERAL CONDITIONS:**

Inspector General –, In accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3, which restricts the employment of, or the letting of contracts to, former Board member during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time applies to this agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time applies to this agreement.

Contingent Liability —Any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-PR1

#### AUTHORIZE THE FIRST RENEWAL AGREEMENT WITH NWEA FOR STUDENT ASSESSMENT SERVICES

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorize the first renewal agreement with NWEA to provide student assessment services to the Department of Student Assessment at an estimated annual cost of \$2,200,000 for this option period. A written document exercising this option is currently being negotiated. No payment shall be made to NWEA during the option period prior to execution of the written document. The authority granted herein shall automatically rescind in the event a written document is not executed within 90 days of the date of this Board Report. Information pertinent to this option is stated below.

Contract Administrator:

Wright, Mr. Thaddeus / 773-553-2280

#### VENDOR:

Vendor # 43763
 NWEA
 121 NW EVERETT STREET
 PORTLAND, OR 97209
 GERI COHEN
 503 624-1951

Ownership: Not for Profit

#### **USER INFORMATION:**

Project

Manager:

11210 - Assessment 42 West Madison Street Chicago, IL 60602 Leonard, Mr. Peter J. 773-553-2430

#### PM Contact:

10810 - Teaching and Learning Office 42 West Madison Street Chicago, IL 60602 Alarado, Miss Anna M 773-553-1216

#### **ORIGINAL AGREEMENT:**

The original Agreement authorized by Board Report 18-0425-PR5 in the amount of \$2,200,000 is for a term commencing July 1, 2018, and ending June 30, 2019, with the Board having two (2) option(s) to renew for one (1) year term. The original agreement was awarded on a non-competitive basis: the single-source request was presented to the Non-Competitive Procurement Review Committee and approved by the Chief Procurement Officer.

#### **OPTION PERIOD:**

The term of this agreement is being renewed for one (1) year(s) commencing July 1, 2019, and ending June 30, 2020.

#### **OPTION PERIODS REMAINING:**

There is one (1) option period(s) for one (1) year remaining.

#### **SCOPE OF SERVICES:**

Vendor will continue to provide a computer-adaptive assessment tool, implementation services, professional development, technical support, data integration, and reporting services.

#### DELIVERABLES:

Vendor will deliver NWEA assessments to all schools designated by CPS and for all students assigned to be administered the assessment(s).

#### OUTCOMES

Vendor services will result in the Board having the ability to administer multiple assessments per year in reading, mathematics, and science, and will be able to accurately measure growth in student learning on the basis of these administrations. Performance measures may include, but are not necessarily limited to:

- 1) Percent of project milestones met
- 2) Percent of teachers administering the assessment
- 3) Utilization rate of reports
- 4) Rate of user satisfaction

#### **COMPENSATION:**

Vendor shall be paid during this option period as follows: 1/3 of the total estimated fees on October 1, 2019; 1/3 of the total estimated fees on January 1, 2020; and the remaining 1/3 of the total estimated fees on April 1, 2020; Estimated annual costs for this option period are set forth below: \$2,200,000, FY20.

#### **AUTHORIZATION:**

Authorize the General Counsel to include other relevant terms and conditions in the written option document. Authorize the President and Secretary to execute the option document. Authorize the Chief of Teaching and Learning to execute all ancillary documents required to administer or effectuate this option agreement.

#### **AFFIRMATIVE ACTION:**

Pursuant to the Remedial Program for Minority and Women-Owned Business Enterprise Participation in Goods and Services contracts, (M/WBE Program), this contract is exempt as this agreement is for a Not-for-Profit organization.

#### LSC REVIEW:

Local School Council approval is not applicable to this report.

#### FINANCIAL:

Fund 115
Department of Student Assessment, Unit 11210
\$2,200,000, FY20
Not to exceed \$2,200,000 for the 1 year term.

Future year funding is contingent upon budget appropriation and approval.

CFDA#:

Not Applicable

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-PR2

# AUTHORIZE A NEW AGREEMENT WITH VARIOUS VENDORS FOR PK-12 CURRICULUM CONTENT AND STUDENT ASSESSMENT PLATFORM SERVICES

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorize a new agreement with various vendors to provide PK-12 Curriculum Content and Student Assessment Platform products and services to all schools at an estimated annual cost set forth in the Compensation Section of this report. Vendors were selected on a competitive basis pursuant to Board Rule 7-2. Written agreements for each Vendor's products and services are currently being negotiated. No products and services shall be provided by any Vendor and no payment shall be made to that Vendor prior to the execution of its respective written agreement. The authority granted herein shall automatically rescind as to each Vendor in the event their written agreement is not executed within 90 days of the date of this Board Report. Information pertinent to this agreement is stated below.

Specification Number:

18-350028

Contract Administrator:

Wright, Mr. Thaddeus / 773-553-2280

#### **USER INFORMATION:**

Project

Manager:

10814 - Pre-K - 12 Curriculum

42 W. Madison

Chicago, IL 60602

Clark, Mr. Timothy Neal

773-553-2535

PM Contact:

10810 - Teaching and Learning Office

42 West Madison Street

Chicago, IL 60602

Alvarado, Miss Anna M

773-553-2535

#### TERM

The term of this agreement shall commence on June 1, 2019 and shall end May 31, 2022. This agreement shall have three (3) options to renew for periods of one year each.

#### **EARLY TERMINATION RIGHT:**

The Board shall have the right to terminate this agreement with 30 days written notice.

#### SCOPE OF SERVICES:

Vendors will be developing a comprehensive curriculum for the following content areas, grade levels, and courses: English Language Arts PreK-12; Mathematics PreK-8 and high school Algebra, Geometry, and Advanced Algebra/Trigonometry; Science PreK-8 and high school Biology, Chemistry, and Physics; Social Science PreK-8 and high school World/Ethnic Studies, U.S. History, and Civics; World Language - Spanish PreK-12; and World Language - French PreK-12. In this curriculum, Vendors must address the needs of all students, including English learners and students receiving specialized services. All content areas included in the curriculum will be vertically aligned in grades pre-kindergarten (PreK) through 12 and horizontally aligned with cross-disciplinary elements embedded. Additionally, a modern student assessment and analytics platform will be acquired and implemented, which will be configured to provide teachers with the data they need to inform their instructional practice and district leaders with the data they need to effectively support schools.

#### **DELIVERABLES:**

Once fully delivered, Vendors will provide the following:

- A seamless Scope and Sequence for grades PreK through 12 for five content areas: English Language Arts, Math, Science, Social Science, and World Language;
- A comprehensive, customized and standards-aligned, PreK-12 digital curriculum for English Language
  Arts, Math, Science, Social Science, and World Language that is vertically and horizontally aligned and
  intentionally designed for all students, including English Learners and students receiving specialized
  services:
- A curated collection of standards-aligned, supplemental resources centralized in the District's Learning Object Repository (LOR); tightly-aligned, instruction-centered teacher guidance in the use of all of the resources in the curriculum;
- Engaging, high-quality student-facing digital lessons to be utilized by teachers and students for instructional purposes; and
- A modern student assessment and analytics platform.

#### **OUTCOMES:**

This purchase will result in equitable access to high-quality curriculum and resources throughout the district in order to improve teaching and learning in each of the named content areas. This investment will save teachers time in curating resources and designing instruction, and it will meet the learning needs and differences of students throughout the district. The district will be able to measure the impact through student performance on standards-aligned assessments via the new assessment platform.

#### COMPENSATION:

Vendors shall be paid as specified in their respective agreement. The total compensation payable to all Vendors shall not exceed the aggregate sum set forth below:

\$45,000,000, FY20

\$45,000,000, FY21

\$45,000,000, FY22

#### REIMBURSABLE EXPENSES:

None

#### **AUTHORIZATION:**

Authorize the General Counsel to include other relevant terms and conditions in the written agreements. Authorize the President and Secretary to execute the agreements. Authorize Chief Officer of Teaching and Learning to execute all ancillary documents required to administer or effectuate the agreements.

#### **AFFIRMATIVE ACTION:**

Pursuant to the Remedial Program for Minority and Women-Owned Business Enterprise Participation in Goods and Services contracts (M/WBE Program), the goals for this contract are 30% MBE and 7% WBE. The Office of Business Diversity has granted a partial waiver and the Pool of vendors has committed to the participation goals of 30% MBE and 7% WBE of applicable spend.

#### LSC REVIEW

Local School Council approval is not applicable to this report.

#### FINANCIAL:

Various Funds
Office of Teaching and Learning, Units 10810, 10814
\$45,000,000 FY20
\$45,000,000 FY21
\$45,000,000 FY22
Not to exceed \$135,000,000 for the three (3) year term.
Future year funding is contingent upon budget appropriation and approval.

CFDA#:

Not Applicable

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

1)

Vendor # 12990

AMPLIFY EDUCATION, INC. PO BOX 9178 Uniondale, NY 11555-9178

Michael Kasloff

212 213-8177

Ownership: Amplify Education Partners, LLC, 100%

2)

Vendor # 40679

ILLUMINATE EDUCATION, INC 6531 IRVINE CENTER DRIVE SUITE 100 IRVINE, CA 92618

Crystal Brown

949 656-3133

Ownership: Illuminate Education Holdings, Inc., 100%

3) Vendor # 12230

MCGRAW-HILL EDUCATION, INC. DBA MCGRAW-HILL SCHOOL EDUCATION, LLC 2 PENN PLAZA 12TH FLOOR NEW YORK, NY 10121

Ardena Amos White

312 248-8935

Ownership: McGraw-Hill LLC, 100%

Vendor # 27249

PUBLIC CONSULTING GROUP, INC. 33 NORTH DEARBORN., STE 3 CHICAGO, IL 60602

Evan Lefsky

312 253-3742

Ownership: Public Consulting Group, 61.00%; William S. Mosakowski, 33.41%; T. McLean Brown, 5.85%; Stephen P. Skinner, 5.85%; T. Weddleton, 0.78%

4)

5)

Vendor # 80703

VISTA HIGHER LEARNING, INC. 500 BOYLSTON STREET, STE 620 BOSTON, MA 02116

**Bridgid Hodnett** 

800 269-6311

Ownership: Illuminate Education Holdings, Inc.,

100%

#### 19-0522-PR3

AUTHORIZE THE SECOND RENEWAL AGREEMENTS WITH VARIOUS VENDORS FOR ARTS AND CULTURAL ENRICHMENT (OUT-OF-SCHOOL), ACADEMIC SUPPORT (OUT-OF-SCHOOL), AND STUDENT HEALTH AND WELLNESS (IN-SCHOOL, OUT-OF-SCHOOL, RECESS) SERVICES

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorize the second renewal agreements with various Vendors to provide Arts and Cultural Enrichment (Out-Of-School), Academic Support (Out-Of-School), and Student Health and Wellness (In-School, Out-Of-School, Recess) Services to the Office of College and Career Success and the Office of Student Health and Wellness at an estimated annual cost set forth in the Compensation Section of this report. A written document exercising this option is currently being negotiated. No payment shall be made to any Vendor during the option period prior to execution of their written document. The authority granted herein shall automatically rescind as to each Vendor in the event their written document is not executed within 90 days of the date of this Board Report. Information pertinent to this option is stated below.

Contract Administrator:

Wright, Mr. Thaddeus / 773-553-2280

#### **USER INFORMATION:**

Project

Manager:

14050 - Office of Student Health & Wellness

42 West Madison Street

Chicago, IL 60602

Declemente, Mrs. Tarrah K.

773-553-1886

Project

Manager:

11371 - Student Support and Engagement

42 West Madison Street

Chicago, IL 60602

Monagan, Mrs. Megan Elizabeth

773-553-1000

PM Contact:

10870 - College and Career Success Office

42 West Madison Street

Chicago, IL 60602

Deuser, Mr. Michael K.

773-535-5100

#### **ORIGINAL AGREEMENT:**

The original agreements (authorized by Board Report 16-0323-PR2) in the amount of \$20,000,000 in the aggregate for all vendors are for a term commencing August 1, 2016 and ending July 31, 2018. The agreements were amended (authorized by Board Report 18-0321-PR3) to include three (3) options to renew for periods of one (1) year each and to exercise the first option to renew the agreements for a term beginning August 1, 2018 and ending July 31, 2019, in the amount of \$8,000,000 in the aggregate for all vendors. The original agreements were awarded on a competitive basis pursuant to Board Rule 7-2.

#### **OPTION PERIOD:**

The term of each agreement is being renewed for one (1) year commencing August 1, 2019 and ending July 31, 2020.

#### **OPTION PERIODS REMAINING:**

There is one (1) option period for one (1) year remaining.

#### **SCOPE OF SERVICES:**

Vendors will continue to provide to the Board high-quality Out-of-School Time (OST) Arts and Cultural Enrichment; OST Academic Support; In- or- Out-of-School Health and Wellness programming (includes Recess Facilitation) referred to herein as "Programs". Selected Programs provide critical services to schools by increasing schools' capacity to offer engaging OST Programs that extended learning beyond the school day. Student health and wellness Programs aim to remove health related barriers to learning. All Programs may include time before and after school, on weekends, or during summer and intersession; Student Health and Wellness Programs may take place during the school day as well. Programs may serve students from grades K-12.

#### **DELIVERABLES:**

Vendors will continue to provide the following deliverables for Arts and Cultural Enrichment, Academic Support, and Health and Wellness:

- -Provide direct instruction to students that provides in-depth exposure to specific content area -Participate in professional development and training as directed by the Board. OST Only:
- -integrate a culminating project or event into programming to provide students with the opportunity to demonstrate their learning to school staff, families, and their peers
- -Communicate regularly with families to provide feedback on student progress and to engage families in the content being taught through the programming
- -Maintain an average program attendance rate of 80%

#### **OUTCOMES:**

Vendors' services will continue to result in increased numbers of students participating in meaningful, engaging programming that reflects the students' interests and enhances their readiness for college and career. As a result of participating in programming, students will demonstrate:

- Increased attendance in school:
- Increased engagement in school;
- Increased knowledge and skills in the content areas covered in the programming;
- Increased readiness for success in high school and college;
- Increased awareness of career options in focus content areas

In addition, CPS will gain increased efficiencies across multiple departments in Chicago Public Schools at both the central office and school levels through district level contracting. School leaders will be able to secure approved programs at pre-negotiated pricing and leverage the Board Report to purchase year-long programs without having to submit individual Chief Purchasing Officer Requests. OCCS, OSHW, Procurement, and schools all benefit from these efficiencies.

#### COMPENSATION:

Vendors shall be paid as specified in their respective agreement; total for the renewal term not to exceed the sum of \$6,000,000 in aggregate for all vendors.

#### **AUTHORIZATION:**

Authorize the General Counsel to include other relevant terms and conditions in the written option documents. Authorize the President and Secretary to execute the option documents. Authorize Chief of Student Health and Wellness and the Chief of College and Career Services to execute all ancillary documents required to administer or effectuate the renewal agreements.

#### **AFFIRMATIVE ACTION:**

Pursuant to the Remedial Program for Minority and Women-Owned Business Enterprise Participation in Goods and Services contracts (M/WBE Program), this contract is waived for the participation goals of 30% MBE and 7% WBE, because the contract is not further divisible.

#### LSC REVIEW

Local School Council approval is not applicable to this report.

FINANCIAL:

Various Funds
All Schools and Departments
FY20 \$5,500,000
FY21 \$500,000
Future year funding is contingent upon budget appropriation and approval.

CFDA#:

Not Applicable

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### THIS SPACE INTENTIONALLY LEFT BLANK

5) 1) Vendor # 30370 Vendor # 30111 **BEVERLY ARTS CENTER OF CHICAGO** AFTER SCHOOL MATTERS, INC. 2407 W. 111TH STREET 66 EAST RANDOLPH ST. CHICAGO, IL 60655 CHICAGO, IL 60601 Carly Bishop Elizabeth Diaz 773 445-3838 312 239-5228 Category 2 Ownership: Non-profit Category 1, 2, 3 Ownership: Non-profit 6) 2) Vendor # 39142 Vendor # 13789 **BRIGHTON PARK NEIGHBORHOOD** ALTERNATIVES, INC. COUNCIL (BPNC) 4730 N. SHERIDAN ROAD 4477 S. ARCHER AVE. CHICAGO, IL 60640 CHICAGO, IL 60632 Bessie Alcantara Patrick Brosnan 773 506-7474 773 523-7110 Category 2 Ownership: Non-profit Category 1, 2, 3 Ownership: Non-profit 3) 7) Vendor # 47733 Vendor # 64915 AMERICA SCORES CHICAGO MINDFUL PRACTICES, LLC 600 W. CERMAK RD #204 204 S. RIDGELAND CHICAGO, IL 60616 OAK PARK, IL 60302 Amy Mummery Erika Panichelli 312 666-0496 708 997-2179 Category 1, 2, 3 Ownership: Non-profit Category 2,3 Ownership: Sole Proprietor/ Consultant 4) Vendor # 90836 8) BETWEEN FRIENDS Vendor # 34824 **CHANGING WORLDS** P.O. BOX 608548 329 WEST 18 STREET, SUITE 506 CHICAGO, IL 60660 CHICAGO, IL 60616 Yesenia Maldonado Alicia Vega 773 274-5232 312 421-8040 Category 3 Ownership: Non-profit Category 2 Ownership: Non-profit

13) 9) Vendor # 20041 Vendor # 18448 CHICAGO CHILDREN'S ADVOCACY CLASSROOM, INC. CENTER 245 FIFTH AVE., 20TH FLR. 1240 S. DAMEN AVENUE NEW YORK, NY 10016 CHICAGO, IL 60608 Christina Oliver Julia Strehlow 212 545-8400 312 492-3700 Category 1 Ownership: Non-profit Category 3 Ownership: Non-profit 14) 10) Vendor # 94892 EDUMOTION, LLC DBA DANCING WITH Vendor # 67054 CHICAGO JAZZ PHILHARMONIC **CLASS** 1111 NORTH WELLS STREET., STE 501 5246 NORTH ELSTON AVE. 2ND FLR. CHICAGO, IL 60610 CHICAGO, IL 60630 Birdie Soti Margot Toppen 312 573-8932 312 371-7318 Category 2 Ownership: Non-profit Category 2, 3 Ownership: LLC - Margot McGraw Toppen -90%; Trevor Allen Toppen 11) 10% Vendor # 85881 CHICAGO RUN 15) Vendor # 17188 3611 NORTH KEDZIE FOCUSED FITNESS, LLC CHICAGO, IL 60618 2426 S. DISHMAN MICA RD Danya Rosen SPOKANE VALLEY, WA 99206 773 463-1234 Ron Malm 509 327-3181 Category 3 Ownership: Non-profit 12) Category 3 Ownership: For-Profit - Karen Vendor # 46293 Cowan 47%, Ron Malm 47%; Jack Cummings CHILDREN'S HEALTH MARKET, INC. 6% P.O. BOX 7294 16) **WILTON, CT 06897** Vendor # 16082 Kathleen McGuire FREE LUNCH ACADEMY 203 762-2938 555 E. 50TH ST CHICAGO, IL 60615 Category 3 Ownership: For Profit Nancy Calvin King Grace -100% 773 526-2312 Category 2 Ownership: Non-profit

17) 21) Vendor # 68933 Vendor # 30857 GILLOURY INSTITUTE DBA SILK ROAD JEWISH COMMUNITY CENTERS OF RISING CHICAGO 6 EAST MONROE ST. APT 801 30 SOUTH WELLS ST., STE 4000 CHICAGO, IL 60603-2711 CHICAGO, IL 60606 Malik Gillani Joan Beadle 312 857-1234x202 312 444-2879 Category 2 Ownership: Non-profit Category 3 Ownership: Non-profit 18) 22) Vendor # 66033 Vendor # 27229 GIRLS IN THE GAME JOFFREY BALLET, THE DOUGLAS PARK CULTURAL CENTER 10 EAST RANOLPH STREET. CHICAGO, IL 60623 CHICAGO, IL 60601 Elizabeth Tumiel Julianna Jarik 312 6334263 312 386-8931 Category 3 Ownership: Non-profit Category 2,3 Ownership: Non-profit 19) 23) Vendor # 12814 Vendor # 97156 THE GOODHEART - WILLCOX COMPANY, LMS INNOVATIONS, INC. DBA PLAY IN A BOOK 18604 W. CREEK DRIVE 2734 WEST LELAND AVE.#3 TINLEY PARK, IL 60477-6243 CHICAGO, IL 60625 Kelly A Jackson Laura St. John 708 687-5000 773 329-0920 Category 3 Ownership: For-profit - The Category 1, 2 Ownership: For Profit: Laura Goodheart-Wilcox Company Inc. 49.74%, Patti St. John -51% Marlon St. John 49% Mix Flanagan 17.35%, John F. Flanagan 5.7% 20) Vendor # 46701 Vendor # 96575 METROPOLITAN FAMILY SERVICES INTONATION MUSIC WORKSHOP 1 NORTH DEARBORN-STE 1000 4434 S. LAKE PARK AVE, SUITE 110 CHICAGO, IL 60602 CHICAGO, IL 60653 Theresa C. Nihill Mike Simons 312 986-4135 312 469-0554 Category 1,3 Ownership: Non-profit Category 2 Ownership: Non-profit

25) 29) Vendor # 98501 Vendor # 99256 PLAYWORKS EDUCATION ENERGIZED SPARK PROGRAM, INC 770 N HALSTED, STE 206 223 WEST JACKSON, STE 520 CHICAGO, IL 60642 CHICAGO, IL 60606 Colleen Harvey Ashley Leonard 312 324-0280 312 470-4300 Category 3 Ownership: Non-profit Category 2 Ownership: Not for profit 30) 26) Vendor # 81000 Vendor # 67930 PROJECT SYNCERE TRUE STAR FOUNDATION 4434 S. LAKE PARK AVE. RM 210 1130 S WABASH # 302 CHICAGO, IL 60653 CHICAGO, IL 60605 Jason Coleman DeAnna McLeary 773 982-8261 312 588-0100 Category 1 Ownership: Non-profit Category 2 Ownership: Non-profit 27) 31) Vendor # 49935 Vendor # 50134 RIGHT AT SCHOOL, LLC URBAN INITIATIVES, INC. NFP 990 GROVE ST. STE 500 650 WEST LAKE, #340 EVANSTON, IL 60201 CHICAGO, IL 60661 Bryan Netzly Julie Chelovich Perconte 312 636-0706 312 715-1763 Category 3 Ownership: LLC - Right At School Category 3 Ownership: Non-profit Acquisition LLC 100% 32) 28) Vendor # 30499 YOUNG MEN'S CHRISTIAN ASSOCIATION Vendor # 94829 OF CHICAGO DBA YMCA OF SMARTY PANTS YOGA, INC DBA MISSION **PROPELLE** METROPOLITAN CHICAGO 2131 N. CLAREMONT AVE #2N 1030 W. VAN BUREN ST CHICAGO, IL 60647 CHICAGO, IL 60607 Anne Warshaw Julie Burke 954 649-8817 312 440-2403 Category 1, 2 Ownership: For Profit: Annie Category 1, 3 Ownership: Non-profit Warshaw 51%, Jill Carey 49%

33)

Vendor # 11060 YOUTH GUIDANCE 1 NORTH LASALLE ST., #900 CHICAGO, IL 60602 Ashley Brooks 312 404-3242

Category 1,3 Ownership: Non-profit

34)

Vendor # 14841 YWCA METROPOLITAN CHICAGO 1 NORTH LASALLE STREET CHICAGO, IL 60602 Nabilah Talib 312 372-6600

Category 3 Ownership: Non-profit

#### 19-0522-PR4

# AUTHORIZE A NEW AGREEMENT WITH CITY YEAR, INC. FOR IN-SCHOOL AND OUT-OF-SCHOOL MENTORING AND TUTORING SERVICES

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorize a new agreement with City Year, Inc. to provide in-school and out-of-school mentoring and tutoring services to multiple elementary and high schools at an estimated annual cost set forth in the Compensation Section of this report. Vendor was selected on a non-competitive basis. This item was presented to the Single/Sole Source Committee on April 10, 2019 and approved by the Chief Procurement Officer. Upon approval as a Single Source, the item was published on the Procurement website on April 4, 2019, found here: www.cps.edu/procurement. The item will remain on the Procurement website until the May 22, 2019 Board Meeting. This process complies with the independent consultant's recommendations for sole source procurements and the Board's Single/Sole Source Committee Charter. A written agreement for Vendor's services is currently being negotiated. No services shall be provided by Vendor and no payment shall be made to Vendor prior to the execution of their written agreement. The authority granted herein shall automatically rescind in the event a written agreement is not executed within 90 days of the date of this Board Report. Information pertinent to this agreement is stated below.

Contract Administrator:

Wright, Mr. Thaddeus / 773-553-2280

#### VENDOR:

1) Vendor # 31218 CITY YEAR, INC. 287 COLUMBUS AVE BOSTON, MA 02116 Brian Metcalf 312 285-3587 Ownership: Non Profit

#### **USER INFORMATION:**

Project

Manager:

11371 - Student Support and Engagement

42 West Madison Street Chicago, IL 60602

Monagan, Mrs. Megan Elizabeth

773-553-1000

PM Contact:

10870 - College and Career Success Office

42 West Madison Street Chicago, IL 60602 Deuser, Mr. Michael K. 773-535-5100

#### TERM:

The term of this agreement shall commence on August 1, 2019 and shall end July 31, 2022. This agreement shall have one (1) option to renew for a period of two (2) years.

#### **EARLY TERMINATION RIGHT:**

The Board shall have the right to terminate this agreement with 30 days written notice.

#### SCOPE OF SERVICES:

Vendor will provide in-school and out-of-school programming at high needs elementary and high schools within Chicago Public Schools (CPS). City Year will continue to work to provide a transformative environment for CPS youth through comprehensive and differentiated academic, social and emotional and whole-school programs. City Year will continue to create settings for provide positive peer relationships and attitudes; provide consistent and caring adult role models; develop academic efficacy, behavioral improvement and increased attendance; increase the graduation pipeline; and support connections between schools and families.

#### **DELIVERABLES:**

Vendor will deploy teams of 6-10+ Corps members to each partner school to facilitate in-school and out-of-school programming. City Year will continue to serve students through whole-school (Tier 1) and small group/individual (Tier 2) programming, focusing on students identified as being at-risk based on attendance, behavior and academic performance data. All Corps members working in CPS schools will continue to receive weekly training by City Year to improve their services to CPS youth.

#### OUTCOMES

Vendor's services will result in increased on-track rates, attendance rates, overall GPA, reading and math grades and NWEA growth in both reading and math. Vendor's services will result in the decreased presence of a D or F and decreased numbers of misconducts and in-school and out-of-school suspensions. These key performance indicators will continue to be monitored and analyzed to track effectiveness.

#### COMPENSATION:

Vendor shall be paid as follows:

Estimated annual costs for the three (3) year term are set forth below:

\$3,127,000, FY20

\$3,127,000, FY21

\$3,127,000, FY22

#### **REIMBURSABLE EXPENSES:**

None

#### **AUTHORIZATION:**

Authorize the General Counsel to include other relevant terms and conditions in the written agreement. Authorize the President and Secretary to execute the agreement. Authorize the Chief Officer of College and Career Success to execute all ancillary documents required to administer or effectuate this agreement.

#### **AFFIRMATIVE ACTION:**

Pursuant to the Remedial Program for Minority and Women-Owned Business Enterprise Participation in Goods and Services contracts, (M/WBE Program), this contract is exempt as this agreement is for a Not-for-Profit organization.

#### LSC REVIEW:

Local School Council approval is not applicable to this report.

#### FINANCIAL:

\$3,127,000, FY22

Various Funds
Office of Student Support and Engagement
Various Units
\$3,127,000, FY20
\$3,127,000, FY21

Not to exceed \$9,381,000 for the three (3) year term. Future year funding is contingent upon budget appropriation and approval.

#### CFDA#:

Not Applicable

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-PR5

## AUTHORIZE NEW AGREEMENTS WITH VARIOUS VENDORS FOR ALTERNATIVE LEARNING OPPORTUNITIES PROGRAM SERVICES

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorize new agreements with various vendors for Alternative Learning Opportunities Program (ALOP) services. Vendors were selected on a competitive basis pursuant to Board Rule 7-2. Written agreements for Vendors' services are currently being negotiated. No services shall be provided by any Vendor and no payment shall be made to any Vendor prior to the execution of their written agreement. The authority granted herein shall automatically rescind in the event a written agreement is not executed within 120 days of the date of this Board Report. Information pertinent to this agreement is stated below.

Specification Number:

18-350062

Contract Administrator:

Wright, Mr. Thaddeus / 773-553-2280

#### **VENDOR:**

1) Vendor # 10725
OMBUDSMAN EDUCATIONAL SERVICES, LTD.
1585 NORTH MILWAUKEE AVE
LIBERTYVILLE, IL 60048
Rudolph D. Flores
847 367-6383

Ownership: For Profit Corporation - The Halifax Group 96.39%; Twin Brook Capital Partners 3.61%

2) Vendor # 18327
PATHWAYS IN EDUCATION-ILLINOIS, INC.
320 N. HALSTEAD ST., STE 210
PASADENA, CA 91107
Jamie Donahue
626 683-3500

Ownership: Not-For-Profit

#### **USER INFORMATION:**

Project

Manager:

13610 - Innovation and Incubation

42 West Madison Street Chicago, IL 60602 Woods, Mr. Hendrik Ravenel 773-553-2197

#### PM Contact:

13610 - Innovation and Incubation 42 West Madison Street Chicago, IL 60602 Bradley, Ms. Mary 773-553-2197

#### TERM:

The term of each agreement shall commence on July 1, 2019 and shall end on June 30, 2022. Each agreement shall have one (1) option to renew for periods of two (2) years.

#### **EARLY TERMINATION RIGHT:**

The Board shall have the right to terminate each agreement with 30 days written notice.

#### **SCOPE OF SERVICES:**

Vendors will provide ALOP services pursuant to Section 13B of the Illinois School Code (105 ILCS 5/13B-1 et seq.), which will include rigorous, high quality, comprehensive education program services for high school-aged youth who have been out-of-school, are significantly off-track for graduation, are chronically truant, or are otherwise at-risk for academic failure. Vendor Program shall comply with CPS and state graduation and promotion requirements and shall be fully aligned to Illinois learning standards, but is also tailored to meet the needs of individual students. Vendor Program shall provide personalized learning plans, comprehensive social-emotional supports, and intensive post-secondary planning to all students. Vendors will be approved to serve the following number of students for the term of each of their agreements: Ombudsman Educational Services, Ltd. (up to 1,250 students) and Pathways in Education-Illinois, Inc. (up to 900 students).

#### **DELIVERABLES:**

Vendors shall:

- Provide a Program with adequate and appropriate equipment and supplies.
- Provide areas in school conducive to learning separate from the lunch and other activity rooms.
- Provide a minimum 1:15 teacher to student ratio, and a minimum 1:60 Type 73-certified counselor to student ratio, and shall provide sufficient staff (teacher aides, related service providers, etc.) to effectively manage, support, and educate students consistent with their needs.
- Administer academic progress and other assessments as required by ISBE and as directed by the Board in its sole discretion in accordance with the SQRP for Options Schools.
- Develop a student success plan for each enrolled student in accordance with Article 13B-15.15 of the Illinois School Code.
- Provide multi-tiered systems of support for social and emotional skills introduction for all students that includes a trauma-informed, evidence-based interventions and strategies to support at-risk students who have experienced high levels of trauma.
- Provide programs with a special component dedicated to truancy with attempts to encourage consistent attendance of students and decrease truancy.
- Report daily and monthly attendance according to CPS guidelines and policies.
- Provide a comprehensive postsecondary programming process, with all post-secondary plans for all students logged in Naviance.

#### **OUTCOMES:**

Vendors' services will ensure that:

- All ALOP students earn credits toward graduation at an accelerated rate.
- Schoolwide performance in accordance with the metrics of the SQRP achieves an annual rating of Level 2+ or higher.
- At least 20% of its enrolled students obtain part-time jobs and/or internships through placement by the Vendor.
- Attendance rate will be at least 70%.
- A school-wide credit attainment rate of at least 80%.
- All eligible students are provided the opportunity for dual credit.
- Students create post-secondary plans upon intake and have post-secondary plans upon graduation.
- Students are provided the curricular and credit opportunities to earn high school diplomas.

#### COMPENSATION:

Funding for the program services will be consistent with the per pupil funding models used by the Board for charter and contract high schools. The details of the financial implications will be addressed during the development of the fiscal year budgets for FY20, FY21 and FY22. Since the School Code of Illinois prohibits the incurring of any liability unless appropriation has been previously made, expenditures beyond the specified fiscal year are deemed to be contingent liabilities only, subject to appropriation in subsequent fiscal year budgets.

#### REIMBURSABLE EXPENSES:

None.

#### AUTHORIZATION:

Authorize the General Counsel to include other relevant terms and conditions in the written agreement. Authorize the President and Secretary to execute the agreement. Authorize the Chief Executive Officer to execute all ancillary documents required to administer or effectuate this agreement.

#### **AFFIRMATIVE ACTION:**

Pursuant to the Remedial Program for Minority and Women-Owned Business Enterprise Participation in Goods and Services contracts (M/WBE Program), this contract is waived of the participation goals of 30% MBE and 7% WBE, because the contract is not further divisible.

#### LSC REVIEW

Local School Council approval is not applicable to this report.

#### FINANCIAL:

Funding for the program services will be consistent with the per pupil funding models used by the Board for charter and contract high schools. The details of the financial implications will be addressed during the development of the fiscal year budgets for FY20, FY21 and FY22. Since the School Code of Illinois prohibits the incurring of any liability unless appropriation has been previously made, expenditures beyond the specified fiscal year are deemed to be contingent liabilities only, subject to appropriation in subsequent fiscal year budgets.

CFDA#:

Not Applicable

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-PR6

# AUTHORIZE A NEW AGREEMENT WITH JACOBS PROJECT MANAGEMENT CO. FOR CAPITAL PROGRAM MANAGEMENT SERVICES

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorize a new agreement with Jacobs Project Management Co. to provide Program Management Services to the Department of Facilities at an estimated annual cost set forth in the Compensation Section of this report. Vendor was selected on a competitive basis pursuant to Board Rule 7-2. A written agreement for Vendor's services is currently being negotiated. No services shall be provided by Vendor and no payment shall be made to Vendor prior to the execution of the written agreement. The authority granted herein shall automatically rescind in the event a written agreement is not executed within 90 days of the date of this Board Report. Information pertinent to this agreement is stated below.

Specification Number:

19-350012

Contract Administrator:

Barnes, Miss Allison V / 773-553-3241

#### VENDOR:

1) Vendor # 67331 JACOBS PROJECT MANAGEMENT CO. 525 WEST MONROE., STE 200 CHICAGO, IL 60661

> Vincent Mangiere 312 251-3000

Ownership: Jacobs Engineering Group, Inc. (100%)

#### **USER INFORMATION:**

#### Contact:

12150 - Capital/Operations - City Wide

42 West Madison Street

Chicago, IL 60602

Smith, Mr. Eben

773-553-2900

#### TERM:

The term of this agreement shall commence on September 1, 2019 and shall end August 31, 2022. This agreement shall have two (2) options to renew for periods of one (1) year each.

#### **EARLY TERMINATION RIGHT:**

The Board shall have the right to terminate this agreement with 30 days written notice.

#### SCOPE OF SERVICES:

Vendor will support the Department of Facilities by providing expertise in short term and long term planning of capital needs, budgeting, facility assessment, design and construction management of capital projects, close out, scheduling, and data controls. Vendor will have the primary duties of managing the Capital Improvement Plan based on detailed project scopes, cost, and schedule information as approved by the Board and directed by the Facilities Department. The Vendor will provide specialized expertise and offer program flexibility and scalability, as needed.

#### DELIVERABLES:

Vendor will provide Program Management services to support the Capital Program/Department of Facilities. Vendor will assist CPS personnel to provide planning services and oversight for Mayor's Office initiatives, CEO and Chief Education Officer initiatives, Innovation and Incubation, CTE, Asset, Demographics and other deliverables necessary for the efficient implementation of the Board's Capital Improvement Program, including but not limited to, managing facility condition assessments, creating 1, 5, and 10-year capital plans, planning other strategic facility-related initiatives, scoping, budgeting, scheduling, and designing individual capital projects, managing architects and engineers of record, managing program controls, and producing reports.

#### OUTCOMES:

Vendor's services will result in efficient and effective operation of the Board's Capital Improvement Program.

#### **COMPENSATION:**

Vendor shall be paid as specified in their written agreement. Total compensation for the three (3) year term shall not exceed \$55,500,000, which is inclusive of all reimbursable expenses.

FY20 \$15,500,000 FY21 \$18,500,000 FY22 \$18,500,000 FY23 \$3,000,000

#### **REIMBURSABLE EXPENSES:**

Vendor shall be reimbursed for the following expenses:

Mileage: \$90,000 Parking: \$30,000 Office Space: \$100,000 Reproduction: \$6,000 Structural Testing: \$150,000

Total Annual Not to Exceed: \$376,000

The total compensation amount reflected herein is inclusive of all reimbursable expenses.

#### **AUTHORIZATION:**

Authorize the General Counsel to include other relevant terms and conditions in the written agreement. Authorize the President and Secretary to execute the agreement. Authorize Chief Operating Officer to execute all ancillary documents required to administer or effectuate this agreement.

#### AFFIRMATIVE ACTION:

Pursuant to the Remedial Program for Minority and Women Owned Business Enterprise Participation in Goods and Services Contracts (M/WBE Program), this contract is in full compliance with the participation goals of 30% MBE and 7% WBE. The Prime vendor has committed to 47% MBE and 10% WBE. The following firms have been scheduled:

#### Total MBE: 47%

Comprehensive Construction Consulting 53 W. Jackson Blvd. Ste. 915 Chicago, IL 60604 Ownership: Lynn Dixon

Ardmore Roderick 1327 W. Washington Blvd Ste. 105 Chicago, IL 60607 Ownership: Rashod Johnson

SP Murphy Inc. 53 W. Jackson Blvd. Ste. 620 Chicago, IL 60604 Ownership: Sean P. Murphy

Infrastructure Engineering, Inc. 1 S. Wacker Dr. Ste. 2650 Chicago, IL 60606 Ownership: Michael Sutton

Onyx Architecture Services, Inc. 750 N. Franklin St. Ste 207 Chicago, IL 60654 Ownership: Victor Simpkins d'Escoto Inc. 1200 N. Ashland Ave. 6th floor Chicago, IL 60622 Ownership: Frederico d'Escoto

Princeton Technical Services, Inc. 940 W. Adams, suite 305 Chicago, IL 60607 Ownership: Timothy Hughes

DSR Group, Inc. 1440 N. Kingsbury St. Suite 114 Chicago, IL 60642 Ownership: Benjamin Reyes

Kristine Fallon Associates, Inc. 11 E. Adams St. Ste 1100 Chicago, IL 60603 Ownership: Gregory Bush Jr

McKissack & McKissack Midwest, Inc. 205 N. Michigan Ave. suite 1930 Chicago, IL 60601 Ownership: Deryl McKissack

Total WBE: 10% Cotter Consulting, Inc. 100 S. Wacker Dr., Ste. 920 Chicago, IL 60606 Ownership: Anne Edwards-Cotter

Primera Engineers, Ltd. 100 S. Wacker Dr. Ste. 700 Chicago, IL 60606 Ownership: Erin Inman

#### LSC REVIEW:

Local School Council approval is not applicable to this report.

#### FINANCIAL

Fund: Various Capital Funds, Fund 230
Departments of Facilities, Capital Planning and Construction
Unit number: 12150, 11860, 11880
FY20 \$15,500,000
FY21 \$18,500,000
FY22 \$18,500,000
FY23 \$3,000,000
Not to exceed \$55,500,000 for the three (3) year term.
Future year funding is contingent upon budget appropriation and approval.

CFDA#: Not Applicable

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

#### 19-0522-PR7

# REPORT ON THE AWARD OF CONSTRUCTION CONTRACTS AND CHANGES TO CONSTRUCTION CONTRACTS FOR THE BOARD OF EDUCATION'S CAPITAL IMPROVEMENT PROGRAM

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

This report details the award of Capital Improvement Program construction contracts in the total amount of \$23,541,833.00 to the respective lowest responsible bidders for various construction projects, as listed in Appendix A of this report. These construction contracts shall be for projects approved as part of the Board's Capital Improvement Program. Work involves all labor, material and equipment required to construct new schools, additions, and annexes, or to renovate existing facilities, all as called for in the plans and specifications for the respective projects. Proposals, schedules of bids, and other supporting documents are on file in the Department of Operations. These contracts have been awarded in accordance with section 7-3 of the Rules of the Board of Education of the City of Chicago.

This report also details changes to existing Capital Improvement Program construction contracts, in the amount of \$1,024,270.49 as listed in the attached May Change Order Log. These construction contract changes have been processed and are being submitted to the Board for approval in accordance with section 7-15 of the Rules of the Board of Education of the City of Chicago, since they require an increased commitment necessitated by an unforeseen combination of circumstances or conditions calling for immediate action to protect Board property to prevent interference with school sessions.

LSC REVIEW: Local School Council approval is not applicable to this report.

**AFFIRMATIVE ACTION:** The General Contracting Services Agreements entered into by each of the prequalified general contractors and other miscellaneous construction contracts awarded outside the prequalified general contractor program for new construction awards and changes to existing construction contracts shall be subject to the Board's Business Diversity Program for Construction Projects and any revisions or amendments to that policy that may be adopted during the term of any such contract.

FINANCIAL: Expenditures involved in the Capital Improvement Program are charged to the Department of Operations, Capital Improvement Program.

Budget classification: Fund – 412, 425, 427, 431, 435, 436, 437, 439, 485, 486, 487 & 488 will be used for all Change Orders (May Change Order Log); Funding source for new contracts is so indicated on Appendix A

Funding Source: Capital Funding

#### **GENERAL CONDITIONS:**

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics – The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability – The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

Appendix A May 2019

| SCHOOL                           | CONTRACTOR        | CONTRACT#         | CONTRACT<br>METHOD | CONTRACT<br>AWARD | AWARD<br>DATE | ANTICIPATED COMPLETION DATE |      | AFFIRM. | ACTION |     |     | PROJECT SCOPE AND NOTES   | REASONS<br>FOR<br>PROJECT |
|----------------------------------|-------------------|-------------------|--------------------|-------------------|---------------|-----------------------------|------|---------|--------|-----|-----|---|---------------------------|
|                                  |                   |                   |                    |                   |               |                             |      | AA      | н      | Α   | WBE |   |                           |
| Avalon Park, Brownell, Excel     | Courtesy Electric | 3568132, 3568133, | VT                 | \$ 243,000.00     | 2/13/2019     | 5/31/2019                   | 2019 | 0%      | 0%     | 30% | 7%  | The scope of work consists of installation of AC Units  | 8                         |
| Camelot, Everett, Noble Johnson, |                   | 3568135, 3568139, |                    |                   |               |                             |      |         |        |     |     |   |                           |
| Schmid                           |                   | 3568146, 3568149  |                    |                   |               |                             |      |         |        |     |     |   |                           |
| Nobel                            | K.R. Miller       | 3563122           | GC                 | \$ 8,090,000.00   | 2/7/2019      | 12/31/2019                  | 2019 | 0%      | 54%    | 0%  | 1%  | The scope of work consists of targeted roof and masonry repairs                                 | 4                         |
| Burnham, Coles                   | Friedler          | 3564130, 3564131  | GC                 | \$ 5,939,250.00   | 2/6/2019      | 12/31/2019                  | 2019 | 0%      | 0%     | 31% | 7%  | The scope of work consists of targeted mechanical upgrades                                      | 5                         |
| Crane                            | Ideal Heating     | 3564610           | VT                 | \$ 1,106,666.00   | 2/4/2019      | 8/31/2019                   | 2019 | 27%     | 3%     | 0%  | 7%  | The scope of work consists of installation of a new chiller                                     | 5                         |
| Disney Magnet                    | MZI Group         | 3553874           | VT                 | \$ 129,927.00     | 12/14/2018    | 8/31/2019                   | 2019 | 0%      | 100%   | 0%  | 0%  | The scope of work consists of a new music lab   | 7                         |
| Southside                        | All-Bry           | 3568919           | GC                 | \$ 585,000.00     | 2/15/2019     | 5/31/2019                   | 2019 | 4%      | 0%     | 26% | 7%  | The scope of work consists of a new laundry room  | 9                         |
| Young E                          | jR Industries     | 3565001           | VT                 | \$ 352,690.00     | 2/5/2019      | 5/31/2019                   | 2019 | 0%      | 0%     | 0%  | 4%  | The scope of work consists of installation of a new chiller                                     | 5                         |
| Reinberg                         | Blinderman        | 3564889           | GÇ                 | \$ 3,142,000.00   | 2/7/2019      | 12/31/2019                  | 2019 | 39%     | 3%     | 0%  | 4%  | The scope of work consists of targeted roof and masonry repairs                                 | 4                         |
| Green                            | All-Bry           | 3564873           | GC                 | \$ 2,784,000.00   | 2/6/2019      | 8/31/2019                   | 2019 | 2%      | 20%    | 28% | 11% | The scope of work consists of targeted mechanical upgrades                                      | 5                         |
| Gallistel                        | Candor Electric   | 3569960           | VT                 | \$ 116,700.00     | 2/20/2019     | 5/31/2019                   | 2019 | 1.3%    | 4%     | 0%  | 0%  | The scope of work consists of a new fire alarm system   | 1                         |
| Perez                            | FHPaschen         | 3571392           | GC                 | \$ 356,000.00     | 2/28/2019     | 8/31/2019                   | 2019 | 3%      | 25%    | 3%  | 21% | The scope of work consists of a conversion of existing classrooms into two new pre-k classrooms | 7                         |
| Pilsen                           | All-Bry           | 3573279           | GC                 | \$ 696,600.00     | 2/28/2019     | 8/31/2019                   | 2019 | 0%      | 30%    | 0%  | 8%  | The scope of work consists of demolition of existing annex building with new turf field         | 8                         |
|                                  |                   |                   |                    | \$ 23,541,833.00  |               |                             |      |         |        |     |     |   |                           |

2. Code Compliance 3. Fire Code Violations

4. Deteriorated Exterior Conditions

5. Priority Mechanical Needs

6. ADA Compliance

7. Support for Educational Portfolio Strategy

8. Support for other District Initiatives
9. External Funding Provided

**CPS** 

# MAY

Chicago Public Schools
Capital Improvement Program

These change order approval cycles range from 02/01/2019 to 02/28/2019

4/15/19 Page 1 of 7

| 02/01/2019 to 02/28/2019  | rage 1 01                          |
|---|------------------------------------|
| CHANGE ORDER LOG  |                                    |
| Original Number of Total Revised Total<br>Contract Change Change Contract % of<br>Amount Orders Orders Amount Contract PC                   | Oracle Board Rpt Numb<br>PO Number |
|   |                                    |
|   |                                    |
| \$4,579,660.00 12 \$199,506.66 \$4,779,166.66 4.36%   |                                    |
| scriptions Reason Code  |                                    |
| 3496132 / 3   | / 3514104                          |
| or to provide labor and materials to Install two gas boosters.  School Request  | \$32,342,72                        |
| or to provide labor and materials to remove and replace unit heater in storage room Omission – AOR ectrical wiring.                         | \$6,480.67                         |
| or to provide labor and materials to install new fan-powered boxes in select  Discovered Conditions   | \$11,928.58                        |
| or to provide labor and materials to remove and replace leaking cold water piping in Discovered Conditions clean area affected by the leak. | \$3,333.38                         |
|   | Project Total: \$54,085.35         |
|   |                                    |
| \$2,167,000.00 23 \$86,892.34 \$2,253,892.34 4.01%  |                                    |
| scriptions Reason Code  | •                                  |
| ride labor and materials to apply roof coating to raise solar reflectance to meet CPS Code Compliance                                       | 3282112<br>\$23,000,00             |
| go energy code.   | , ψεο,υυυ.υι                       |
|   | Project Total: \$23,000.00         |
|   |                                    |
|   |                                    |
| go energy code.   | Project Total: \$23,000.00         |

| CPS       |               |
|-----------|---------------|
| Chicago P | ublic Schools |

# MAY

These change order approval cycles range from Capital Improvement Program

| Pa | age | L | ΟĪ | 1 |
|----|-----|---|----|---|
|    |     |   |    |   |
|    |     |   |    |   |
|    |     |   |    |   |

|           |  | ram   |   |  | 02/28/2019   |   |                           |                     | Page 2 of           |
|-----------|--|---|---|--|--|---|---------------------------|---------------------|---------------------|
|           |  |   |   |  |  | ·   |                           |                     |                     |
| ndor      | Project N  | lumber  | Original<br>Contract<br>Amount  | Number of<br>Change<br>Orders  | Total<br>Change<br>Orders  | Revised<br>Contract<br>Amount   | Total<br>% of<br>Contract | Oracle<br>PO Number | Board Rpt Numb      |
| cademy    |  |   |   |  |  |   |                           |                     |                     |
|           |  | 2521-UAF  |   |  |  |   |                           |                     |                     |
| AE Contra | ctors  |   | \$720,611.00  | 7  | \$46,628.98  | \$767,239.98  | 6.47%                     |                     |                     |
| App Da    | <u>te</u>  | Change Order Descriptions   |   |  |  | Reaso   | n Code                    | 0400470             |                     |
| 02/12/1   | 9  | General Contractor to provide building to existing light pole.  | e labor and materials f   | for installation of r  | ew buried electrical fe  | ed from Disco   | vered Condition           |                     | \$11,538.1          |
|           |  |   |   |  |  |   |                           | Project             | Total: \$11,538.1   |
| ell Schoo | ol.  |   |   |  |  |   |                           | •                   |                     |
|           |  | MCR   |   |  |  |   |                           |                     |                     |
|           |  |   | \$4,666,865.88  | 21   | \$361,892.44   | \$5,028,758.32  | 7.75%                     |                     |                     |
| App Da    | <u>te</u>  | Change Order Descriptions   |   |  |  | Reaso   |                           | 85389 / 3512369     |                     |
| 02/19/1   | 9  |   |   |  |  | on Disco  |                           |                     | \$6,324.5           |
|           |  |   |   |  |  |   |                           | Projec              | t Total: \$6,324.5  |
| School    |  |   |   |  |  |   |                           |                     |                     |
| MCR 201   | 18-22751-  | MCR   |   |  |  |   |                           |                     |                     |
| George S  | Sollitt Cons   | struction Co.   | \$13,332,254.00   | 17   | \$238,268.00   | \$13,570,522.00   | 1.79%                     |                     |                     |
| App Da    | <u>ite</u>   | Change Order Descriptions   |   |  |  | Reaso   |                           | 06609 / 3512370     |                     |
| 02/19/1   | 9  |   |   |  |  | om air Scho   | ol Request                |                     | \$17,641.0          |
|           |  |   |   |  |  |   | neve .                    | Project             | Total: \$17,641.0   |
|           | eademy lage UAF E Contra App Da 02/12/1 ell School MCR 20' Veteran C App Da 02/19/1 School MCR 20' George S App Da | cademy lage UAF 2018-22 E Contractors  App Date 02/12/19  ell School MCR 2018-22651- Veteran Construction App Date 02/19/19  School MCR 2018-22751- | lage UAF 2018-22521-UAF LE Contractors  App Date Change Order Descriptions  02/12/19 General Contractor to provide building to existing light pole.  ell School  MCR 2018-22651-MCR Veteran Construction, Inc  App Date Change Order Descriptions  02/19/19 General Contractor to provide secondary loop and utilize this temperature control.  School  MCR 2018-22751-MCR  George Sollitt Construction Co.  App Date Change Order Descriptions  02/19/19 General Contractor to provide | Index Project Number Criginal Contract Amount  Cademy  Iage UAF 2018-22521-UAF  IE Contractors \$720,611.00  App Date Change Order Descriptions  02/12/19 General Contractor to provide labor and materials in building to existing light pole.  elil School  MCR 2018-22651-MCR Veteran Construction, Inc \$4,666,865.88  App Date Change Order Descriptions  02/19/19 General Contractor to provide labor and materials in secondary loop and utilize this input to control 3-water temperature control.  School  MCR 2018-22751-MCR  George Sollitt Construction Co. \$13,332,254.00  App Date Change Order Descriptions  02/19/19 General Contractor to provide labor and materials in secondary loop and utilize this input to control 3-water labor labor labor labor labor labor labor labor and materials in secondary loop labor labor labor labor labor labor and materials in secondary labor labor labor labor and materials in labor labor labor labor labor labor and materials in labor labor labor labor labor and materials in labor labor labor labor and materials in labor labor labor labor labor labor and materials in labor labor labor labor labor and materials in labor | ndor Project Number Contract Change Orders  cademy lage UAF 2018-22521-UAF LE Contractors \$720,611.00 7  App Date Change Order Descriptions  02/12/19 General Contractor to provide labor and materials for installation of no building to existing light pole.  elil School  MCR 2018-22651-MCR Veteran Construction, Inc \$4,666,865.88 21  App Date Change Order Descriptions  02/19/19 General Contractor to provide labor and materials to provide new hosecondary loop and utilize this input to control 3-way valve for secon temperature control.  School  MCR 2018-22751-MCR George Sollitt Construction Co. \$13,332,254.00 17  App Date Change Order Descriptions  O2/19/19 General Contractor to provide labor and materials to provide new hosecondary loop and utilize this input to control 3-way valve for secon temperature control. | App Date Change Order Descriptions  Class Contract Change Orders  Contract Change Orders  Contract Change Orders  Change Orders  S720,611.00 7 \$46,628.98  App Date Change Order Descriptions  O2/12/19 General Contractor to provide labor and materials for installation of new buried electrical fe building to existing light pole.  elil School  MCR 2018-22651-MCR Veteran Construction, Inc \$4,666,865.88 21 \$361,892.44  App Date Change Order Descriptions  O2/19/19 General Contractor to provide labor and materials to provide new hot water supply sensor secondary loop and utilize this input to control 3-way valve for secondary hot water supply temperature control.  School  MCR 2018-22751-MCR  George Sollitt Construction Co. \$13,332,254.00 17 \$238,268.00  App Date Change Order Descriptions | Index Project Number      | ndor Project Number | ndor Project Number |

**CPS** 

MAY

Chicago Public Schools
Capital Improvement Program

These change order approval cycles range from 02/01/2019 to 02/28/2019

4/15/19 Page 3 of 7

| rage 3 of /      |                     |                           |                               |          | 02/28/2019                | 2/01/2019 to              |                               |                | 11  | ni Progra                   | rovemer | apitai imj   |
|------------------|---------------------|---------------------------|-------------------------------|----------|---------------------------|---------------------------|-------------------------------|----------------|---|-----------------------------|---------|--------------|
|                  |                     |                           |                               |          | R LOG                     | SE ORDE                   | CHA                           |                |   |                             |         |              |
| oard Rpt Numbe   | Oracle<br>PO Number | Total<br>% of<br>Contract | Revised<br>Contract<br>Amount |          | Total<br>Change<br>Orders | ber of<br>hange<br>Orders | riginal N<br>ontract<br>mount |                | ber   | Project Nun                 | endor   | chool        |
|                  |                     |                           |                               |          |                           |                           |                               |                |   |                             | School  | Eugene Field |
|                  |                     | -0.25%                    | 63,470.29                     | \$3,4    | -\$8,529.71               | 16                        | 00.00                         | \$3,4          | n & Assoc                                     | 23211-ROF<br>1, S.N. Nielse |         |              |
|                  | 0.400005            | on Code                   | Reaso                         |          |                           |                           |                               | tions          | hange Order Descrip                           | ate !                       | App Da  | Change Date  |
| -\$15,992.00     | 3486085             | ance Credit               | Allowa                        | d. Alle  |                           | ntitles not used          | deck repair q                 | provide credit | eneral Contractor to                          | 19 (                        | 02/26/1 | 01/14/19     |
| al: -\$15,992.00 | Project 7           |                           |                               |          |                           |                           |                               |                |   |                             |         |              |
|                  |                     |                           |                               |          |                           |                           |                               |                |   |                             |         | St. Turbius  |
|                  |                     | 2.86%                     | 08,775.36                     | \$8,1    | \$225,775.36              | 16                        | 00.00                         | \$7,8          | -CSP  | 2017-2352<br>struction Co.  |         |              |
|                  | 0500000             | on Code                   | Reaso                         |          |                           |                           |                               | otlons         | Change Order Descrip                          | ate !                       | App Da  | Change Date  |
| \$53,112.00      | 3500206             | vered Conditions          | ıres Disco                    |          |                           |                           |                               |                | Seneral Contractor to<br>nd provide new drop  |                             | 02/19/1 | 01/15/19     |
| \$6,308.06       |                     | er Directed               | Owne                          | the main | nal cameras for t         | tall two additio          |                               |                | General Contractor to<br>ntrance and east ext |                             | 02/11/1 | 11/05/18     |
| tal: \$59,420.06 | Project             |                           |                               |          |                           |                           |                               |                |   |                             |         |              |
|                  |                     |                           |                               |          |                           |                           |                               |                |   |                             | hool    | Mary Lyon S  |
|                  |                     | 10.72%                    | 642,247.00                    | \$       | \$4,090.00                | 1                         | 157.00                        | \$             |   | -24281-ACD<br>Services, Inc |         |              |
|                  |                     | on Code                   | Reaso                         |          |                           |                           |                               | otions         | Change Order Descri                           | ate .                       | App Da  | Change Date  |
|                  | 3486094             | 5.1. 0040                 |                               |          |                           |                           |                               |                |   |                             |         |              |

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|--------------------------------|---|--|---|--|---|--|
| CH                             |   | ER LOG   |   |  |   |  |
| Original<br>Contract<br>Amount | Number of<br>Change<br>Orders   | Total<br>Change<br>Orders  | Revised<br>Contract<br>Amount   | Total<br>% of<br>Contract  | Oracle<br>PO Number   | Board Rpt Numbe  |
| ·                              |   |  |   |  |   |  |
|                                | _   |  |   |  |   |  |
|                                | 7   | \$90,510.67  | \$6,351,262.67  | 1.45%  |   |  |
| tions                          |   |  | Reaso   | on Code  | 0546047   |  |
|                                |   |  |   | vered Conditions   | 3516347   | \$36,240.49  |
|                                | to install an open  | site drain near the ho   | t serving Omis  | sion – AOR   |   | \$4,953.19   |
| provide labor and materials    | to install a tempor   | rary storage closet.   | Scho  | ol Request   |   | \$4,471.04   |
|                                |   |  | v cameras Owne  | er Directed  |   | -\$85,10   |
|                                |   |  |   |  | Project   | Total: \$45,579.62   |
|                                |   |  |   |  |   |  |
| \$3,559,000.00                 | 15  | \$111,918.40   | \$3,670,918.40  | 3.14%  |   |  |
| tions                          |   |  | Reaso   | on Code  |   |  |
| provide labor and materials    | to provide plaster  | repair at room 001.  | Scho  | ol Request   | 3486082   | \$955.06   |
|                                |   |  |   |  | Proj  | ect Total: \$955.06  |
| 1                              | \$6,260,752.00  Stions  provide labor and materials stallation of VCT flooring ar provide labor and materials the water.  provide labor and materials the water.  provide credit for reduced e concentrator box per direct \$3,559,000.00 | CHANGE ORD Original Contract Amount  \$6,260,752.00  7  Stions  provide labor and materials to install epoxy ficustallation of VCT flooring and provide moisture provide labor and materials to install an open the water.  provide labor and materials to install a tempor provide credit for reduced equipment cost and concentrator box per direction from CPS Safet concentrator box per direction from CPS Safet Stions | \$6,260,752.00 7 \$90,510.67  \$6,260,752.00 7 \$90,510.67  Stions  provide labor and materials to Install epoxy flooring in lieu of VCT a stallation of VCT flooring and provide moisture mitigation in discoving provide labor and materials to install an open site drain near the hother water.  provide labor and materials to install a temporary storage closet. provide credit for reduced equipment cost and wiring, since the next concentrator box per direction from CPS Safety and Security. | CHANGE ORDER LOG  Original Number of Change Change Contract Amount  \$6,260,752.00 7 \$90,510.67 \$6,351,262.67  Stions Reason Provide labor and materials to install epoxy flooring in lieu of VCT and provide installation of VCT flooring and provide moisture mitigation in discovered areas.  Provide labor and materials to install an open site drain near the hot serving of the water.  Provide labor and materials to install a temporary storage closet. Schoprovide credit for reduced equipment cost and wiring, since the new cameras of concentrator box per direction from CPS Safety and Security.  \$3,559,000.00 15 \$111,918.40 \$3,670,918.40 | CHANGE ORDER LOG  Original Contract Change Change Change Contract Wof Amount Orders Orders Change Change Contract Wof Contract  \$6,260,752.00 7 \$90,510.67 \$6,351,262.67 1.45%  Reason Code  provide labor and materials to install epoxy flooring in lieu of VCT and provide stallation of VCT flooring and provide moisture mitigation in discovered areas.  Provide labor and materials to install an open site drain near the hot serving Omission — AOR the water.  Provide labor and materials to install a temporary storage closet. School Request provide credit for reduced equipment cost and wiring, since the new cameras Owner Directed concentrator box per direction from CPS Safety and Security.  \$3,559,000.00 15 \$111,918.40 \$3,670,918.40 3.14%  Reason Code | CHANGE ORDER LOG  Original Number of Change Change Contract % of Oracle Po Number  \$6,260,752.00 7 \$90,510.67 \$6,351,262.67 1.45%  Amount Contract Contract Po Number  \$6,260,752.00 7 \$90,510.67 \$6,351,262.67 1.45%  Reason Code  provide labor and materials to install epoxy flooring in lieu of VCT and provide labor and materials to install an open site drain near the hot serving Omission – AOR the water.  provide labor and materials to install a temporary storage closet. School Request Provide redit for reduced equipment cost and wiring, since the new cameras Owner Directed concentrator box per direction from CPS Safety and Security.  Project  \$3,559,000.00 15 \$111,918.40 \$3,670,918.40 3.14%  Reason Code Request Provide labor and materials to provide plaster repair at room 001. School Request |

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Capital Improvement Program

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| Capital Imp   | proveme    | ent Progra                            | am   | CH                             | 02/01/2019 to<br>ANGE ORD     |                           |              |                          |   |                     | Page 5 of 7         |
|---------------|------------|---------------------------------------|--|--------------------------------|-------------------------------|---------------------------|--------------|--------------------------|---|---------------------|---------------------|
| chool         | Vendor     | Project Nu                            | mber .   | Original<br>Contract<br>Amount | Number of<br>Change<br>Orders | Total<br>Change<br>Orders | Cor          | vised<br>ntract<br>nount | Total<br>% of<br>Contract               | Oracle<br>PO Number | Board Rpt Numb      |
| William H Pro | escott Ele | ementary Sc                           | hool   |                                |                               |                           |              |                          |   |                     |                     |
|               | ott MCR 2  | 2018-25021-                           | MCR  | \$540,025.44                   | 3                             | \$15,947.92               | \$555,97     | 3.36                     | 2.95%                                   |                     |                     |
| Change Date   | App D      | <u>Date</u>                           | Change Order Descriptions                                      |                                |                               |                           |              | Reaso                    | n Code                                  | 3522437             |                     |
| 02/06/19      | 02/19/     | 9/19                                  | General Contractor to provid                                   | e labor and materials          | to fireproof new st           | eel at boiler room roof   | deck.        | Code                     | Compliance                              | 3022437             | \$4,453.26          |
| 02/15/19      | 02/26/     |                                       | General Contractor to provid<br>directly through north storage |                                | to re-route steam             | pipe from boiler from c   | chimney to   | Disco                    | vered Conditions                        |                     | \$7,464.24          |
| 02/06/19      | 02/19/     | )/19                                  | General Contractor to provid                                   | e labor and materials          | to replace select for         | ace brick at chimney s    | tack.        | Disco                    | vered Conditions                        |                     | \$4,030.42          |
|               |            |                                       |  |                                |                               |                           |              |                          |   | Project             | Total: \$15,947.92  |
|               |            |                                       |  |                                |                               |                           |              |                          |   |                     |                     |
| Eli Whitney S |            | 0040 05044 1                          | 205  |                                |                               |                           |              |                          |   |                     |                     |
|               |            | <b>2018-25841-F</b><br>en, S.N. Niels |  | \$5,200,000.00                 | 12                            | \$180,997.75              | \$5,380,99   | 7.75                     | 3.48%                                   |                     |                     |
| Change Date   | App D      | Date                                  | Change Order Descriptions                                      |                                |                               |                           |              | Reaso                    | n Code                                  | 00 / 05 40000       |                     |
| 02/14/19      | 02/26/     | 6/19                                  | General Contractor to provid                                   | e credit for not installi      | ng soffit framing at          | the modular classroom     | ms.          | Disco                    | vered Conditions                        | 28 / 3512368        | -\$5,985.00         |
| 02/14/19      | 02/26      | 5/19                                  | General Contractor to provid drawings,                         | e labor and materials t        | to replace deteriora          | ated roof vents not deta  | ailed in the | Omiss                    | sion AOR                                |                     | \$2,198.70          |
|               |            |                                       |  |                                |                               |                           |              |                          | *************************************** | Project             | Total: -\$3,786.30  |
| Morton Scho   | ol of Exce | ellence                               |  |                                |                               |                           |              |                          |   |                     |                     |
|               |            | 017-26091-N                           |  | \$1,188,800.00                 | 9                             | \$109,113.64              | \$1,297,91   | 3.64                     | 9.18%                                   |                     |                     |
| Change Date   | App D      | Date                                  | Change Order Descriptions                                      |                                |                               |                           |              | Reaso                    | n Code                                  | 3468627             |                     |
| 02/11/19      | 02/19      | 9/19                                  | General Contractor to provid                                   | le labor and materials         | to install timber ed          | lge at wood fence.        |              | Disco                    | vered Conditions                        | 3400027             | \$9,178.00          |
|               |            |                                       |  |                                |                               |                           |              |                          |   | Projec              | t Total: \$9,178.00 |
|               |            |                                       |  |                                |                               |                           |              |                          |   |                     |                     |

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| Capitai in | ipiovenik                | an Frog      | ram  |                                | 02/01/2019 to                 |                           |             |                           |                           |                     | rage o ot /           |
|------------|--------------------------|--------------|--|--------------------------------|-------------------------------|---------------------------|-------------|---------------------------|---------------------------|---------------------|-----------------------|
|            |                          |              |  |                                | ANGE ORD                      |                           |             |                           |                           |                     |                       |
| chool      | Vendor                   | Project N    | Number   | Original<br>Contract<br>Amount | Number of<br>Change<br>Orders | Total<br>Change<br>Orders | Co          | evised<br>ntract<br>mount | Total<br>% of<br>Contract | Oracle<br>PO Number |                       |
| Ted Lenart | Regional G               | ifted Cent   | ėr   |                                |                               |                           |             |                           |                           |                     |                       |
| 2018 Lena  | art ROF 20               | 18-29361-R   | ROF  |                                |                               |                           |             |                           |                           |                     |                       |
| . F        | F.H. Pasche              | n, S.N. Nie  | lsen & Assoc   | \$1,911,000.00                 | 8                             | -\$12,033.75              | \$1,898,9   | 66.25                     | -0.63%                    |                     |                       |
| Change Dat | te App D                 | ate          | Change Order Descriptions  |                                |                               |                           |             | Reaso                     | n Code                    | 3481878 / 3512367   |                       |
| 08/14/1    | 18 02/05                 | /19          | General Contractor to provide<br>island sink after demolition of |                                | to relocate existing          | g concealed plumbin       | g servicing | Omiss                     | sion – AOR                |                     | \$3,677.14            |
|            |                          |              |  |                                |                               |                           |             |                           |                           | Proj                | ect Total: \$3,677.14 |
| Kenwood A  | Academy                  |              |  |                                |                               |                           |             |                           |                           |                     |                       |
|            | wood UAF<br>All-Bry Cons |              |  | \$2,087,000.00                 | 9                             | \$662,775.78              | \$2,749,7   | 75.78                     | 31.76%                    |                     |                       |
| Change Dat | te App D                 | <u>ate</u>   | Change Order Descriptions  |                                |                               |                           |             | Reaso                     | n Code                    | 3491551             |                       |
| 01/16/1    | 19 02/06                 | /19          | General Contractor to provide                                    | labor and materials            | to install a new LE           | D scoreboard.             |             | School                    | ol Request                |                     | \$83,241.95           |
| 01/02/1    | 19 02/26                 | /19          | General Contractor to provide asphalt mill and resurface and     |                                |                               | removal and replace       | ement,      | Schoo                     | ol Request                |                     | \$9,031.73            |
|            |                          |              |  |                                |                               |                           |             |                           |                           | Proje               | ct Total: \$92,273.68 |
| Lindblom M | Math and So              | ience Aca    | demy High School   |                                |                               |                           |             |                           |                           |                     |                       |
|            | iblom ROF                |              |  |                                |                               |                           |             |                           |                           |                     |                       |
| ,          | All-Bry Cons             | struction Co | ompany   | \$8,570,000.00                 | 42                            | \$896,021.68              | \$9,466,0   | 21.68                     | 10.46%                    |                     |                       |
| Change Dat | te App D                 | <u>ate</u>   | Change Order Descriptions  |                                |                               |                           |             | Reaso                     | on Code                   | 3299246             |                       |
| 10/25/1    | 17 02/08                 | /19          | General Contractor to provide glycol.                            | e labor and materials          | to flush, clean and           | frefill a chiller with p  | ropylene    | Disco                     | vered Cond                | ditions             | \$61,215.00           |
|            |                          |              |  |                                |                               |                           |             |                           | -                         | Proje               | ct Total: \$61,215.00 |

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| respectation and pro-         |          | mi i iogia                     |   |  | 02/01/2015                               | 10 02/20/2019                                       |                               |                   |                     | x 44 ge 7 02     |
|-------------------------------|----------|--------------------------------|---|--|--|---|-------------------------------|-------------------|---------------------|------------------|
|                               |          |                                |   | CH                                       | IANGE OR                                 | DER LOG   |                               |                   |                     |                  |
| chool Ve                      | endor    | Project Num                    | mber  | Original<br>Contract<br>Amount           | Number of<br>Change<br>Orders            | Total<br>Change<br>Orders                           | Revised<br>Contract<br>Amount | % of              | Oracle<br>PO Number | Board Rpt Num    |
| Whitney M You<br>2018 Young V | WUAF 2   | -                              | JAF   | \$3,567,000.00                           | 1  | \$492,806.00  | \$4,059,806.00                | 13.82%            |                     |                  |
| Change Date                   | App Da   |                                | Change Order Descriptions   | <b>40,</b> 000,000                       |  | <b>*,</b>   |                               | son Code          |                     |                  |
| 09/27/18                      | 02/11/   |                                | General Contractor to provide I<br>install 2-layers of geogrid, non-                        |  |  |   |                               | overed Conditions | 3510392             | \$492,806.       |
|                               |          |                                |   |  |  |   |                               |                   | Project             | otal: \$492,806. |
| Bronzeville Lig               | ghthouse | Charter Scl                    | hool  |  |  |   |                               |                   |                     |                  |
| 2017 Hartiga<br>The           |          | 2017-66421-N<br>Sollitt Constr |   | \$9,558,212.00                           | 67                                       | \$1,757,389.00                                      | \$11,315,601.00               | 18,39%            |                     |                  |
| Change Date                   | App Da   | ate !                          | Change Order Descriptions   |  |  |   | Reas                          | son Code          | 3460671             |                  |
| 11/28/18                      | 02/19/   | 19 (                           | General Contractor to provide l   | abor and materials                       | s to install addition                    | al camera in school lob                             | bby area. Own                 | er Directed       | 3400071             | \$5,926          |
| 09/10/18                      | 02/19/   |                                | General Contractor to provide I<br>throughout the school per City                           |  |  | al smoke detectors in o                             | corridors Cod                 | e Compliance      |                     | \$66,576.        |
| 01/07/19                      | 02/06/   |                                | General Contractor to provide loperational.   | abor and materials                       | s to repair existing                     | air handling unit to ma                             | ke the unit Disc              | overed Conditions |                     | \$1,643          |
| 01/07/19                      | 02/19/   |                                | General Contractor to provide I room near main office.                                      | abor and materials                       | s to install new HV                      | AC ventilation at new o                             | conference Omi                | ssion – AOR       |                     | \$19,188.        |
| 01/28/19                      | 02/19/   |                                | General Contractor to provide I<br>concrete slab to accept new flo                          |  |  | re mitigation required f                            | or first floor Disc           | overed Conditions |                     | \$20,697         |
| 01/28/19                      | 02/06/   | 1                              | General Contractor to provide I<br>frames to remain to accommod<br>door frames as required. | abor and materials<br>late new doors and | s to modify strikes<br>d hardware. Contr | at existing hollow meta<br>actor to cut, patch, and | al door Disc<br>I refinish    | overed Conditions |                     | \$31,044         |
|                               |          |                                |   |  |  |   |                               |                   | Project *           | Total: \$145,074 |

Total Change Orders for this Period \$1,024,270.49

# 19-0522-PR8

# AUTHORIZE THE FIRST RENEWAL AGREEMENT WITH ARAMARK EDUCATIONAL SERVICES, LLC DBA ARAMARK EDUCATION K-12 FOR FOOD SERVICE MANAGEMENT SERVICES

# THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorize the first renewal agreement with Aramark Educational Services, LLC dba Aramark Education K-12 to provide food service management services to Chicago Public Schools at an estimated annual cost set forth in the Compensation Section of this report. A written document exercising this option is currently being negotiated. No payment shall be made to Vendor during the option period prior to execution of the written document. The authority granted herein shall automatically rescind in the event a written document is not executed within 90 days of the date of this Board Report. Information pertinent to this option is stated below.

Specification Number:

18-350013

Contract Administrator:

Barnes, Miss Allison V / 773-553-2280

#### VENDOR:

Vendor # 96765
 ARAMARK EDUCATIONAL SERVICES,
 LLC DBA ARAMARK EDUCATION K-12
 1101 MARKET ST.
 PHILADELPHIA, PA 19107

Brian Hicks 518 376-9487

Ownership: Aramark Educational Group (100%)

#### **USER INFORMATION:**

#### Contact:

12010 - Nutrition Support Services

42 West Madison Street

Chicago, IL 60602

Cooper, Ms. Crystal T

773-553-2830

# ORIGINAL AGREEMENT:

The Original Agreement (authorized by Board Report #18-0627-PR10) in the amount of \$97,000,000 was for a term commencing July 1, 2018 and ending June 30, 2019 with the Board having four (4) options to renew for one (1) year terms each. The Original Agreement was awarded on a competitive basis pursuant to Board Rule 7-2.

# **OPTION PERIOD:**

The term of this agreement is being renewed for one (1) year, commencing July 1, 2019 and ending June 30, 2020.

# **OPTION PERIODS REMAINING:**

There are three (3) option periods for one (1) year each remaining.

# **SCOPE OF SERVICES:**

Vendor will manage the food services staff, provide food (including milk) and other products covered by the programs referenced below through freshly prepared meals on-site or through pre-packaged vended meals in approximately 700 sites. Vendor must meet or exceed the CPS Nutrition Standards and U.S. Department of Agriculture requirements, as appropriate, for the National School Lunch Program, School Breakfast Program, Summer Food Service Program, After School Care Snack Program, concession stands, catering, vending to other schools, Child and Adult Care Food Program, Fresh Fruit and Vegetable Program, Head Start Program and any other program in which the Board may participate. Sites may be added or removed at a later date to accommodate the Board.

# **DELIVERABLES:**

Vendor will continue to provide breakfast, lunch, after-school snacks, dinner and other services to the Board as set forth in the agreement.

#### **OUTCOMES:**

Vendor's services will result in nutritious and appealing meals that meet federal, state and local regulations and CPS standards. In addition, Vendor will provide funds for specific programs in support of the community, comply with financial requirements and reporting, train and manage school food service staff, generate internet and social media communications and updates for school dining staff and the community, implement a number of marketing and branding programs, provide and/or expand specific lunchroom programs and comply with CPS state and federal regulations related to production and procurement.

# **COMPENSATION:**

Vendor shall be paid as specified in its agreement. Estimated costs for vendor for the one (1) year term, inclusive of any reimbursable expenses are set forth below.

FY20 \$97,000,000

#### **REIMBURSABLE EXPENSES:**

As specified in the written agreement, if applicable.

#### **AUTHORIZATION:**

Authorize the General Counsel to include other relevant terms and conditions in the written option document. Authorize the President and Secretary to execute the option document. Authorize the Chief Operating Officer to execute all ancillary documents required to administer or effectuate this option agreement.

#### **AFFIRMATIVE ACTION:**

Pursuant to the Remedial Program for Minority and Women-Owned Business Enterprise Participation in Goods and Services Contracts (M/WBE Program), this contract is in full compliance of the goals of 30% MBE and 10% WBE. The Prime vendor has committed to the goals of 41% MBE and 10% WBE. The Prime vendor has scheduled the following firms:

# Total MBE: 41%

Balton Corporation 1001 E. 99th Street Chicago, IL 60628 Ownership: Shari Wilson

Cristina Foods, Inc. 4555 S. Racine Ave. Chicago, IL 60609

Ownership: Cesar Dovalina, Jr.

Hyde Park Hospitality, LLC 1122 E. 49th St. Chicago, IL 60615 Ownership: Marc Brooks

Aztec Supply Corporation 5024 W. 67th St. Chicago, IL 60638 Ownership: Daniel J. Marquez

Total WBE: 10%

Open Kitchens, Inc. 1161 W. 21st St. Chicago, IL 60608 Ownership: Terese Fiore

# LSC REVIEW:

Local School Council approval is not applicable to this report.

# FINANCIAL:

Fund: 312, 314

Unit: 12010, Nutrition Support and Services

FY20 \$97,000,000

Not to exceed \$97,000,000 for the one (1) year term.

Future year funding is contingent upon budget appropriation and approval.

CFDA#:

Not Applicable

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

Board Member Dr. Hines abstained on Board Report 19-0522-PR8.

# 19-0522-PR9

# AUTHORIZE A NEW AGREEMENT WITH TRIMARK MARLINN, LLC FOR THE PURCHASE OF FOOD SERVICE EQUIPMENT AND RELATED INSTALLATION SERVICES

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorize a new agreement with Trimark Marlinn, LLC for the purchase of food service equipment and related installation services to Nutrition Support Services and Early College and Career Education at an estimated annual cost set forth in the Compensation Section of this report. Vendor was selected on a competitive basis pursuant to an Invitation to Bid issued by Sourcewell, a government purchasing cooperative. Subsequently, Strategic Equipment, LLC, a wholly owned subsidiary of Trimark USA, LLC (the parent company of Trimark Marlinn, LLC) and Sourcewell entered into a Vendor Agreement (091918-TMK). Board Rule 7-4(e) authorizes the purchase of biddable and non-biddable items through government purchasing cooperative contracts. A written agreement is currently being negotiated. No goods may be ordered or received and no payment shall be made to Vendor prior to the execution of the written agreement. The authority granted herein shall automatically rescind in the event a written agreement is not executed within 90 days of the date of this Board Report. Information pertinent to this agreement is stated below.

Sourcewell Bid Number: 091918

Sourcewell Contract Number: 091918-TMK

Contract Administrator:

Barnes, Miss Allison V / 773-553-2280

# VENDOR:

1) Vendor # 94592 TRIMARK MARLINN, LLC 6100 WEST 73RD STREET BEDFORD PARK, IL 60638

> Debbie Moutry 708 496-5772

Ownership: Trimark USA, LLC (100%)

# **USER INFORMATION:**

Contact:

12010 - Nutrition Support Services

42 West Madison Street

Chicago, IL 60602

Brown, Ms. Chemica

773-553-2830

#### TERM:

The term of this agreement shall commence on July 1, 2019 and shall end June 30, 2021. This agreement shall have two (2) options to renew for a one (1) year period each.

# **EARLY TERMINATION RIGHT:**

The Board shall have the right to terminate this agreement with 30 days written notice.

#### **DESCRIPTION OF PURCHASE:**

Vendor will provide food service and culinary lab equipment on an as-needed basis at the unit prices specified in the agreement. Goods are as follows:

Category 1 - Refrigeration Equipment;

Category 2 - Heating and Serving Equipment;

Category 3 - Cooking Preparation Equipment;

Category 4 - Oven and Holding Equipment;

Category 5 - Steamers and Pans;

Category 6 - Shelving; and

Category 7 - Culinary Lab Equipment.

#### OUTCOMES

This purchase will result in standardization across the District and have the potential to realize volume discounts.

#### COMPENSATION:

Vendor shall be paid in accordance with the unit prices contained in the agreement. The total cost is not to exceed \$8,640,000 for the two (2) year term. Estimated annual costs are set forth below:

FY20 \$4,320,000 FY21 \$4,320,000

#### **AUTHORIZATION:**

Authorize the General Counsel to include other relevant terms and conditions in the written agreement. Authorize the President and Secretary to execute the agreement. Authorize the Chief Operating Officer to execute all ancillary documents required to administer or effectuate this agreement.

# **AFFIRMATIVE ACTION:**

Pursuant to the Remedial Program for Minority and Women-Owned Business Enterprise Participation in Goods and Services Contracts (M/WBE Program), the goals for this contract are 30% MBE and 7% WBE. The Office of Business Diversity has granted a partial waiver and the Prime vendor has committed to the participation goals of 30% MBE and 7% WBE of applicable spend.

Total MBE: 30%

Capital Refrigeration & Equipment Specialists, LLC 1748 N. Elmhurst Road Elk Grove Village, IL 60007 Ownership: Anthony Bellamy

Total WBE: 7%

DunWell Supply and Services, LLC. 2201 S. Halsted St. Unit 2-4-N Chicago, IL 60608 Ownership: Catherine Talifer

# I SC REVIEW

Local School Council approval is not applicable to this report.

# FINANCIAL:

Fund: 312, 314

Unit: 12010, Nutrition Support Services; 13727, Early College and Career Education

FY20 \$4,320,000 FY21 \$4,320,000

Not to exceed \$8,640,000 for the two (2) year term. Future year funding is contingent upon budget appropriation and approval.

CFDA#: Not Applicable

# **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

# 19-0522-PR10

# **FINAL**

# AMEND BOARD REPORT 19-0327-PR8 AUTHORIZE THE FIRST RENEWAL AGREEMENT WITH VARIOUS VENDORS FOR CUSTOM PRINT SERVICES

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorize the first renewal agreements with vendors to provide custom print services to Central Office and Schools at an estimated annual cost set forth in the Compensation Section of this report. Written documents exercising this option are currently being negotiated. No payment shall be made to any Vendor during the option period prior to execution of their written document. The authority granted herein shall automatically rescind as to each Vendor in the event their written document is not executed within 90 days of the date of this Board Report. Information pertinent to this option is stated below.

This May 2019 amendment is necessary to add ten (10) vendors to the current pool of pre-qualified vendors to provide custom print services to the entire District, as a result of a supplemental RFQ that was issued in February 2019. This amendment also corrects the Vendor names for Vendor #2 from Fidelity Print Communications to Fidelity Print Communications, LLC and Vendor #7 from Lowitz + Sons to Lowitz + Sons, Incorporated.

Specification Number:

18-350063

Contract Administrator:

Washington, Ms. Nealean T / 773-553-2273

# **USER INFORMATION:**

Project

12210 - Procurement and Contracts Office

Manager:

42 West Madison Street

Chicago, IL 60602

Mayfield, Mr. Charles Edward

773-553-2901

# **ORIGINAL AGREEMENT:**

The original Agreements (authorized by Board Report 16-0427-PR15 as amended by 16-0824-PR5) in the amount of \$8,000,000 are for a term commencing either on May 1, 2016 or upon date of execution and ending April 30, 2019, with the Board having two (2) options to renew for one (1) year terms. The original agreements were awarded on a competitive basis pursuant to Board Rule 7-2.

# **OPTION PERIOD:**

The term of each agreement is being renewed for one (1) year commencing May 1, 2019 and ending April 30, 2020. The term of each master agreement for the ten new vendors awarded through the supplemental RFQ will commence upon execution and end on April 30, 2020.

# OPTION PERIODS REMAINING:

There is one (1) option period for one (1) year remaining.

# **SCOPE OF SERVICES**

Vendors will continue to provide custom printing services for Central Office and Schools in the categories for which they have been pre-approved. The categories are listed below.

# DELIVERABLES:

Vendors will continue to provide custom print services in the categories for which each is pre-qualified. The categories for which vendors may be pre-qualified are the following:

- 1. Vinyl Banners
- 2. Booklets
- 3. Calendars
- 4. Elementary and High School Diplomas
- 5. Pamphlets
- 6. Personalized Cashier's Receipt Pads
- 7. Posters
- 8. Report Cards
- 9. Schools Certificates
- 10. Wall Decals
- 11. Yearbooks

#### **OUTCOMES:**

Vendors' services will result in cost effective custom printing services.

#### COMPENSATION:

The compensation payable to all Vendors during renewal of the pre-qualification period shall not exceed the amounts below. The payments to all pre-qualified Vendors shall be reported to the Board on a quarterly basis pursuant to Board Rule 7-8.

Estimated annual costs for the one (1) year renewal term are set forth below: \$416,000, FY19 \$2,084,000, FY20

#### **AUTHORIZATION:**

Authorize the General Counsel to include other relevant terms and conditions in the written option documents. Authorize the President and Secretary to execute the option documents. Authorize the Chief Procurement Officer to execute all ancillary documents required to administer or effectuate the option agreements.

# **AFFIRMATIVE ACTION:**

Pursuant to the Remedial Program for Minority and Women-Owned Business Enterprise Participation in Goods and Services Contracts, (M/WBE Program), the Business Diversity goals for this pool are 35% MBE and 15% MBE. This vendor pool is comprised of 6 18 vendors with two seven (7) MBEs and one (1) WBE. The User Group has committed to achieve the Business Diversity goals through the utilization of the certified diverse suppliers and certified diverse subcontractors.

#### LSC REVIEW:

Local School Council approval is not applicable to this report.

# FINANCIAL:

Fund: Various Funds \$416,000, FY19 \$2,084,000, FY20

Not to exceed \$2,500,000 for the one (1) year term.

Future year funding is contingent upon budget appropriation and approval.

CFDA#:

Not Applicable

# **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement,

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

1) Vendor # 44218 Vendor # 20163 GEM ACQUISITION COMPANY., INC. DBA BERLAND PRINTING, INC. DBA BPI GEM BUSINESS FORMS INC PRINTING & DUPLICATING 5942 S CENTRAL Ave. 3950 S. MORGAN ST. CHICAGO, IL 60638 CHICAGO, IL 60609 Kathy Owens Robert Berland 773 735-3300 773 822-0111 Categories: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 Ownership: Katharine T. Owens 85%, Categories: 1, 2, 3, 4, 5, 7, 9, 10 Ownership: Lawrence Berland: 25% Robert Courtney Ownes 7.5% and Christopher J. Berland: 75% Owens 7.5% 2) 5) Vendor # 39605 Vendor # 23375 FIDELITY PRINT COMMUNICATIONS LLC JOSTENS, INC. 2829 S. 18TH AVENUE 3601 MINNESOTA DRIVE, STE 400 BROADVIEW, IL 60155 MINNEAPOLIS, MN 55435 Bernard Williams Jon Lieu 708 343-6833 952 830-3300 Categories: 1, 2, 3, 4, 5, 7, 8, 9, 10, 11 Categories: 1, 2, 3, 4, 5, 7, 9, 10, 11 Ownership: Earl A Williams: 100% Ownership: Jarden Corporation: 100% 3) 6) Vendor # 55080 Vendor # 40473 FULLLINE PRINTING, INC K & M PRINTING CO., INC 1410 NORTH MEACHAM ROAD 361 WEST CHICAGO AVE CHICAGO, IL 60654 SCHAUMBURG, IL 60173 Jeff Juhasz Keith Stobart 312 642-8080 847 884-1100 Categories: 1, 2, 3, 5, 6, 7, 8, 9, 10 Categories: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 Ownership: Jeff Juhasz: 67% Stephen Juhasz: Ownership: Kenneth J Stobart 50% and

7)

33%

4)

LOWITZ AND SONS INCORPORATED 811 WEST EVERGREEN., STE 402

Richard Stobart 50%

Vendor # 79068

Categories: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 Ownership: Jeffrey Lowitz: 100%

8) 12) Vendor # 17837 Vendor # 14360 HERFF JONES, LLC OFFICE DEPOT, INC. 4501 W. 62nd Street 515 KEHOE BLVD. Indianapolis, IN 46268 CAROL STREAM, IL 60188 Ann Urbaniec Scott Sterba 800 553-3737 800 651-4624 Categories: 1,2,3,4,5,7,8,9,10 and 11 Ownership: Ownership: Hercules Achievement. Categories: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 Inc. is the sole member of Herff Jones, LLC. Ownership: There is no shareholders that have Hercules Achievement Inc owns 100% of Herff Jones LLC. 10% of more ownership. 9) Vendor # 40678 Vendor # 80391 CROSS RHODES REPROGRAPHICS, INC. INTER-STATE STUDIO & PUBLISHING CO. DBA CROS RHODES PRINTS & 3500 SNYDER AVE **TECHNOLOGIES** SEDALIA, MO 65301 30 EISENHOWER LANE N Rick Pettit LOMBARD, IL 60148 312 278-3656 Kristy Weber Categories: 1.2.3.4.5.7.9.10 and 11 630 963-4700 Ownership: Aric Snyder - 26.25%, Cindy Categories: 1,7 and 10 Ownership: Elmer Snyder - 25.75%, Aric Snyder Jr. - 16%, Staci Rhodes - 100% Middleton - 16% and Leslie Nashed - 16% 10) Vendor # 40674 Vendor # 68338 THE ENVELOPE CONNECTION, INC. DBA IT'S A SIGN, INC. PRINT-LOGIX 1114 MADISON ST. 2901 N. PULASKI RD OAK PARK, IL 60302 CHICAGO, IL 60641 Kim Rasmussen Jasmine Rasso 708 848-7446 773 283-5994 Categories: 1,3,5,7,9 and 10 Ownership: Categories: 1,2,3,4,5,6,7,8,9, and 10 Kim Rasmussen - 51% and Tim Rasmussen -Ownership: Jasmine Rasso - 100% 11) Vendor # 426157 Vendor # 31391 GRACE ENTERPRISES, INC. DBA GRACE MOTR GRAFX, LLC **PRINTING & MAILING** 7430 N. Lehigh Ave. 2050 W DEVON AVE Niles, IL 60714 CHICAGO, IL 60659 Lissette Herin Titus M. Eapen 847 600-5656 847 423-2100 Categories: 1,2,3,5,7 and 10 Ownership: Categories: 1,2,3,4,5,6,7,9, 10 and 11 Delia M Saboya - 40%. Lissette Herin - 40% Ownership: Kunjukunju M. Eapen - 50%, Titus and Paul C. Litardo - 20% M. Eapen - 10%, Anish M. Eapen - 10%, Kochu O Jose - 10%, Matthew Joseph - 10% and Ajith

M. Eapen - 10%

16) Vendor # 40675

ROTH PRINT MANAGEMENT, CO. DBA RPM

**DESIGN + PRODUCTION** 

400W667 ABERDEEN LANE

CAMPTON HILLS, IL 60175

Cindy Roth

630 513-6388

Categories: 1.2.3.4.5.6.7.8.9 and 10 Ownership: Cindy Roth - 100%

17) Vendor # 26501

TAYLOR PUBLISHING COMPANY DBA

**BALFOUR** 

1550 WEST MOCKINGBIRD LANE

**DALLAS, TX 75235** 

Daniel Perry

630 205-7600

Categories: 11 Ownership: Prudential Capital - 50%, Falcon Investment Advisors -28.2% and Fenway Partner, LLC - 21.42%

18) Vendor # 24809

WALSWORTH PUBLISHING COMPANY, INC.

306 N KANSAS AVENUE

MARCELINE, MO 64658

Kathryn Hurley

660 376-3543

Categories: 11 Ownership: Don O. Wadsworth - 50.36%, Don Wadsworth Jr. -

48.40% and Audrey Wadsworth - 1.24%

#### 19-0522-PR11

AUTHORIZE THE FIRST RENEWAL AGREEMENT WITH SENTINEL TECHNOLOGIES, INC. FOR INFORMATION TECHNOLOGY AND SECURITY SYSTEMS MANAGEMENT, MONITORING AND **MAINTENANCE SERVICES** 

# THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorize the first renewal agreement with Sentinel Technologies, Inc. to provide Information Technology and Security Systems Management, Monitoring, and Maintenance services to the District at an estimated annual cost set forth in the Compensation Section of this report. A written document exercising this option is currently being negotiated. No payment shall be made to Vendor during the option period prior to execution of the written document. The authority granted herein shall automatically rescind in the event a written document is not executed within 90 days of the date of this Board Report. Information pertinent to this option is stated below.

Specification Number:

15-350058

Contract Administrator:

Washington, Ms. Nealean T / 773-553-2273

# **VENDOR:**

Vendor # 21472 SENTINEL TECHNOLOGIES, INC. 2550 WARRENVILLE ROAD DOWNERS GROVE, IL 60515

> Jack Reidy 630 769-4325

Ownership information: 38%: Sentinel Technologies Employees' Stock Ownership Plan, 14.9%: Dennis Hoelzer, 11.5%: Mary Hoelzer, 8.5%: Jim Emmel, 24.5% Other Management Shareholders (individual ownership less than 5%), 2.6%: Non-management shareholders

#### **USER INFORMATION:**

Project

Manager: 12510 - Information & Technology Services

42 West Madison Street

Chicago, IL 60602

Burnson, Mr. Richard A

773-553-1330

#### **ORIGINAL AGREEMENT:**

The original Agreement (authorized by Board Report 16-0525-PR13) in the amount of \$31,500,000 is for a term commencing July 1, 2016 and ending June 30, 2019, with the Board having two (2) options to renew for one (1) year terms. The original agreement was awarded on a competitive basis pursuant to Board Rule 7-2.

#### **OPTION PERIOD:**

The term of this agreement is being renewed for one (1) year commencing July 1, 2019 and ending June 30, 2020.

# **OPTION PERIODS REMAINING:**

There is one option period remaining for one (1) year.

#### SCOPE OF SERVICES:

Vendor will continue to provide network monitoring, management and maintenance services for the Board's Wide Area Network, Security Infrastructure and Local Area Network Break/Fix Services. This will include the following services:

- 1. Monitor, manage and maintain the District's network equipment, including but not limited to: switches, routers, wireless access points and wireless controllers.
- 2. Monitor, manage and maintain the District's network security equipment, including but not limited to: firewall, intrusion prevention, virtual private network (VPN) and security information and event management (SIEM) systems.
- Maintain the District's monitoring systems to ensure all production systems are monitored per established key performance indicators.
- 4. Dispatch onsite service technicians and engineers to resolve any hardware or system performance issues as needed.
- Monitor, manage and maintain the District's safety equipment, including but not limited to: X-Ray machines, metal detectors, camera systems, alarm panels and Aiphone door stations.

# DELIVERABLES:

Vendor will continue to provide the Board with the following deliverables, which will be further described in the agreement: reporting; network analysis, network management and monitoring, management of the Firewall, DNS/DHCP, VPN, and content filter change request management; General management; Third-party security audit; Service level agreements (SLAs) and implementation of SLAs; Installation and configuration of Cisco series switches and other related equipment at schools and in the core network; Redeployment of existing school switches, replaced by the new switches; Removal of old equipment at the schools and in the core; Incident management and onsite maintenance services for all school LAN equipment, including switches, hubs, wireless access points, transceivers, and uninterruptible power supplies. Vendor will have appropriate field personnel for the proper dispatches in order to meet or exceed SLAs.

# **OUTCOMES:**

Services rendered by Sentinel Technologies will ensure the network is secure and maintained, while providing maintenance and management of safety equipment.

# **COMPENSATION:**

Vendor shall be paid as follows: Estimated annual costs for the one (1) year term are set forth below: FY20 \$9,500,000

# **AUTHORIZATION:**

Authorize the General Counsel to include other relevant terms and conditions in the written option document. Authorize the President and Secretary to execute the option document. Authorize the Chief Information Officer to execute all ancillary documents required to administer or effectuate this option agreement.

# **AFFIRMATIVE ACTION:**

Pursuant to the Remedial Program for Minority and Women-Owned Business Enterprise Participation in Goods and Services contracts, (M/WBE Program), this contract is in full compliance as the Prime vendor has committed to the participation goals of 30 % MBE and 7 % WBE. The vendor has scheduled the following firm(s):

#### Total MBE: 30 %

Solai & Cameron Inc 2335 N. Southport Ave. Chicago, IL 60614 Ownership: Mallar Solai

Pace Systems Inc 2040 Corporate Lane Naperville, IL 60563 Owner: Wayne Lui

# Total WBE: 7 %

Computer Services & Consulting, Inc. DBA CSC Consulting Group 16W241 S Frontage Road Burr Ridge, IL 60527 Owner: Caroline Sanchez - Crozier

#### LSC REVIEW:

Local School Council approval is not applicable to this report.

#### FINANCIAL.

Fund 115, General Funds, ITS 12510

Not to exceed \$9,500,000 for the one (1) year term.

Future year funding is contingent upon budget appropriation and approval.

CFDA#:

Not Applicable

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

# 19-0522-PR12

# AUTHORIZE THE FIRST RENEWAL OF THE PRE-QUALIFICATION STATUS AND AGREEMENTS WITH VARIOUS TECHNICAL SERVICE CONSULTANTS

# THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorize the first renewal of the pre-qualification status and agreements with various vendors to provide consulting services related to special project management system improvements to the district at an estimated annual cost set forth in the Compensation Section of this report. A written document exercising this option is currently being negotiated. No payment shall be made to Vendors during the option period prior to execution of their written document. The pre-qualification status approved herein shall automatically rescind as to each Vendor in the event such vendor fails to execute the Board's master agreement within 120 days of the date of this Board Report. Information pertinent to this option is stated below.

Specification Number:

18-350026

Contract Administrator:

Washington, Ms. Nealean T / 773-553-2273

#### **USER INFORMATION:**

Project

Manager:

12510 - Information & Technology Services

42 West Madison Street

Chicago, IL 60602

Dibartolo, Mr. Phillip Brian

773-553-2641

## **ORIGINAL AGREEMENT:**

The original Agreement (authorized by Board Report 18-0627-PR17) in the amount of \$15,000,000 is for a term commencing July 1, 2018 and ending June 30, 2019, with the Board having four (4) options to renew for one (1) year terms. The original agreement was awarded on a competitive basis pursuant to Board Rule 7-2.

#### **OPTION PERIOD:**

The term of this agreement is being renewed for one (1) year commencing July 1, 2019 and ending June 30, 2020.

#### **OPTION PERIODS REMAINING:**

There are three (3) option periods for one (1) year each remaining.

#### SCOPE OF SERVICES:

Vendor will continue to provide project-based consulting services for fixed duration projects or short term staff augmentation. Pre-qualified vendors will provide services in one or more of the following categories.

Group A: Project Management and Strategy. This domain is inclusive of the following roles: Project Manager, Analysts (Business, Data, Technical), Technical Writer, Test Manager/Coordinator/Tester, Change Management Specialist

Group B: Infrastructure and Client Computing. This domain is inclusive of the following roles: Network Engineer, Windows Server Engineer, UNIX/Linux Server Engineer, Storage Engineer, Oracle Supercluster Engineer, Device Engineer (Mac), Device Engineer (Chromebook), Device Engineer (iOS), Windows Device Management Engineer, Mac Device Management Engineer, iOS Device Management Engineer

Group C: Application and Data Management. This domain is inclusive of the following roles: Oracle/SQL Database Administrator, Software Developer (.Net, OAF/ADF, Full Stack, Javascript), Systems Administrator (Windows, Solaris, Linux), Data Scientist, ETL Developer (SSIS, SQL, Ab Initio)

Group D: Identity Management and Cyber Security. This domain is inclusive of the following roles: Identity Management Architect, Identity Management Developer, Cloud Engineer, Information Security Operations Engineer, Information Security Auditing/Pen Test Engineer, Information Security Analyst/Policy Writer

# **DELIVERABLES:**

Vendor will continue to provide:

Project Based Work: The ITS team serves as the primary implementation project manager on most enterprise level technology projects. To achieve its implementation goals, from time to time, ITS may require a pre-qualified partner to play various roles on these projects. The projects are of varying degrees of length, but all will have pre-defined start and end dates. These roles include, but are not limited to, enhancement development, new functionality/module implementation support, system architecture, report development, functional analysis, business analysis, change management, project management, and post-implementation production support. Pre-qualified vendors, if requested by the Board, shall provide qualified individual consultants to perform specific roles on projects under the management of CPS staff. The actual skill sets and projects will vary, and pre-qualified firms will be presented with a formal Statement of Work (SOW) with the specific requirements when needed by ITS.

Staff Augmentation: From time-to-time departments are faced with unexpected staffing shortages that need to be addressed in order to comply with the Board's administrative operations in support of the district. Therefore, this pool of pre-qualified vendors has been selected as candidates to provide temporary staffing services during these times with personnel that have a variety of skills necessary to fill temporary personnel deficits for short and long-term assignments. During the term of the contract, pre-qualified firms will respond to Staff Augmentation Requests and, if accepted by CPS, will provide, on an as needed basis, qualified individuals to perform a variety of technology based services as directed by ITS. Staffing requirements will vary depending upon the needs of the various Board's departments and school offices.

# **OUTCOMES:**

Vendor's services will result in the following organizational supports or benefits.

#### Administrative:

- 1. Execution of this pool will allow for a consolidation or replacement of multiple existing Board 'tech' consulting agreements.
- 2. Use of a centralized/consolidated pool will allow for greater fidelity in tracking district technology spend in the aggregate.
- 3. The pool will be used as the vehicle for staffing the first formalized District Technology Project Roadmap.
- 4. The pool is structured to achieve a minimum M/WBE participation component (40/10) that exceeds the current district requirement (30/7).
- 5. Vendor performance will be assessed per annum and adjusted as required based on performance as part of the renewal process.

#### Scope Based:

- 1. The primary outcome for staff augmentation services is continued operational stability in the event of staffing shortages. Primarily, this involves day to day continuity around the CPS internet and phone network and critical enterprise application systems such as email, student information, e-business and HR
- 2. The primary outcome for project based engagements will vary by project. Approved FY19 projects are organized into support of three portfolios: initiatives will align to organizational goals around academic progress, financial stability and integrity.

# **COMPENSATION:**

Vendors shall be paid in accordance with prices contained in their agreement. Estimated sum to all pre-qualified vendors for pre-qualification term shall not exceed below:

\$15,000,000, FY20

Cost associated herewith shall be reported to the Board on a quarterly basis pursuant to Board Rule 7-10.

#### AUTHORIZATION:

Authorize the General Counsel to include other relevant terms and conditions in the written option document. Authorize the President and Secretary to execute the option document. Authorize Chief Information Officer to execute all ancillary documents required to administer or effectuate this option agreement.

# **AFFIRMATIVE ACTION:**

Pursuant to the Remedial Program for Minority and Women-Owned Business Enterprise Participation in Goods and Services contracts, (M/WBE Program), the Business Diversity goals for this pool are 40% MBE and 10% WBE. This vendor pool is comprised of 46 vendors. The User group has committed to achieve the Business Diversity goals through the utilization of the certified diverse suppliers and certified diverse subcontractors.

# LSC REVIEW:

Local School Council approval is not applicable to this report.

# FINANCIAL:

Various Funds ITS, Unit 12510 \$15,000,000, FY20

Future year funding is contingent upon budget appropriation and approval.

CFDA#:

Not Applicable

# **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

4) Vendor # 19824 1) Vendor # 19815 APTRIS, INC ADAGE TECHNOLOGIES, INC 5636 N 2ND STREET 10 S RIVERSIDE PLAZE SUITE 1500 LOVES PARK, IL 61111 CHICAGO, IL 60606-3836 Steve Horvath Tom Ogan 815 847-3498 312 258-1200 Ownership: Timothy Ancona 100% Ownership: Roy Chomko 90.4762%, Mathieu Agee 9.5238% Vendor # 19699 2) Vendor # 13462 ARLENE GLADNEY DBA PRECISE REQUIREMENTS LLC ADVANCE ELECTRONIC & COMPUTER, INC 805 LAKE STREET PMB 324 3506 S. STATE STREET, UNIT 208 OAK PARK, IL 60301 CHICAGO, IL 60609 Arlene Gladney Dan Gan 708 308-9907 312 326-6188 Ownership: Arlene Gladney 100% Ownership: Dan Gan 100% 6) 3) Vendor # 11912 Vendor # 19820 AT&T CORP ONE ATAND T WAY AGEATIA TECHNOLOGY CONSULTANCY SERVICES INC. BEDMINSTER, NJ 07921-0752 949 N. PLUM GROVE ROAD SCHAUMBURG, IL 60173 Keneese Mcnamer Chandra Srinivasan 312 364-2982 847 517-8415 Ownership: AT and T Inc 100%

Ownership: Chandra Srinivasan 100%

7) 10) Vendor # 31341 Vendor # 16663 **B2B STRATEGIC SOLUTIONS INC** CHICAGO ADVISORS LLC 150 N MICHIGAN AVE 1440 SHERIDAN ROAD CHICAGO, IL 60601 WILMETTE, IL 60091 Donna Bryant Baruna Singh 312 368-1700 310 691-0503 Ownership: Donna Bryant 100% Ownership: Baruna Singh 51%, Satyajit Singh 8) Vendor # 19836 11) Vendor # 94558 BLACKWELL MANAGEMENT SOLUTIONS, CHRISTOPHER TOCZYCKI, INC 1912 WESTON LANE 1068 ARCADY DRIVE SCHAUMBURG, IL 60193 LAKE FOREST, IL 60045 Pamela Blackwell Christopher Toczycki 312 513-3221 847 308-7265 Ownership: Pamela Blackwell 100% Ownership: Christopher Toczycki 100% 9) 12) Vendor # 63673 Vendor # 63035 CDW GOVERNMENT, LLC CLARITY PARTNERS, LLC 300 NORTH MILWAUKEE AVE. 20 N. CLARK ST, STE 3600 VERNON HILLS, IL 60061 CHICAGO, IL 60602 Melissa Goldman Rodney Zech 877 489-8641 312 920-0550 Ownership: CDW Government LLC is a wholly Ownership: David Namkung 51%, Rodney owned subsidiary of CDW LLC; which is a Zech, 49% wholly owned subsidiary of CDW Corporation, which trades under the ticker symbol CDW on the NASDAQ Stock Exchange

13) 16) Vendor # 41798 Vendor # 20861 COMPUTER SERVICES & CONSULTING, GARTNER, INC. 12600 GATEWAY BLVD INC. DBA CSC CONSULTING GROUP 16W241 S FRONTAGE ROAD, SUITE 40 FORT MEYERS, FL 33913 BURR RIDGE, IL 60527 **Bob Cutler** Babylon S. William 941 561-4398 855 462-2267 Ownership: Bob Cutier 100% Ownership: Caroline Sanchez Crozier, 100% 14) Vendor # 16671 Vendor # 19852 HOONUIT I LLC DIVERSIFIED TECHNOLOGY, INC. 15088 22ND AVE NE 65 E. WACKER PLACE LITTLE FALLS, MN 56445 CHICAGO, IL 60601 Brian Fritzl Darryl Henry 320 632-5064 312 362-9600 Ownership: Atomic Learning Holdings LLC Ownership: Darryl Henry 100% 100% 15) 18) Vendor # 16547 Vendor # 16092 EXPERIS US INC Hitachi Consulting Corporation 525 W MONROE STREET 14643 Dallas Parkway Ste 800 CHICAGO, IL 60661 Dallas, TX 75254 Steve Feest Sridhar Jambula 312 730-1857 408 772-5279 Ownership: Manpower 100% Ownership: Hitachi Information and Telecommunications Systems Global HOldings Corporation 99.6%

22) 19) Vendor # 18474 Vendor # 19860 JUDGE TECHNICAL SERVICES, INC. DBA INNOFIN SOLUTIONS LLC 300 SPECTRUM CENTER DRIVE STE 400 JUDGE TECHNICAL STAFFING 151 S. WARNER ROAD, SUITE 100 **IRVINE, CA 92618 WAYNE, PA 19087** Kim Champion Jared Cohler 949 783-8334 312 585-0683 Ownership: InnoFin Consulting Inc 25%, EBCS Ownership: Judge Group 100% Inc 25%, Geyer Technology Solutions 25%, Spinnaker Solutions 25% 23) 20) Vendor # 32236 Vendor # 19858 LIBRARY VIDEO COMPANY dba SAFARI IYKA ENTERPRISES, INC. MONTAGE 2707 TURNBERRY RD. 300 BARR HARBOR DR,STE 700 ST. CHARLES, IL 60174 CONSHOKOCKEN, PA 19428 Poonam Gupta Krishan Judith C. Koss 630 372-3900 X 105 610 645-4000 Ownership: Poonam Gupta Krishan 100% Ownership: Andrew Schlessinger 100% 21) 24) Vendor # 19217 Vendor # 19882 JS TECHNOLOGY SOLUTIONS INC. MAE TECH, INC. 3043 W. NORTH SHORE AVE. 3702 CAPRI CT. CHICAGO, IL 60645 GLENVIEW, IL Jonathan Serle Maleka Sumar 773 865-2424 312 351-5322 Ownership: Jonathan Serle 100% Ownership: Maleka Sumar 100%

28) 25) Vendor # 12030 Vendor # 70158 MIGRATION METRICS LLC MONTEL TECHNOLOGIES LLC 3246 JULINGTON CREEK RD. 333 W Ohio St Ste 101 JACKSONVILLE, FL 32223 Chicago, IL 60654 Glen Bailey Ray Montelongo 312 543-4762 815 966-1267 Ownership: Glen Bailey 100% Ownership: Ray Montelongo 90%, Megan Montelongo 10% 26) Vendor # 67404 29) Vendor # 19797 MIND YOUR MANNERS DBA THE WILLIAM **EVERETT GROUP** MPSK INC DBA THE SYBER TECHNOLOGY 35 EAST WACKER DRIVE, STE 914 **GROUP** 233 S. WACKÉR DR. 84TH CHICAGO, IL 60601 CHICAGO, IL 60606 Ellen Turner Michael Powell 312 564-5680 312 568-7190 Ownership: Ellen Turner 100% Ownership: Michael Powell 100% 27) Vendor # 87711 30) Vendor # 83836 MIRAGE SOFTWARE INC DBA BOURNTEC NEXT GENERATION, INC 444 WEST LAKE STREET, SUITE 1700 **SOLUTIONS INC** 1701 EAST WOODFIELD RD SCHAUMBURG, IL 60173 CHICAGO, IL 60606 Darrell Higueros Srujana Gudur 224 232-5090 312 416-8699

Ownership: Srujana Gudur 100%

Ownership: Darrell Higueros 100%

31) 34) Vendor # 19698 Vendor # 22804 OMKAYA CONSULTING INC SENRYO, INC. DBA SENRYO 1632 CLARA CT **TECHNOLOGIES** 387 SHUMAN BOULEVARD AURORA, IL 60502 NAPERVILLE, IL 60563 Sangita Singh Jose Blanco 630 608-0217 630 355-7429 Ownership: Sangita Singh 60%, Dheerendra Singh 40% Ownership: Dinkar Karumuri 100% 35) 32) Vendor # 35082 Vendor # 21472 RL CANNING INC. SENTINEL TECHNOLOGIES, INC. 8700 W. BRYN MAWR AVE STE 120N 2550 WARRENVILLE ROAD CHICAGO, IL 60631 DOWNERS GROVE, IL 60515 Rachel Canning Jack Reidy 773 693-1900 630 769-4325 Ownership: Rachel Canning 70%, Greg Ownership: Sentinel Technologies Employees Canning 30% Stock Ownership Plan 42.7%, Other Management Shareholders-individual 33) ownership is less than 5%, 23.1% Dennis Hoelzer 16.7%; Mary Hoelzer 12.9%, Vendor # 19700 Non-management shareholders 4.6% SAVVY TECHNOLOGY SOLUTIONS LLC 1431 OPUS PL, STE 110 36) Vendor # 29748 **DOWNERS GROVE, IL 60515** SMART TECHNOLOGY SERVICES, INC Suba Elangovan 562 WEST WASHINGTON BOULEVARD CHICAGO, IL 60661 630 386-1368 Quentiin Patterson Ownership: Suba Elangovan 95%, Other Shareholder 5% 312 612-8225

Ownership: Stephen Baker 100%

37) 40) Vendor # 14249 Vendor # 85508 SNTIAL TECHNOLOGIES, INC. THIRD SIGHT TECHNOLOGIES 150 N. MICHIGAN AVE. SUITE 2800 CORPORATION 1812 LISSON RD. CHICAGO, IL 60601 NAPERVILLE, IL 60565 Sandeep Nain Arasar Arullallar 312 863-8633 847 682-5605 Ownership: Sandeep Nain 60%, Reena Nain 40% Ownership: Arasar Arullallar 100% 38) 41) Vendor # 23659 Vendor # 19811 SOLAI & CAMERON, INC V-SOFT CONSULTING GROUP INC 2335 NORTH SOUTHPORT AVE. 101 BULLITT LANE, STE 205 CHICAGO, IL 60614 LOUISVILLE, KY 40222 Mallar R. Solai Melissa Barnett 773 506-2720 502 425-8425 Ownership: Mallar R. Solai 100% Ownership: Purna Veer 40%, Radhika Veer 39) Vendor # 19800 42) Vendor # 19817 SYMPHONY CORPORATION 22 E. MIFFLIN ST. ST 400 VIRTUCOM INC. 5060 AVALON RIGE PKWY STE 300 MADISON, WI 53703 NORCROSS, GA 30047 Ravi Kalla Tim Prince 608 661-7602 800 890-2611 Ownership: Raví Kalla 100% Ownership: Jenny Tang 100%

43)

Vendor # 90597

VIVA USA INC 3601 ALGONQUIN., STE 425 ROLLING MEADOWS, IL 60008

liango Radhakrishnan

847 368-0860

Ownership: Vasanthi Ilangovan 100%

46)

Vendor # 63090

WYNNDALCO ENTEPRISES, LLC 19081 OLD LAGRANGE RD STE 106 MOKENA, IL 60448

David R. Andalcio

312 256-9090

Ownership: David R. Andalcio 100%

44)

Vendor # 19883

VTECH SOLUTION, INC. 1100 H STREET NW, SUITE 450 WASHINGTON, DC 20005

Anisha Vataliya

202 241-0167

Ownership: Anisha Vataliya 52.5%, Haresh Vataliya 2.5%, Kapil Kumar 45%

45)

Vendor # 91869

WEBITECTS.COM, INC 11 EAST ADAMS ST., STE 900 CHICAGO, IL 60603-6306

Bilyan Belchev

312 469-5444

Ownership: Paul Baker 85%, Bilyan Belchev 15%

# 19-0522-PR13

# AUTHORIZE THE SECOND RENEWAL AGREEMENT WITH RICOH USA, INC. TO PURCHASE OR LEASE OUTPUT DEVICES AND PROVIDE MANAGED PRINT SERVICES

# THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorize the second renewal agreement with Ricoh USA, Inc. for the purchase or lease of output devices and to provide Managed Print Services (MPS) in schools and ITS Office at an estimated annual cost set forth in the Compensation Section of this report. A written renewal agreement for Vendor's services is currently being negotiated. No goods may be ordered or received and no payment shall be made to Vendor prior to the execution of their written renewal agreement. The authority granted here in shall automatically rescind in the event a written agreement is not executed within 90 days of the date of this Board Report. Information pertinent to this agreement is stated below.

Contract Administrator:

Washington, Ms. Nealean T / 773-553-2273

# VENDOR:

1) Vendor # 21832 RICOH USA, INC P.O. BOX 802815 CHICAGO, IL 60680

> Kim Peck 800 807-1012 X 2774

Ownership: Ricoh Americas Corporation-Publicly Held-100%

#### **USER INFORMATION:**

Project

Manager:

12510 - Information & Technology Services

42 West Madison Street

Chicago, IL 60602

Wagner, Mr. Edward Joseph

773-553-1281

# **ORIGINAL AGREEMENT:**

The original Agreement (authorized by Board Report (15-0527-PR8) for the amount of \$15,000,000.00 is for a term commencing July 1, 2015 and ending June 30, 2018, with the Board having two (2) options to renew for periods of one (1) year each. The original agreement was awarded on a competitive basis through a solicitation issued by the U.S. Communities Purchasing Alliance and authorized by former Board Rule 7-2.7, now referenced as Board Rule 7-4(b). The renewal Agreement (authorized by Board Report (18-0627-PR15) for the amount of \$3,500,000.00 is for a term commencing July 1, 2018 and ending June 30, 2019, with the Board having one (1) option to renew for a period of one (1) year.

#### **OPTION PERIOD:**

The term of this agreement is being renewed for one (1) year commencing on July 1, 2019 and ending June 30, 2020.

#### **OPTION PERIODS REMAINING:**

There are no option periods remaining.

#### **SCOPE OF SERVICES:**

This agreement authorizes the purchase or lease of output devices and provides Managed Print Services (MPS) in schools and ITS office. Specifically, the vendor will continue to provide a purchase or lease option with maintenance or a Managed Print Service (MPS) that includes printing hardware, software, preventative maintenance, break/fix support, print consumables (except paper), as well as consultative services to provide a single, per page price for all of a school's needs.

#### **OUTCOMES**

Vendor's services will continue to result in improving user satisfaction at schools through proactive maintenance and service. It will also consolidate printing devices by mapping and optimizing each school environment. This model is expected to improve service at schools while reducing overall costs.

# **COMPENSATION:**

Vendor shall be paid as follows: \$3,500,000.00, FY20 Not to exceed \$3,500,000.00 for the one (1) year renewal term.

# **AUTHORIZATION:**

Authorize the General Counsel to include other relevant terms and conditions in the written option document. Authorize the President and Secretary to execute the option document. Authorize the Chief Information Officer and or designee to execute all ancillary documents required to administer or effectuate this option agreement.

# **AFFIRMATIVE ACTION:**

Pursuant to the Remedial Program for Minority and Women-Owned Business Enterprise Participation in Goods and Services contracts (M/WBE Program), this contract is in partial compliance with the Business Diversity approved participation goals of 30% MBE and 7% WBE. The Prime vendor has committed the participation goals of 5% MBE and 35% WBE. The vendor has scheduled the following firm(s):

Total MBE: 5% Perfect Output, LLC 9200 Indian Creek Parkway Overland Park, KS 66210 Ownership: John Walker

Total WBE: 35% Global Capital, Ltd 205 W Wacker Drive St. 730 Chicago, IL 60606 Ownership: Terri Mcnally

# LSC REVIEW:

Local School Council approval is not applicable to this report.

FINANCIAL:

All Funds, Various Units \$3,500,000.00, FY20
Not to exceed \$3,500,000.00 for the one (1) year term.
Future year funding is contingent upon budget appropriation and approval.

CFDA#:

Not Applicable

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

# 19-0522-PR14

# AUTHORIZE THE ANNUAL RENEWAL AGREEMENT WITH ORACLE AMERICA, INC.

# THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorize the annual renewal agreement with Oracle America, Inc. to provide technical support for Oracle software that is used to manage the Board's finance and human resources activities at an estimated annual cost set forth in the Compensation Section of this report. A written document exercising this option is currently being negotiated. No payment shall be made to Vendor during the option period prior to execution of their written document. The authority granted herein shall automatically rescind in the event their written document is not executed within 90 days of the date of this Board Report. Information pertinent to this option is stated below.

Contract Administrator :

Forero, Mr. Bryan / 773-553-2906

# VENDOR:

1) Vendor # 89823 ORACLE AMERICA, INC. 500 ORACLE PARKWAY REDWOOD SHORES, CA 94065

> Justin Ventura 406 556-3420

Ownership: Oracle Corporation - 100% (Publicly Traded)

# **USER INFORMATION:**

# Contact:

12510 - Information & Technology Services

42 West Madison Street

Chicago, IL 60602

Muppalla, Mr. Prakash

773-553-1300

# ORIGINAL AGREEMENT:

The original agreement (authorized by Board Report 05-1026-PR6 as amended by Board Report 06-0222-PR7) in the amount of \$1,828,610.66 was for a term commencing October 1, 2005 and ending June 30, 2006, with the Board having two (2) options to renew for periods of one (1) year each. The

agreement was subsequently renewed through June 30, 2007, with unlimited options to renew (authorized by Board Report 06-0628-PR22 as amended by 07-0425-PR9) and further extended through June 30, 2008 (authorized by Board Report 07-0627-PR15). The agreement was further extended through June 30, 2009 (authorized by Board Report 08-0625-PR20). The agreement was further extended through June 30, 2010 (authorized by Board Report 09-0624-PR20) and further extended through June 30, 2011 (authorized by Board Report 10-0922-PR11), The agreement was further extended through June 30, 2012 (authorized by Board Report 11-0622-PR16). The agreement was further extended through June 30, 2013 (authorized by Board Report 12-0627-PR24). The agreement was further extended through June 30, 2014 (authorized by Board Report 13-0626-PR27). The agreement was further extended through June 30, 2015 (authorized by Board Report 14-0625-PR32). The agreement was further extended through June 30, 2016 (authorized by Board Report 15-0722-PR16). The agreement was further extended (authorized by Board Report 16-0622-PR6) in the amount of \$3,600,000.00 for a term commencing July 1, 2016 and ending on June 30, 2017. The agreement was further extended (authorized by Board Report 17-0628-PR11) in the amount of \$4,000,000.00 for a term commencing in July 1, 2017 and ending on June 30, 2018. The agreement further extended (by Board Report 18-0425-PR11) in the amount of \$4,000,000 for a term commencing July 1, 2018 and ending June 30, 2019. The original agreement was awarded on a non-competitive basis because the Oracle software is the only software that provides the functionality required by the Board's integrated financial systems.

#### **OPTION PERIOD:**

The term of this agreement is being renewed for one (1) year commencing July 1, 2019 and ending June 30, 2020.

#### **OPTION PERIODS REMAINING:**

There are unlimited options to renew technical support on an annual basis.

#### SCOPE OF SERVICES:

Vendor will continue to provide technical support to allow the Board to operate integrated financial and HR systems connecting accounts receivable, cash management, treasury, general ledger, budget, payroll, position control, and procurement processes.

#### **DELIVERABLES:**

Vendor will continue to provide software to allow the Board to operate an integrated financial and HR system connecting accounts receivable, cash management, treasury, general ledger, budget, payroll, position control and procurement processes. The financial system allows CPS to access and update budgetary information with respect to both school and administrative units. The financial system also gives school administrators up-to-date detailed information about dollars associated with programs including funds disbursed, encumbrances, positions, and allocations.

# **OUTCOMES:**

Vendor's software program will further secure the Board's critical data.

# COMPENSATION:

Vendor shall be paid during this option period as follows: Paid in quarterly installments upon invoicing.

Estimated annual costs for this option period are set forth below:

\$4,100,000.00, FY20

# **AUTHORIZATION:**

Authorize the General Counsel to include other relevant terms and conditions in the written option document. Authorize the President and Secretary to execute the option document. Authorize the Chief Information Officer or their designee to execute all ancillary documents required to administer or effectuate this option agreement.

# **AFFIRMATIVE ACTION:**

Pursuant to the Remedial Program for Minority and Women-Owned Business Enterprise Participation in Goods and Services contracts, (M/WBE Program), this contract is exempt as this agreement is for Proprietary Software.

# LSC REVIEW:

Local School Council approval is not applicable to this report.

# FINANCIAL:

Fund 115, General Funds

\$4,100,000.00, FY20

Not to exceed \$4,100,000.00 for the one (1) year term. Future year funding is contingent upon budget appropriation and approval.

CFDA#:

Not Applicable

#### **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

## 19-0522-PR15

# AUTHORIZE THE FIRST RENEWAL AGREEMENT WITH FRONTLINE TECHNOLOGIES GROUP LLC DBA FRONTLINE EDUCATION FOR SUBSTITUTE SERVICES PLACEMENT SYSTEM

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorize the first renewal agreement with Frontline Technologies Group LLC DBA Frontline Education to provide a substitute services placement system to the Talent Office at an estimated annual cost set forth in the Compensation Section of this report. A written document exercising this option is currently being negotiated. No payment shall be made to Vendor during the option period prior to execution of the written document. The authority granted herein shall automatically rescind in the event a written document is not executed within 90 days of the date of this Board Report. Information pertinent to this option is stated below.

Contract Administrator:

Washington, Ms. Nealean T / 773-553-2273

CPOR Number:

19-0514-CPOR-7302

# VENDOR:

1) Vendor # 18545 FRONTLINE TECHNOLOGIES GROUP LLC DBA FRONTLINE EDUCATION 1400 ATWATER DRIVE MALVERN, PA 19355

> Donna Kiwala 484 328-4207

Ownership: Frontline Technologies Group Holding, LLC - 100%

# **USER INFORMATION:**

Project

Manager:

11010 - Talent Office

42 West Madison Street

Chicago, IL 60602

Clair-Mcclellan, Miss Lauren Marie

773-553-1127

# **ORIGINAL AGREEMENT:**

The original Agreement (authorized by Board Report 18-0523-PR24) in the amount of \$160,165.00 is for a term commencing July 1, 2018 and ending June 30, 2019, with the Board having three (3) options to renew for one (1) year terms. The original agreement was awarded on a competitive basis pursuant to Board Rule 7-2, now referenced as Board Rule 7-3.

#### **OPTION PERIOD:**

The term of this agreement is being renewed for one (1) year commencing July 1, 2019 and ending June 30, 2020.

# **OPTION PERIODS REMAINING:**

There are two (2) options remaining.

#### SCOPE OF SERVICES:

Vendor will continue to provide proper implementation and integration of the automated substitute placement system. The system provides:

- Increased fill rates
- Ease of tracking
- Automation with 24 hour access for requests and fills
- Integration with current operating system
- Delivered reports
- Established web presence and toll free number for access
- Compliance support resolution

#### **DELIVERABLES:**

Vendor will continue to provide Process Review and Planning, Data Migration, Configuration, Training, Workshops/Training Materials, Software/Programming and Final Review (test process and make any final configuration changes).

#### **OUTCOMES:**

Vendor's services will result in personnel accessing placement services via telephone or internet anytime/anywhere which will drive efficiencies for the Substitute Service area. Real time absence data, reporting, and efficient tracking are expected outcomes. This tool will cut costs, provide reporting strategies, improve communication and integrate with our current systems.

#### COMPENSATION:

Vendor shall be paid during this term as specified in their agreement; monthly payments based on a ten (10) month school year, not to exceed the sum of \$165,000.00.

#### **AUTHORIZATION:**

Authorize the General Counsel to include other relevant terms and conditions in the written option document. Authorize the President and Secretary to execute the option document. Authorize the Chief Talent Officer to execute all ancillary documents required to administer or effectuate this option agreement.

# AFFIRMATIVE ACTION:

Pursuant to the Remedial Program for Minority and Women-Owned Business Enterprise Participation in Goods and Services contracts (MWBE Program), this contract is exempt as this agreement is for Proprietary Software.

# I SC REVIEW

Local School Council approval is not applicable to this report.

# FINANCIAL:

Fund 115, Talent Office, Unit 11010 \$165,000.00, FY20 Not to exceed \$165,000.00 for the one (1) year term. Future year funding is contingent upon budget appropriation and approval.

# CFDA#:

Not Applicable

# **GENERAL CONDITIONS:**

Inspector General - Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted May 25, 2011 (11-0525-PO2), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

President Clark indicated that if there are no objections, Board Reports 19-0522-EX1 through 19-0522-EX5, 19-0522-ED1, 19-0522-ED2, and 19-0522-PR1 through 19-0522-PR15, with the noted abstentions, would be adopted by the last favorable roll call vote, all members voting therefore.

President Clark thereupon declared Board Reports 19-0522-EX1 through 19-0522-EX5, 19-0522-ED1, 19-0522-ED2, and 19-0522-PR1 through 19-0522-PR15 adopted.

19-0522-PR16

# CHIEF PROCUREMENT OFFICER REPORT FOR MARCH 2019 ON THE DELEGATED AUTHORITY EXERCISED UNDER BOARD RULE 7-13

Pursuant to 105 ILCS 5/34-19, the Board of Education of the City of Chicago in Board Rule 7-13, delegated certain purchasing and contracting authority to the Chief Executive Officer, Chief Operating Officer, Chief Education Officer, Chief Financial Officer, Chief Procurement Officer, General Counsel, Communications Officer and Chief Administrative Officer.

In accordance with that statute and under Board Rule 7-13(i), the Board requires that the Chief Procurement Officer submit a report of the authority exercised pursuant to that delegation ("delegated authority"). The report is to be made to the Board on the last day of each month and must detail the prior month's delegated authority.

On April 30, 2019, the CPO submitted to the Board the attached report of delegated authority for the period of March 1, 2019 to March 31, 2019, which is hereby submitted to the Board for its acceptance.

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| Board Rule 7- | ·13(i) Report - Ma | rch 2019 Contracts |
|---------------|--------------------|--------------------|
|---------------|--------------------|--------------------|

| Unit/Dept Number | Unit/Dept Name          | Vendor Number | Vendor Name                                      | Type of Contract         | Total Cost/NTE | Start Date | End Date  |
|------------------|-------------------------|---------------|--|--------------------------|----------------|------------|-----------|
| 12510            | ITS                     | 21832         | Ricoh  | Competitive Solicitation | \$42,000.00    | 3/6/2019   | 3/6/2019  |
| 11010            | Talent                  | N/A           | Medical Consultants Network                      | Competitive Solicitation | \$70,000.00    | 4/1/2018   | 3/31/2020 |
| 11010            | Talent                  | 19613         | Occupational Health Centers of Illinois PC       | Competitive Solicitation | \$70,000.00    | 4/1/2018   | 3/31/2020 |
| 22101            | Avaion Park             | 18957         | Odyssey  | Delegation of Authority  | \$1,673.00     | 3/20/2019  | 6/14/2019 |
| 46551            | Back of the Yards       | N/A           | Your Favorite DJ                                 | Delegation of Authority  | \$275.00       | N/A        | N/A       |
| 22151            | Barton                  | 18709         | Pathway Tours Inc                                | Delegation of Authority  | \$4,800.00     | 11/1/2018  | 6/6/2019  |
| 22231            | Bell                    | 47670         | Hemisphere Educational Travel                    | Delegation of Authority  | \$0.00         | 3/11/2019  | 5/24/2019 |
| 22291            | Bradwell                | N/A           | Anita Dee Yacht Charters                         | Delegation of Authority  | \$5,470.00     | 3/6/2019   | 6/20/2019 |
| 22291            | Bradwell                | 26481         | Chicago Troiley & Double Decker                  | Delegation of Authority  | \$1,726.00     | 3/19/2019  | 3/1/1919  |
| 26021            | Cather                  | 47670         | Hemisphere Educational Travel                    | Delegation of Authority  | \$25,000,00    | 3/8/2019   | 4/5/2019  |
| 47091            | Chicago HS Agriculture  | N/A           | Flower Show Productions Inc                      | Delegation of Authority  | \$0.00         | 3/1/2019   | 3/24/2019 |
| 10870            | College to Careers      | 32416         | Salesforce.org                                   | Delegation of Authority  | \$6,840.00     | 3/22/2019  | 3/21/2020 |
| 22801            | Cook                    | 44068         | Chicago Cares                                    | Delegation of Authority  | \$0.00         | 3/20/2019  | 3/21/2019 |
| 26341            | Davis                   | 18954         | Mystic Blue Cruises                              | Delegation of Authority  | \$1,529.00     | 3/8/2019   | 6/7/2019  |
| 25841            | Eli Whitney             | 89056         | Groups Exclusively                               | Delegation of Authority  | \$0.00         | 3/8/2019   | 5/22/2019 |
| 23531            | Hammond                 | 18957         | Odyssey ·  | Delegation of Authority  | \$2,293.00     | 10/4/2018  | 6/5/2019  |
| 23821            | Holden                  | 18954         | Mystic Blue Cruises                              | Delegation of Authority  | \$2,543.00     | 3/12/2019  | 6/13/2019 |
| 12510            | ITS                     | N/A           | Popscholar                                       | Delegation of Authority  | \$0.00         | 4/1/2019   | 7/30/2020 |
| 12510            | ITS                     | N/A           | SchoolCNXT, Inc.                                 | Delegation of Authority  | \$0.00         | 4/1/2019   | 7/30/2020 |
| 23931            | Jamleson                | 18954         | Mystic Blue Cruises                              | Delegation of Authority  | \$4,946.00     | 2/4/2019   | 6/4/2019  |
| 31151            | Kozminski               | 18953         | Spirit Cruises                                   | Delegation of Authority  | \$1,121.00     | 1/29/2019  | 6/13/2019 |
| 24331            | Mann                    | 94720         | Ervco Enterprise                                 | Delegation of Authority  | \$4,800.00     | 3/1/2019   | 5/5/2019  |
| 46251            | Morgan Park             | 94720         | Ervco Enterprise                                 | Delegation of Authority  | \$10,000.00    | 3/13/2019  | 4/20/2019 |
| 24591            | Mt. Greenwood           | 18954         | Mystic Blue Cruises                              | Delegation of Authority  | \$4,640.00     | 8/22/2019  | 6/7/2019  |
| 49021            | Northside Learning      | N/A           | My Houze Productions                             | Delegation of Authority  | \$500.00       | 3/12/2019  | 5/31/2019 |
| 31211            | Pulaski                 | 97168         | Educational Travel Adventure                     | Delegation of Authority  | \$0.00         | 3/13/2019  | 5/31/2019 |
| 25391            | Schmid .                | 18953         | Spirit Cruises                                   | Delegation of Authority  | \$949.00       | 1/15/2019  | 6/13/2019 |
| 25381            | Shoop                   | 18953         | Spirit Cruises                                   | Delegation of Authority  | \$2,449.00     | 12/5/2019  | 6/10/2019 |
| 25381            | Shoop                   | 94720         | Ervco Enterprise                                 | Delegation of Authority  | \$900.00       | 3/13/2019  | 5/10/2019 |
| 29301            | Thorp                   | 47670         | Hemisphere Educational Travel                    | Delegation of Authority  | \$56,400.00    | 3/14/2019  | 3/29/2019 |
| 23641            | Wendell                 | 18953         | Spirit Cruises                                   | Delegation of Authority  | \$1,988.00     | 3/8/2019   | 6/13/2019 |
| 25911            | Yates                   | 18957         | Odyssey  | Delegation of Authority  | \$2,110.00     | 3/12/2019  | 6/5/2019  |
| 10460            | Innovation & Incubation | 06650         | Frazier Preparatory Academy Charter<br>School    | Educational Agreement    | \$0.00         | 4/2/20019  | 6/30/2021 |
| 10460            | Innovation & Incubation | 03340         | Acero Charter Schools fka UNO<br>Charter Network | Educational Agreement    | \$0.00         | 3/26/2019  | 6/30/2023 |

# Board Rule 7-13(i) Report - March 2019 Contracts

| 10460   Innovation & Incubation   55538   North Lawndale College Preparatory Charter HS   Educational Agreement   \$0.00   3/7/2019   6/30/7.   | i Date          |
|---|-----------------|
| Charter HS  |                 |
| N/A         N/A         03060         University of Chicago Charter School Corp.         Educational Agreement         N/A         N/A         N/A           N/A         N/A         03060         University of Chicago Charter School Corp.         Educational Agreement         N/A   | 0/2020          |
| N/A         N/A         03000         Corp.         Educational Agreement         N/A         N/A         N/A           N/A         N/A         03060         University of Chicago Charter School Corp.         Educational Agreement         N/A  | 0/2019          |
| N/A         N/A         03000         Corp.         Educational Agreement         N/A         N/A         N/A           N/A         N/A         N/A         06650         Frazier Charter School         Educational Agreement         N/A  |                 |
| 46241         Mather HS         N/A         Door Knocker Media/Mather         Film Agreements         \$0.00         3/4/2019         3/5/2           26841         Eli Whitney         45510         Enlace Chlcago         Film Agreements         \$0.00         3/4/2019         3/5/2           63051         ChiArts         N/A         LoSasso Marketing Agency         Film Agreements         \$0.00         3/4/2019         3/5/2           46021         Hancock College Prep         37355         Newberry Library         Film Agreements         \$0.00         3/4/2019         3/5/2           66641         Legal Prep Charter School         95866         Legal Prep Charter Academies<br>(Perkins Career and EdTech)         Grants Under \$50k         \$16,600.00         7/1/2018         6/30/2019           22921         Mariano Azuela Elementary School         29483         Northeastern Illinois University         Grants Under \$50k         \$15,000.00         3/1/2019         8/31/2019           10410         CEO         31218         City Year         No Fee         \$0.00         N/A         N/A           10410         CEO         45679         Erie Neighborhood House         No Fee         \$0.00         N/A         N/A |                 |
| 25841         Eli Whitney         45510         Enlace Chlcago         Film Agreements         \$0.00         3/4/2019         3/5/2           63051         ChiArts         N/A         LoSasso Marketing Agency         Film Agreements         \$0.00         3/4/2019         3/5/2           46021         Hancock College Prep         37355         Newberry Library         Film Agreements         \$0.00         3/4/2019         3/5/2           66641         Legal Prep Charter School         95866         Legal Prep Charter Academies (Perkins Career and EdTech)         Grants Under \$50k         \$16,600.00         7/1/2018         6/30/2019           22921         Mariano Azuela Elementary School         29483         Northeastern Illinois University         Grants Under \$50k         \$15,000.00         3/1/2019         8/31/2019           10410         CEO         31218         City Year         No Fee         \$0.00         N/A         N/A           10410         CEO         45679         Erie Neighborhood House         No Fee         \$0.00         N/A         N/A  |                 |
| 63051         ChiArts         N/A         LoSasso Marketing Agency         Film Agreements         \$0.00         3/4/2019         3/5/2           46021         Hancock College Prep         37355         Newberry Library         Film Agreements         \$0.00         3/4/2019         3/5/2           66641         Legal Prep Charter School         95866         Legal Prep Charter Academies (Perkins Career and EdTech)         Grants Under \$50k         \$16,600.00         7/1/2018         6/30/2019           22921         Mariano Azuela Elementary School         29483         Northeastern Illinois University         Grants Under \$50k         \$15,000.00         3/1/2019         8/31/2019           10410         CEO         31218         City Year         No Fee         \$0.00         N/A         N/A           10410         CEO         45679         Erie Neighborhood House         No Fee         \$0.00         N/A         N/A   | /2019           |
| 46021         Hancock College Prep         37355         Newberry Library         Film Agreements         \$0.00         3/4/2019         3/5/2           66641         Legal Prep Charter School         95866         Legal Prep Charter Academies (Perkins Career and EdTech)         Grants Under \$50k         \$16,600.00         7/1/2018         6/30/2019           22921         Mariano Azuela Elementary School         29483         Northeastern Illinois University         Grants Under \$50k         \$15,000.00         3/1/2019         8/31/2019           10410         CEO         31218         City Year         No Fee         \$0.00         N/A         N/A           10410         CEO         45679         Erie Nelghborhood House         No Fee         \$0.00         N/A         N/A  | /2019           |
| 66641         Legal Prep Charter School         95866         Legal Prep Charter Academies (Perkins Career and EdTech)         Grants Under \$50k         \$16,600.00         7/1/2018         6/30/2016           22921         Mariano Azuela Elementary School         29483         Northeastern Illinois University         Grants Under \$50k         \$15,000.00         3/1/2019         8/31/2019           10410         CEO         31218         City Year         No Fee         \$0.00         N/A         N/A           10410         CEO         45679         Erie Nelghborhood House         No Fee         \$0.00         N/A         N/A  | /2019           |
| 22921         Mariano Azuela Elementary School         29483         Northeastern Illinois University         Grants Under \$50k         \$15,000.00         3/1/2019         8/31/2019           10410         CEO         31218         City Year         No Fee         \$0.00         N/A         N/A           10410         CEO         45679         Erie Neighborhood House         No Fee         \$0.00         N/A         N/A   | /2019           |
| 10410         CEO         31218         City Year         No Fee         \$0.00         N/A         N/A           10410         CEO         45679         Erie Neighborhood House         No Fee         \$0.00         N/A         N/A   | 0/2019          |
| 10410 CEO 45679 Erie Neighborhood House No Fee \$0.00 N/A N/A   | 1/2019          |
|   | 4               |
| 10410 CEO 81000 Project Syncere No Fee \$0.00 N/A N/A   | <b>A</b>        |
|   | 4               |
| 10410 CEO 99256 Spark Program No Fee \$0.00 N/A N/A   | 4               |
| 10410 CEO 30499 YMCA OF Metropoliten Chicago No Fee \$0.00 N/A N/A  | A.              |
| 11405 Computer Science N/A The Learning Partnership No Fee \$0.00 3/22/2019 12/3  | 31/2019         |
| 10870 College to Careers N/A The Learning Partnership No Fee \$0.00 1/15/2016 1/25.   | 25/2019         |
| N/A N/A 39142 Brighton Park Neighborhood Council No Fee N/A N/A 6/30,   | 0/2020          |
| 10210 Law 65710 JAMS inc No Fee \$0.00 N/A N/A  | Ą               |
| 45231 Air Force N/A Zhou B Real Estate \$5,000.00 6/7/2019 N/A  | 4               |
| 26191 Ashe 31814 Northwestern Settlement Real Estate \$0.00 4/1/2019 4/3/2  | 3/2019          |
| 22161 Bass 31814 Northwestern Settlement Real Estate \$0.00 4/8/2019 4/10   | 10/2019         |
| 22311 Brentano N/A N/A Real Estate N/A 4/16/2019 11/7.  | <i>[7]</i> 2019 |
| 10890 CPS Arts N/A Harris Theater Real Estate \$0.00 5/19/2019 N/A  | A               |
| 12610 CPS Budget 12687 Board of Trustees of Community Real Estate \$650.00 4/4/2019 N/A College District No 508   | A               |
| 10850 CPS Counseling 28386 Chicago State University Real Estate \$3,500.00 3/14/2019 N/A  | A               |
| 10870 CPS CTE 12687 Board of Trustees of Community Real Estate \$1,432.00 5/10/2019 N/A College District No 508   | A               |
| 10870 CPS CTE 12687 Board of Trustees of Community Real Estate \$300.00 5/3/2019 N/A College District No 508  | A               |
| 11610 CPS Diverse Learner N/A Hilton Doubletree Real Estate \$750.00 4/5/2019 N/A   | A               |
| The Board of Trustees of the  11360 CPS Early Childhood 32571 University of Illinois DBA University of Real Estate \$5,394.00 5/7/2019 5/8/2 Illinois   | 8/2019          |

# May 22, 2019

Board Rule 7-13(I) Report - March 2019 Contracts

|                  |                     | Douis III     | ate 1 Totily respect a march 2015  | Contracts        |                |             |                 |
|------------------|---------------------|---------------|--|------------------|----------------|-------------|-----------------|
| Unit/Dept Number | •                   | Vendor Number | Vendor Name  | Type of Contract | Total Cost/NTE | Start Date  | End Date        |
| 02511            | CPS Network 11      | N/A           | House in the Woods   | Real Estate      | N/A            | 4/11/2019   | 4/12/2019       |
| 13735            | CPS Sports          | 33123         | The University of Chicago  | Real Estate      | \$1,050.00     | 3/16/2019   | N/A             |
| 13735            | CPS Sports          | N/A           | Pullman Community Center   | Real Estate      | \$900,00       | 3/30/2019   | N/A             |
| 11371            | CPS Student Support | N/A           | North Park U   | Real Estate      | \$800.00       | 3/16/2019   | N/A             |
| 11010            | CPS Talent          | 12687         | Board of Trustees of Community<br>College District No 508                      | Real Estate      | \$570.00       | 3/12/2019   | N/A             |
| 10810            | CPS Teaching        | 12687         | Board of Trustees of Community<br>College District No 508                      | Real Estate      | \$3,507.00     | 3/25/2019   | 3/27/2019       |
| 46641            | Crane               | 22120         | Museum of Science and Industry   | Real Estate      | \$30,000.00    | 6/7/2019    | N/A             |
| 46641            | Crane               | N/A           | Symphony Center  | Real Estate      | \$19,000.00    | 6/16/2019   | N/A             |
| 46521            | DeVry               | N/A           | North Park U   | Real Estate      | \$3,600.00     | 6/11/2019   | N/A             |
| 23051            | Ebinger             | 12557         | White Pines Ranch  | Real Estate      | \$16,150.00    | 3/27/2019   | 3/29/2019       |
| 23281            | Fulton              | 31814         | Northwestern Settlement  | Real Estate      | \$0.00         | 5/28/2019   | 5/30/2019       |
| 29141            | Galileo             | 30499         | YMCA Camp Duncan   | Real Estate      | \$7,379.00     | 11/5/2019   | 11/7/2019       |
| 46611            | Goode               | N/A           | Zhou B   | Real Estate      | \$5,700.00     | 5/30/2019   | N/A             |
| 23441            | Gregory             | 12332         | Camp Manitoqua   | Real Estate      | \$1,100.00     | 5/28/2019   | N/A             |
| 29131            | Hawthome            | N/A           | N/A  | Real Estate      | N/A            | 3/24/2019   | 11/24/2019      |
| 29131            | Hawthorne           | N/A           | N/A  | Real Estate      | N/A            | 6/30/2017   | 6/29/2018       |
| 47021            | Jones               | 32571         | The Board of Trustees of the University of Illinois DBA University of Illinois | Real Estate      | \$16,600.00    | 2/25/2019   | 4/30/2019       |
| 46421            | Juarez              | N/A           | Jollet Route 66 Stadium  | Real Estate      | \$600.00       | 3/23/2019   | N/A             |
| 29071            | Kanoon              | 30499         | YMCA Camp Duncan   | Real Estate      | \$7,625.00     | 4/1/2019    | 4/3/2019        |
| 46201            | Kennedy             | 22120         | Museum of Science and Industry   | Real Estate      | \$9,849.00     | 6/7/2019    | N/A             |
| 29161            | La Salle Language   | N/A           | N/A  | Real Estate      | N/A            | 4/1/2019    | 3/31/2024       |
| 46221            | Lane Tech           | 14852         | Loyola University Chicago  | Real Estate      | \$5,022.00     | 5/24/2019   | 5/25/2019       |
| 24191            | Lincoln Elementary  | 30499         | YMCA Camp Tecumseh   | Real Estate      | \$21,528.00    | 5/13/2019   | 5/16/2019       |
| 47041            | Marshall            | N/A           | N/A  | Real Estate      | N/A            | 6/2/2019    | 10/21/2019      |
| 46241            | Mather              | 30499         | YMCA Camp Duncan   | Real Estate      | \$3,020.00     | 5/20/2019   | 5/21/2019       |
| 26321            | Mays                | 31814         | Northwestern Settlement  | Real Estate      | \$0.00         | 4/22/2019   | 4/24/2019       |
| 24661            | Nettelhorst         | N/A           | N/A  | Real Estate      | N/A            | 7/1/2019    | 8/23/2019       |
| 46061            | Northside Prep      | 29483         | Northeastern Illinois University   | Real Estate      | \$7,800.00     | 5/6/2019    | 5/17/2019       |
| 24741            | Oglesby             | 30499         | YMCA Camp Maclean  | Real Estate      | \$1,815.00     | 5/28/2019   | 5/30/2019       |
| 24761            | Onahan              | N/A           | N/A  | Real Estate      | N/A            | 6/24/2019   | 8/16/2019       |
| 24891            | Peirce              | N/A           | N/A  | Real Estate      | N/A            | 6/21/2019   | 8/25/2019       |
| 29111            | Randolph            | 31814         | Northwestern Settlement  | Real Estate      | \$0.00         | 4/3/2019    | 4/5/2019        |
| 45221            | Rickover            | N/A           | Hilton Embassy Suites Mag Mile   | Real Estate      | \$5,900,00     | 5/18/2019   | 4/3/2019<br>N/A |
| 29201            | Sheridan            | N/A           | De La Salle HS   | Real Estate      | \$700.00       | 6/13/2019   | N/A             |
|                  |                     |               |  | TOOL MAILES      | Ψ1 00.00       | Ur 1312.019 | IWA             |

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Board Rule 7-13(i) Report - March 2019 Contracts

| Unit/Dept Number | Unit/Dept Name                | Vendor Number | Vendor Name  | Type of Contract | Total Cost/NTE | Start Date | End Date   |
|------------------|-------------------------------|---------------|--|------------------|----------------|------------|------------|
| 25351            | Sherwood                      | 31814         | Northwestern Settlement  | Real Estate      | \$0.00         | 4/24/2019  | 4/26/2019  |
| 22251            | South Shore Fine Arts         | 12687         | Board of Trustees of Community<br>College District No 508      | Real Estate      | \$1,442.00     | 6/14/2019  | 6/20/2019  |
| 46631            | South Shore Int'l Prep        | N/A           | Holiday Inn Chicago Mart Plaza                                 | Real Estate      | \$9,000.00     | 5/25/2019  | N/A        |
| 46311            | Taft                          | 18620         | Rosemont Theatre   | Real Estate      | \$28,000.00    | 6/9/2019   | N/A        |
| 29301            | OA Thorp                      | 30499         | YMCA Camp Duncan   | Real Estate      | \$1,190.00     | 11/12/2019 | 11/14/2019 |
| 47081            | Von Steuben                   | N/A           | North Park U   | Real Estate      | \$175.00       | 3/13/2019  | 3/14/2019  |
| N/A              | Washington                    | 31814         | Northwestern Settlement  | Real Estate      | \$0.00         | 5/2/2019   | 5/3/2019   |
| 53701            | Westinghouse                  | 85070         | Marchetti Special Events                                       | Real Estate      | \$11,656.00    | 5/29/2019  | N/A        |
| 55161            | Williams (Hale Williams) Prep | N/A           | Maggiano's   | Real Estate      | \$2,000.00     | 5/30/2019  | N/A        |
| 49042            | York                          | 12687         | Board of Trustees of Community<br>College District No 508      | Real Estate      | \$375.00       | 4/11/2019  | N/A        |
| 10210            | Law                           | N/A           | Ashley-King, Denise  | Settlement       | \$7,500.00     | N/A        | 3/15/2019  |
| 10210            | Law                           | N/A           | Bennett, Christina   | Settlement       | \$12,500.00    | N/A        | 2/27/2019  |
| 10210            | Law                           | N/A           | Byrd, Donald   | Settlement       | \$18,938.81    | N/A        | 3/22/2019  |
| 10210            | Law                           | N/A           | Dickerson, Aquia M.  | Settlement       | \$5,430.70     | N/A        | 2/28/2019  |
| 10210            | Law                           | N/A           | Doolin, Katherine  | Settlement       | \$26,263,72    | N/A        | 3/4/2019   |
| 10210            | Law                           | N/A           | Favela, Jennifer   | Settlement       | \$12,228.13    | N/A        | 3/19/2019  |
| 10210            | Law                           | N/A           | Golabek, Michael   | Settlement       | \$10,925.94    | N/A        | 2/27/2019  |
| 10210            | Law                           | N/A           | Healy, Christina   | Settlement       | \$14,520.97    | N/A        | 3/6/2019   |
| 10210            | Law                           | N/A           | Hemandez, Marie D.   | Settlement       | \$14,974.45    | N/A        | 2/21/2019  |
| 10210            | Law                           | N/A           | Lavery, Trisha   | Settlement       | \$9,732.10     | N/A        | 3/11/2019  |
| 10210            | Law                           | N/A           | Neequaye, Edward   | Settlement       | \$24,984.05    | N/A        | 2/25/2019  |
| 10210            | Law                           | N/A           | Sparks, Charles  | Settlement       | \$10,307.59    | N/A        | 3/19/2019  |
| 10210            | Law                           | N/A           | Truss, Eliza   | Settlement       | \$45,000.00    | N/A        | 3/11/2019  |
| 10210            | Law                           | N/A           | Walton, Janet  | Settlement       | \$25,000.00    | N/A        | 3/27/2019  |
| 10210            | Law                           | N/A           | Williams, Charlene   | Settlement       | \$17,321.40    | N/A        | 3/4/2019   |
| 10210            | Law                           | N/A           | Wright, Kimberly   | Settlement       | \$6,638.40     | N/A        | 3/18/2019  |
| 10210            | Law                           | N/A           | Bell, Stephanie mother of Trinity Sullivan                     | Settlement       | \$10,000,00    | N/A        | 3/28/2019  |
| 10210            | Law                           | N/A           | Esmeralda Garcia Coriano & Jose Cariano, parents I.C., a minor | Settlement       | \$25,000.00    | N/A        | 3/12/2019  |
| 10210            | Law                           | N/A           | James Meagher & Dianna Meagher, parents of B.M., a minor       | Settlement       | \$15,000.00    | N/A        | 3/12/2019  |
| 10210            | Law                           | N/A           | Hayes, Devion  | Settlement       | \$9,250.00     | N/A        | 3/4/2019   |
| 10210            | Law                           | N/A           | Hill, Louise   | Settlement       | \$9,000.00     | N/A        | 3/6/2019   |
| 10210            | Law                           | N/A           | CTU (Dua, Raminder)  | Settlement       | \$750.00       | N/A        | 3/12/2019  |
| 10210            | Law                           | N/A           | Royal George Theater   | Settlement       | \$37,712.00    | N/A        | 3/19/2019  |
|                  |                               |               |  |                  |                |            |            |

## May 22, 2019

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### Board Rule 7-13(I) Report - March 2019 Contracts

| Unit/Dept Numbe | er Unit/Dept Name | Vendor Number | Vendor Name           | Type of Contract   | Total Cost/NT | E Start Date | End Date  |
|-----------------|-------------------|---------------|-----------------------|--------------------|---------------|--------------|-----------|
| 10210           | Law               | N/A           | 5050 S. Kedzie        | Settlement         | \$31,186.00   | N/A          | 9/19/2019 |
| 12510           | ITS               | 97779         | Cityspan Technologies | Single/Sole Source | \$60,000.00   | 7/1/2018     | 6/30/2019 |

#### REPORT ON PRINCIPAL CONTRACTS (NEW)

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING:

Accept and file copiesof the contracts with the principals listed below who were selected by the Local School pursuant to the Illinois School Code and the Uniform Principal's Performance Contract #14-0625-EX12.

DESCRIPTION: Recognize the selection by the local school councils of the individuals listed below to the position of principal subject to the Principal Eligibility Policy, #14-0723-PO1, and approval of any additional criteria by the General Counsel for the purpose of determining consistency with the Uniform Principal's Performance Contract, Board Rules, and Law.

The Department of Principal Quality has verified that the following individuals have met the requirements for eligibility.

| NAME           | FROM                          | <u>10</u>   |
|----------------|-------------------------------|---|
| Hamed Flores   | Assistant Principal<br>Cooper | Contract Principal<br>Madero<br>Network 7<br>P.N. 136254<br>Commencing: 07/01/2019<br>Ending: 06/30/2023    |
| Michael Stosek | Interim Principal<br>Wells HS | Contract Principal<br>Wells HS<br>Network 15<br>P.N. 250181<br>Commencing: 05/01/2019<br>Ending: 04/30/2023 |

LSC REVIEW: The respective Local School Councils have executed the Uniform Principal's Performance Contracts with the individuals named above.

#### AFFIRMATIVE ACTION STATUS: None.

FINANCIAL: The salary of these individuals will be established in accordance with the provisions of the Administrative Compensation Plan.

PERSONNEL IMPLICATIONS: The positions to be affected by approval of this action are contained in the 2019-2020 school budgets.

#### 19-0522-EX7

#### REPORT ON PRINCIPAL CONTRACTS (RENEWALS)

#### THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING:

Accept and file copies of the contracts with the principals listed below whose contracts were renewed by the Local School Councils pursuant to the Illinois School Code and the Uniform Principal's Performance Contract #09-0722-EX5 and #14-0625-EX12.

DESCRIPTION: Recognize the selection by local school councils of the individuals listed below to the position of principal subject to the Principal Eligibility Policy, #14-0723-PO1, and approval of any additional criteria by the General Counsel for the purpose of determining consistency with the Uniform Principal's Performance Contract, Board Rules, and Law.

The Illinois Administrators Academy has verified that the following principals have completed 20 hours of Professional Development. The RENEWAL contracts commence on the date specified in the contract and terminates on the date specified in the contract.

| NAME          | FROIN                           | <u>10</u>                       |
|---------------|---------------------------------|---------------------------------|
| Trista Harper | Contract Principal<br>Manely HS | Contract Principal<br>Manley HS |

Network 15 P.N. 123204 Commencing: 05/26/2019 Rigo Hernandez

Contract Principal

Pickard

Contract Principal

Pickard ISP

P.N. 122404

Commencing: 09/16/2019 Ending: 09/15/2023

Turon Ivy

Contract Principal

Leland

Contract Principal

Leland Network 3 P.N. 111759

Commencing: 08/05/2019 Ending: 08/04/2023

Lashae Jenkins-Merrell

Contract Principal

Park Manor

Contract Principal Park Manor Network 12

P.N. 121225 Commencing: 07/27/2019 Ending: 07/26/2023

Barbara Kargas

Contract Principal

Goethe

Contract Principal

Goethe Network 4 P.N. 146549

Commencing: 07/01/2019 Ending: 06/30/2023

Latrese Mathis

Contract Principal

Hav

Contract Principal

Hay Network 3

P.N. 115918 Commencing: 08/25/2019 Ending: 08/24/2023

Suzanne Mazenis-Luzzi

Contract Principal

Jungman

Contract Principal

Jungman ISP P.N. 116242

Commencing: 07/01/2018 Ending: 06/30/2022

Sandee McDonald

Contract Principal

Hendricks

Contract Principal Hendricks

Network 9 P.N. 119329

Commencing: 01/15/2019 Ending: 01/14/2023

Shirley Scott

Contract Principal

Ellington

Contract Principal

Ellington Network 3 P.N. 299906

Commencing: 07/01/2019 Ending: 06/30/2023

Tonya Tolbert

Contract Principal Mason

Contract Principal

Mason Network 5 P.N. 141340

Commencing: 07/01/2019 Ending: 06/30/2023

LSC REVIEW: The respective Local School Councils have executed the Uniform Principal's Performance

Contract with the individuals named above.

AFFIRMATIVE ACTION STATUS: None.

FINANCIAL: The salary of these individuals will be established in accordance with the provisions of the Administrative Compensation Plan.

.PERSONNEL IMPLICATIONS: The positions to be affected by approval of this action are contained in the 2019-2020 school budgets.

#### REPORT ON BOARD REPORT RESCISSIONS

#### THE GENERAL COUNSEL REPORTS THE FOLLOWING:

I. Extend the rescission dates contained in the following Board Reports to July 24, 2019 because the parties remain involved in good faith negotiations which are likely to result in an agreement and the user group(s) concurs with this extension:

1. 16-1207-EX5: Authorize Renewal of the Chicago Excel Academy Agreement with Conditions.

Services: Charter School

User Group: Office of Innovation and Incubation

Status: In negotiations

2. 16-1207-EX13: Authorize Renewal of the Providence Englewood Charter School Agreement

with Conditions.

Services: Charter School

User Group: Office of Innovation and Incubation

Status: In negotiations

3. 17-1206-OP4: Amend Board Report 01-0725-OP3: Approve Entering into a Lease Agreement with the North Lawndale College Preparatory Charter High School for Use of Space at the George Howland School of the Arts Located at 1616 South Spaulding Avenue.

Services: Lease Agreement User Group: Office of Real Estate

Status: In negotiations

4. 17-1206-OP5: Approve Renewal Lease Agreement with North Lawndale College Preparatory Charter High School for a Portion of Collins High School, 1313 S. Sacramento Drive.

Services: Lease Agreement User Group: Office of Real Estate

Status: In negotiations

5. 17-1206-OP8: Approve Renewal Lease Agreement with Urban Prep Academies Inc. for a Portion of the Englewood School Building, 6201 South Stewart Avenue.

Services: Lease Agreement User Group: Office of Real Estate

Status: In negotiations

 17-1206-OP9: Approve Renewal Lease Agreement with Urban Prep Academies Inc. for the Medill School Building, 1326 West 14th Place.

Services: Lease Agreement User Group: Office of Real Estate Status: In negotiations

7. 17-1206-OP10: Approve Renewal Lease Agreement with Young Women's Leadership Charter School for Senstake School, 2641 S. Calumet Avenue.

Services: Lease Agreement User Group: Office of Real Estate Status: In negotiations

8. 17-1206-OP14: Approve Renewal Lease Agreement with KIPP Chicago Schools for Lathrop Elementary School, 1440 S. Christiana Avenue.

Services: Lease Agreement User Group: Office of Real Estate Status: In negotiations

9. 17-1206-OP15: Amend Board Report 16-1207-OP2: Approve Renewal Lease Agreement with Chicago Charter School Foundation (Chicago International Charter School) for a Portion of The Truth School Building, 1443 N. Ogden, and Annex, 1409 N. Ogden.

Services: Lease Agreement

User Group: Office of Real Estate

Status: In negotiations

10. 17-1206-OP16: Amend Board Report 16-1207-OP4: Approve Renewal Lease Agreement with KIPP Chicago Schools for a Portion of Nash Elementary School, 4818 W. Ohio.

Services: Lease Agreement User Group: Office of Real Estate

Status: In negotiations

11. 17-1206-OP17: Amend Board Report 16-1207-OP3: Approve Renewal Lease Agreement with KIPP Chicago Schools for a Portion of Hope College Preparatory High School, 5515 S. Lowe Avenue.

Services: Lease Agreement

User Group: Office of Real Estate

Status: In negotiations

12. 17-1206-OP18: Amend Board Report 16-1207-OP5: Approve Renewal Lease Agreement with

KIPP Chicago Schools for a Portion of the Orr School Building, 730 N. Pulaski Road.

Services: Lease Agreement User Group: Office of Real Estate

Status: In negotiations

 13. 17-1206-OP19: Amend Board Report 16-1207-OP6: Approve Renewal Lease Agreement with KIPP Chicago Schools for a Portion of Penn School, 1616 S. Avers.

Services: Lease Agreement User Group: Office of Real Estate

Status: In negotiations

14. 17-1206-OP20; Approve Renewal Lease Agreement with Camelot Alt Ed-Illinois, LLC for

Guggenheim School, 7141 South Morgan Street.

Services: Lease Agreement User Group: Office of Real Estate

Status: In negotiations

15. 18-0228-OP2: Approve Entering into an Intergovernmental Use Agreement with the Chicago Park District in Connection with the Construction and Use of the Park 580 (Read-Dunning)

Services: Construction and Use of Park 580

User Group: Facilities Operations

Status: In negotiations

16. 18-0228-PR7: Authorize New Agreement with Neopost USA, Inc. and Pitney Bowes Inc. for

Mail Equipment, Supplies, and Mail Services.

Services: Mail Equipment, Supplies and Mail Services User Group: Department of Procurement

Status: In negotiations

17. 18-1024-PR2: Authorize a New Agreement with Arbitersports, LLC for Online Official Fee

Payment Services

Services: Online Payment Services

User Group: Sports Administration and Facilities Management

Status: In negotiations

18. 18-1024-PR3: Authorize the First and Second Renewal Agreements with Efficiency Energy

LLC for 179D Energy Consultant Services. Services: Energy Consultant Services

User Group: Facility Operations and Maintenance

Status: In negotiations

19. 18-1024-PR8: Authorize the First Renewal Agreement with Mythics, Inc. for Oracle

Infrastructure Upgrades.

Services: Oracle Infrastructure Upgrades User Group: Information & Technology Services

Status: In negotiations

20. 18-1024-PR10: Authorize the First Renewal Agreement with Hartford Life and Accident Insurance Company and Cannon Cochran Management Services, Inc for Third Party Claims Administration Services and Life Insurance.

Services: Third Claim Administration Services and Life Insurance

User Group: Talent office

Status: 1 of 2 is fully executed; the remainder is in negotiations

21. 18-1205-PR1: Authorize a New Agreement with Ingenuity Incorporated Chicago for

Educational Support Services.

Services; Educational Support Services

User Group: Arts Status: In negotiations

22. 18-1205-PR2: Authorize New Agreements with Various Vendors for Nursing Services.

Services: Nursing Services

User Group: Diverse Leaners Support & Services

Status: 5 of 7 agreements are fully executed; the remainder are in negotiations

23. 18-1205-PR6: Authorize the Second and Third Renewal Agreements with Constellation

Newenergy, Inc. for the Supply of Electricity.

Services: Supply of Electricity

User Group: Facility Operations & Maintenance - City Wide

Status: In negotiations

24. 18-1205-PR10: Authorize a New Agreement with Amersco, Inc. for Energy Management

Consulting Services.

Services: Consulting Services

User Group: Facility Operations & Maintenance - City Wide

Status: In negotiations

25. 19-0123-EX4: Authorize Renewal of the Chicago Mathematics and Science Academy Charter

School Agreement with Conditions.

Services: Charter School

User Group: Office of Innovation and Incubation

Status: In negotiations

26. 19-0123-EX5: Authorize Renewal of the Foundations College Preparatory Charter School

Agreement with Conditions. Services: Charter School

User Group: Office of Innovation and Incubation

Status: In negotiations

27. 19-0123-EX6: Authorize Renewal of The Great Lakes Academy Charter School Agreement

with Conditions.

Services: Charter School

User Group: Office of Innovation and Incubation

Status: In negotiations

28. 19-0123-EX7: Authorize Renewal of the Horizon Science Academy Southwest Chicago

Charter School with Conditions.

Services: Charter School

User Group: Office of Innovation and Incubation

Status: In negotiations

29. 19-0123-EX8: Authorize Renewal of the Namaste Charter School Agreement with Conditions.

Services: Charter School

User Group: Office of Innovation and Incubation

Status: In negotiations

30. 19-0123-EX9: Authorize Renewal of the Noble Street Charter School Agreement with

Conditions

Services: Charter School

User Group: Office of Innovation and Incubation

Status: In negotiations

31. 19-0123-EX10: Authorize Renewal of the Chicago High School for the Arts Agreement with

Conditions.

Services: Charter School

User Group: Office of Innovation and Incubation

Status: In negotiations

32. 19-0123-EX11: Authorize Renewal of the Excel Academy of South Shore Agreement with

Conditions.

Services: Charter School

User Group: Office of Innovation and Incubation

Status: In negotiations

33. 19-0123-EX12: Authorize Renewal of the Excel Academy Southwest Agreement with

Conditions

Services: Charter School

User Group: Office of Innovation and Incubation

Status: In negotiations

34. 19-0123-EX13: Authorize Renewal of The Hope Institute Learning Academy Agreement with

Conditions.

Services: Charter School

User Group: Office of Innovation and Incubation

Status: In negotiations

35. 19-0227-OP2: Approve License Agreement with UGP-Theater District Parking, LLC as Licensor, by its Agent, Interpark LLC for the Use of the Parking Garage Located at 101 North

Dearborn Street for the Use of Chicago Public Schools Employees, Officials, and Invitees Traveling to and From Central Office.

Services: Use of Parking Garage User Group: Real Estate

User Group: Real Estate Status: In negotiations

36. 19-0227-PR1: Authorize a New Agreement with Erikson Institute for Cognitive Services

Services: Cognitive Services

User Group: Language and Cultural Education

Status: In negotiations

37. 19-0227-PR5: Authorize the First and Only Renewal Agreement with Various Vendors for Office, Classroom, Music, Library, and Early Childhood Classroom Furniture and Related

Accessories and Services.

Services: Purchase of Furniture and Related Services

User Group: Facility Operations & Maintenance

Status: In negotiations

38. 19-0227-PR6: Authorize the First and Second Renewal Agreements with Auburn Corporation

for Installation of Window-Mounted Air Conditioning Units. Services: Installation of Window-Mounted Air Conditioning Units

User Group: Capital Operations – City Wide

Status: In negotiations

39. 19-0227-PR7: Authorize the First and Second Renewal Agreements with ILLCO, Inc. to Supply

and Deliver Air Conditioning Units.

Services: Purchase of Air Conditioning Units User Group: Capital Operations – City Wide

Status: In negotiations

40. 19-0227-PR11: Amend Board Report 18-0926-PR11: Authorize the Pre-Qualification Status of and New Agreements with Various Vendors to Provide School, Band, and Security Uniforms,

Gym Apparel and Spirit Wear.

Services: Provide School, Band, and Security Uniforms, Gym Apparel and Spirit Wear.

User Group: Procurement Status: In negotiations

41. 19-0227-PR13: Authorize a New Agreement with Autoclear, LLC for Maintenance, and Repair

Services for Portable X-Ray Machines.

Services: Repair Services for Portable X-Ray Machines.

User Group: School Safety and Security Office

Status: In negotiations

42. 19-0227-PR15: Authorize The First and Final Renewal Agreement with Christopher Toczycki

Inc., for Student Transportation Consulting Services.

Services: Consulting Services

User Group: Student Transportation

Status: In negotiations

43. 19-0227-PR16: Authorize the Third and Final Renewal Agreement with Kerry's Autobody, Inc.

for Vehicle Maintenance Services Services: Vehicle Maintenance Services

User Group: Student Transportation

Status: In negotiations

44. 19-0227-PR21: Authorize the First, Second and Third Renewal Agreements with Various

Vendors for Teacher Referral and Support Services.

Services: Teacher Referral and Support

User Group: Talent office Status: In negotiations

II. Rescind the following Board Reports in part or in full for failure to enter into an agreement with the Board, after repeated attempts, and the user groups have been advised of such rescission:

President Clark thereupon declared Board Reports 19-0522-PR16, 19-0522-EX6, 19-0522-EX7, and 19-0522-AR1 accepted.

#### **OMNIBUS**

At the Regular Board Meeting held on May 22, 2019, the foregoing motions, reports and other actions set forth from number 19-0522-MO1 through 19-0522-MO3 except as otherwise indicated, were adopted as the recommendations or decisions of the Chief Executive Officer and General Counsel.

President Clark abstained on Board Reports 19-0522-EX3 and 19-0522-EX5.

Board Member Goolsbee abstained on Board Reports 19-0522-EX3 and 19-0522-EX5.

Board Member Dr. Hines abstained on Board Report 19-0522-PR8.

#### **ADJOURNMENT**

President Clark moved to adjourn the meeting, and it was so ordered by a voice vote, all members present voting therefore.

President Clark thereupon declared the Board Meeting adjourned.

I, Estela G. Beltran, Secretary of the Board of Education and Keeper of the records thereof, do hereby certify that the foregoing is a true and correct record of certain proceedings of said Board of Education of the City of Chicago at its Regular Board Meeting held on May 22, 2019 held at the CPS Loop Office, 42 W. Madison Street, Garden Level, Board Room, Chicago, Illinois, 60602.

Estela G. Beltran Secretary

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